

Scriptures For America Ministry

Outreach of The LaPorte Church of Christ

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91st Days for 2011

The final 91st Days for solar year 2010 are March 18 & 19, 2011, the 2010 solar-year-ending double day. This completes the 2010 solar year and is followed by the Spring Equinox, (Sunday, March 20, 2011), the beginning of the 2011 solar year.

Here is a quick synopsis of the 91st Days for 2011.

The Spring Equinox (Sunday, March 20, 2011) is the beginning of the 2011 solar year (it is the first day of Abib, day 1). April 2, 2011 is the Passover for 2011 (the 14th day of Abib).

Following Passover Day, there are four 91st Days, which are like Soldier Sabbaths and likened as the four fingers on a hand. Passover is likened as the "thumb day".

Each day begins at high noon (remember to adjust for Daylight Savings Time). (*For more information on the day beginning at noon, we suggest our 4 part series “The Sabbath”, available on CD.*)

We suggest you read and pray the 91st Psalms on these 91st Days, and observe these days as Sabbaths.

These Soldier Sabbaths are in addition to the regular 7th day “Lord’s Day” observed by the early Church and by Christians today. If you simply cannot observe these 91st Days Sabbaths, the truth of Romans 8:1 is still the promise to the Christian.

The following are the dates for the 91st Days for calendar year 2011.

June 18, 2011

September 17, 2011

December 17, 2011

We realize it will only be the “remnant of the remnant” that Pastor Peters calls the “Barley first-fruit Gideon force” that takes seriously the 91st Days teachings. For more explanation on these teachings, read the following informative writings, included in this packet, on these important 91st Days.

If you have any questions, our office phone # is 307-742-7582, our email is preacher@sfaw.org, our website is www.scripturesforamerica.org, and our mailing address is Scriptures for America, PO Box 766, LaPorte, CO 80535. This ministry is supported by freewill tithes and offerings. Please keep this ministry in your prayers.

EXHORTATION AND EXPLANATION ON THE NEED TO KEEP THE PASSOVER AND THE 91st DAYS

By Pastor Peter John Peters
(from original mail out in 2001)

Let us give Christians the bottom line right up front. **Keep the Passover.** Then keep the 91st days after that. This preacher first discovered the truth concerning the Passover and the 91st days in the spring of 2001. He and his household and local congregation observed the Passover April 2, 2001, but were not able to get this new truth out to the people he ministers to on the radio, tape ministry, internet, etc., for them to do so. But, he was able to notify them of the Bible teaching so that they could keep it thirty days later, as outlined in Numbers 9:10-13 and 2 Chronicles 30.

This writing will assist and direct the readers visiting our web site to learn and understand what this is all about.

The first thing posted is what this preacher sent out in the spring of 2001 entitled, “*Special Alert for Overcomers; Observe the Five Sacred Days and Live.*”

The next is a follow-up paper we sent out entitled, “*Concerning the Observance of Five Sacred Days.*”

The next is a letter this preacher received from an elderly Christian lady which proves how the Holy Spirit is leading and has led others to the knowledge of the Passover and the 91st days.

The next is an ad for our book entitled, Solar Sanity Verses Lunar Lunacy in Calculating the Passover. (This book can also be read at our web-site).

The next is an article from our Volume 3, 2006 Dragon Slayer Newsletter Magazine entitled, “*Bringing Some Up-to-Date on the Need to Keep the Passover and the 91st Days.*” (updated for 2009)

The next is the 74th Psalm, taken from the Septuagint Bible.

Also, we suggest you listen to our 26-part sermon series entitled, “*Prophecy, Power, Destruction and Deliverance;*” the first five to eight parts deal with Passover and the 91st days.

Pastor Peter J. Peters

SPECIAL ALERT FOR OVERCOMERS

OBSERVE THE FIVE SACRED DAYS AND LIVE

By Pastor Peter J. Peters

**NOTICE: EXTREMELY URGENT
AND IMPORTANT**

(from 2001)

PLEASE READ ON

I know this seems a strange mailing to be receiving from Pastor Peters and I can only pray (and have) that you'll read it and heed it. I would have sent it to you sooner had I received this knowledge sooner. I cannot give you what I do not have and it has only been within the past few weeks that I've received this knowledge that I am passing on to you in this special mailing.

On what the world observes as Easter weekend, April 13, 14, 15, 2001, I preached five messages entitled, "*Prophecy, Power, Destruction and Deliverance – Parts 1 through 5.*" These will be mailed out to those of you on our Scriptures for America tape ministry, but my flock will not get them before May 2, 2001; therefore, I am sending this special mailing, first class, and will try to briefly tell you the content of those five sermons. Those five sermons have been put at our web-site (www.scripturesforamerica.org) and will be played on our nightly shortwave radio program. Try to listen to them before May 2, 2001, if you can. However, what is written here will suffice for now and give you what you need for May 2, 2001.

May 2, 2001, is the back-up provision our merciful God has given for those who missed the Passover on April 2, 2001 (*Numbers 9:10-13* and *II Chronicles 30*). No, Pastor Peters is not turning back to the "weak and beggarly elements" (*Galatians 4:9-10*) such as Jewish feasts which the historical record shows the early church did not keep. But, both the historical record and a Bible command in *I Corinthians 5:8* show the early church kept the one day, Passover feast. That most important day (which was even observed before Moses and the story in *Exodus 12*) has been corrupted and changed. It is now known in the Christian world as Easter, which is the wrong date and has many pagan ideologies attached to it. Nevertheless, the so-called Christian world still knows the importance of the day. It goes back to the first century when a big dispute occurred in the early church about it. Remember the destroyers of *John 10:10* were working even then to destroy and Judaize Christianity. The following quotes are taken from the rare Encyclopedia Britannica, Eleventh Edition,

1910 under the heading of Easter: “*The name of the festival . . . of the Hebrew name of the Passover festival. Although the observance of Easter was at a very early period, the practice of the Christian church, a serious difference as to the day for its observance soon arose between the Christians of Jewish and Gentile descent, which led to a long and bitter controversy.*”

To make a long story short, the Judaizers, in their war against Christianity, won the battle in 325 A.D. at the counsel of Nicaea and now Christians observe a day based on the Jewish practice (brought out of Babylon) of using a **LUNAR**-solar calendar in determining the date of a day corrupted with paganism called Easter. The following quote shows there were Christians dissenters: “*The few who afterwards separated themselves from the unity of the church and continued to keep the fourteenth day were named Quartodecimani.*”

Now what is being given here (and in the five messages I delivered) is knowledge that has been taken from us and is the type of knowledge Daniel speaks of in *Daniel 12:4*. “*But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.*” It is the opinion of this pastor that the going back and forth is not the jet age travel we have today, but the traveling back and forth in the Scriptures and in the history books and in the *Apocrypha* and the *Pseudopigrapha* and in archaeology to find the knowledge taken from us. This pastor does that in the five messages.

This knowledge that Daniel speaks of as increasing is the type of knowledge Hosea speaks of in *Hosea 4:6*: “*My people are destroyed for a lack of knowledge.*” The Bible tells us the destroyers (*John 10:10*) tried to pervert and keep from the people the knowledge of the resurrection (read *Matthew 28:11-15*). Furthermore, the Bible tells us that those who war against God and His people change the times on us. . .”*and he will make alterations in times and in law . . . – Daniel 7:25*. The destroyers are at work while God’s people are at ease (read *Daniel 8:23-26*).

There are two important reasons God’s people are destroyed for a lack of knowledge. One is that knowledge is taken from them by the destroyers themselves and two is God’s people reject knowledge: “*Because you have rejected knowledge, I also will reject you . . .*” – *Hosea 4:6*.

This preacher realizes many will reject the knowledge he is trying to give. In fact, many will mock it (read *II Chronicles 30:10*).

Many of you have rejected the saving knowledge this pastor has tried to give you concerning baptism for the remission of sins (see *Acts 2:38* and *I Peter 3:21*) so why should he expect it to be any different with the knowledge **that**

you must keep the Passover feast on May 2, 2001. One of the ways the destroyers take away knowledge is by taking out of your mind the importance of a command. So it is many of you have been brainwashed or programmed by modern Judeo-Christian pastors to believe that baptism for the remission of sins is not important and then your pride aids you in rejecting this knowledge. So it will be for many regarding the rediscovered knowledge of five very important days.

THE FIVE DAYS WE MUST OBSERVE TO SURVIVE COMING DESTRUCTION!

As I show in the five messages delivered in the first Easter weekend of the new millennium there are five days you must observe to gain the power and protection of *Psalms* 91. There are four “91st” days in the year and then the most important day, the Passover day, which is the 14th day of Abib. This is the most important day because it is the “door” or “thumb” day (it’s all explained in the five sermons) and is the only day of the year you can enter into the covenant that gives you the protection of *Psalms* 91 (and you could well need that protection in the very near future). That day is the 14th day of Abib, which is calculated by the spring equinox, and was April 2, 2001. This pastor, and a handful of his men, discovered this the day before, which was a Sunday, and I delivered a Sunday message on it and we observed the day the next day. Believe this pastor when he tells you there was a power infused into all of us. (Interestingly enough, on that day one of the largest solar flares observed in 25 years occurred).

This preacher was extremely disappointed that he was not able to get this information out to all of his people. Then he found great news in that the Scriptures allow for this day to be observed 30 days later – which is May 2, 2001. (You can read *Numbers* 9:10-13 and *II Chronicles* 30). Remember, Israel is unclean in her sins and trespasses and is a dead, dry-bone body as described in *Ezekiel* 37 and it is only fitting the Passover in the new millennium be observed in the second month). If you are part of the remnant to be delivered, you will do it.

Here is how you do it. (No, you don’t kill a lamb and keep from eating unleavened bread, etc., as they did in *Exodus* 12). First, you must be baptized for the remission of sins (go to our website and listen to the message entitled, “*How to Become a Christian*”). Any Christian man can baptize you or you can go to a Church of Christ or Christian church and ask them to do it. You see, no one that was uncircumcised could partake of the old Passover (*Exodus* 12:48). In the new covenant, circumcision is of the heart and that is done through bap-

tism for the remission of sins (read *Colossians* 2:11-12). This, in the new covenant (*Hebrews* 8:8), is the equivalent of the blood applied to the door posts. The day must be observed from noon on May 2, 2002, to noon on May 3, 2001 and must be a Sabbath rest. Due to daylight savings time, which is another effort to change time, noon is actually 1:00 p.m., so do it from 1:00 p.m. to 1:00 p.m. (Do not be fooled with the Judaized lie that the day starts at evening sunset. The sun begins to set at noon). Between the evenings - i.e., between noon and dark – have communion by eating unleavened bread and drinking fruit of the grape vine mixed with water (read our book on Communion). Also, “trim your lamps” as the virgins did (*Matthew* 25:7). The word for trim in the Greek means to ‘put in order’. It is the same word translated ‘adorn’ in 1 Peter 3:5 where Godly women adorn themselves and become submissive to their husbands. The proper order in your home must be Jesus-->the husband-->the wife-->the children.

You and your family can do this in your homes and families can come together to do it. During Sabbath rest, as a Christian soldier, pledge allegiance to the King of Kings.

This Passover was commanded of the Christians; only we, in our efforts (like the early church) to keep from being Judaized, have not seen it as a commandment. Don't reject this command like so many reject *Acts* 2:38 as not being important or you could well be destroyed. “*Clean out the old leaven, that you many be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice or wickedness, but with the unleavened bread of sincerity and truth.*” – *I Corinthians* 5:7-8.

Back to the quotes from the Eleventh Edition of the Encyclopedia Britannica: “*St. Polycorp, the disciple of St. John the Evangelist and bishop of Smyrna, visited Rome in 159 to confir with Anicetus, the bishop of that see, on the subject; and urged the tradition which he had received from the Apostle, of observing the fourteenth day.*” **Understand the importance of this hidden bit of historical knowledge.** The Apostles observed the very day this preacher is imploring you to observe. Polycorp, the disciple of the Apostle John, observed it and tried to stop the early church controversy by telling them to observe it on the “14th day.” Polycorp was doing what we are told to do in *Philippians* 3:17: “*Brethern, join in following my example, and observe those who walk according to the pattern you have in us.*”

As for the other four special Sabbath days known as the “91st” days (which give you the power and protection of the 91st Psalm) for 2001, they are June 19, 2001, September 18, 2001, December 18, 2001, and March 20, 2002.

Take them from noon to noon as a Sabbath. I tell much, much more and explain much more in the five messages preached on the first Easter weekend in this millennium, but I can't tell you much more in this writing as I've written it right after and must get it printed and mailed to you. I've done the best that I can in the limited time and feel I am free of the blood described in *Ezekiel 3:17-20*:

“However if you have warned the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; and you have delivered yourself.” – Ezekiel 3:21.

I'M WARNING YOU. You need to do it and it will be **SIN** not to. I can only pray that you will and that this will reach you in time. In the meantime, go to the internet and listen to the five messages on these most important five days. These messages will be added to and sent out on our Scriptures for America tape ministry and hopefully put in book form. This is all I can do for now.

May the God of our Fathers deliver you from the destruction and lays ahead and He will if you will do what has been written.

May He bless you and keep you and make His face shine on you,
Peter John Peters, Pastor

CONCERNING THE OBSERVANCE OF FIVE SACRED DAYS, PART ONE

By
Pastor Peter J. Peters

(A Written supplement to Pastor Peters' series
"Prophecy, Power, Destruction and Deliverance")

As of this writing, this pastor has delivered eleven messages entitled, "Prophecy, Power, Destruction and Deliverance." The series began in April of 2001, when we sent a special mailing to our subscribers exhorting them to observe the 14th day of Abib and four 91st days known in Scripture and other writings outside of Scriptures as "appointed times."

The purpose of this writing is to summarize and put in writing some of the material that has gone into the first eleven messages of the series. We intend to write more as the series continues.

(The following dates have been updated to correspond to this year. The remainder of this writing is from the 2001 mail out.)

The following shows the days we believe should be observed in the year 2006. These days should be treated as special Sabbath days to be observed from high noon to high noon (be sure to adjust for daylight savings time).

April 2, 2006 (14th Day of Abib)

June 18, 2006 (91st Day)

Sept 17, 2006 (91st Day)

Dec 17, 2006 (91st Day)

March 19/20, 2007 (91st Days)

We have been pleasantly surprised how well our first mailing on this subject was received and pleased that the vast majority of our readers and listeners, on faith, observed the 14th day of Abib in May. Many have since informed us how they experienced peace and blessings in doing so.

There have been a few who have brought forth objections to Pastor Peters' so-called strange mailing and exhortation to observe certain days which they had never heard of. For those of you on the tape ministry, most of these objections will be addressed and answered. Some have even made it their new-found crusade to harshly judge and condemn. Much to their chagrin, their efforts have had little consequence. The truth of the matter is if Pastor Peters and other Christians become convinced to observe these days and they do so they have done no wrong (even if Pastor Peters is completely wrong about the days). On this the Scriptures are clear:

"Who are you to judge the servant of another? To his own master he stands or falls; and stand he will, for the Lord is able to make him stand. One man regards one day above

another, another regards every day alike. Let each man be fully convinced in his own mind. He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God. For not one of us lives for himself, and not one dies for himself; for it we live, we live for the Lord, or if we die, we die for the Lord; therefore, whether we live or die, we are the Lord's. For to this end Christ died and lived again, that He might be Lord both of the dead and of the living. But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we shall all stand before the judgment seat of God.” –

Romans 14:4-10.

Even the following Scripture can apply to the issue at hand:

“Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day—things which are a mere shadow of what is to come; but the substance belongs to Christ.” –

Colossians 2:16-17.

CONCERNING KNOWLEDGE

As pointed out in our ongoing tape series, Daniel prophesied that in the latter time knowledge would increase (*Daniel* 12:4). It has come to be the conviction of this preacher that that knowledge is the specific knowledge which the lack thereof brings destruction upon God's people: *“My people are destroyed for lack of knowledge.” – Hosea* 4:6. It is the knowledge that the enemies of God and His people have successfully labored over the centuries to take away.

There is a war involving intrigue and deception being waged which fits the end time prophecy of *Daniel* 8:19-27 which even Daniel could not explain. In this war the sons of the evil one (*Matthew* 13:38), who understood the principal of *Hosea* 4:6, work to destroy by taking away knowledge. Jesus taught us there were such men doing such things: *“Woe to you lawyers! For you have taken away the key of knowledge; you did not enter in yourselves, and those who were entering in you hindered.”*

Luke 11:52.

Let's consider some examples of how they, in fact, labor to take away knowledge by first considering a Bible example and then a modern day example.

What is the greatest bit of knowledge on the face of the earth? Is it not that Jesus Christ is the son of the living God? Without this knowledge His children are lost and without salvation. And what is the greatest proof that Jesus is the son of God? Is it not His resurrection from the grave? *“Concerning His Son, who was born of a descendant of David according to the flesh, who was declared the Son of God with power by the resurrection from the dead. –*

Romans 1:3-4.

Now, then, consider the Bible example showing how evil men conspired to keep this knowledge from the people:

“Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to look at the grave. And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. And his appearance was like lightning, and his garment as white as snow; and the guards shook for fear of him, and became like dead men.” – Matthew 18:1-5.

“Now while they were on their way, behold, some of the guard came into the city and reported to the chief priests all that had happened. And when they had assembled with the elders and counseled together, they gave a large sum of money to the soldiers, and said, ‘You are

to say His disciples came by night and stole Him away while we were asleep. And if this should come to the governor's ears, we will win him over and keep you out of trouble.' And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day." – Matthew 28:11-15.

To understand how this taking away and keeping away knowledge is done by the sons of hell (*Matthew 23:15*) today, consider two different examples. One is the example of the Jew named Stephen Blumberg who was caught with 28,000 to 30,000 rare stolen books. Most were history books stolen from University libraries.¹ The other modern day example is that of another Jew named Daniel Spiegelman who was sentenced to five years in prison for stealing presidential letters and rare documents valued at 1.3 million dollars from Columbia University.² This is their continued war against us in keeping knowledge from us.

Recently, I received a letter from a man who made the same discovery this pastor made years ago – i.e., the Anglo Saxon, Germanic, Scandinavian, Celtic and kindred people are the Israel people of the Bible. This is what he wrote:

"Pastor Peters – I just got home last night from Branson and I wanted to thank you for exceeding my expectations and quieting my fears. I have been on a long spiritual journey to get where I am today. Over the last thirty years, I have been involved in many Christian fads looking for something. I majored in Bible at Seattle Pacific University and never heard of what you teach. In fact, it has only been in the last five years after reading tons of Christian and historical books that I came across anything mentioning my true identity. What a well kept secret!

The reason it is a well kept secret is because the imposters posing as “God’s Chosen People” (*Revelation 2:9* and *3:9*) have stolen the historical and archaeological knowledge in an attempt to keep it a secret just as they attempted to keep His resurrection a secret.

Remember the Bible teaches us there are sons of the devil (*John 8:44*) who are involved in a war of fraud and deceit? “. . . and He said, ‘You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord.’” – Acts 13:10.

It is the conviction of this preacher that our sovereign God has used these wicked ones to conceal knowledge that is to again be found in these latter times. “*It is the glory of God to conceal a matter, but the glory of kings is to search out a matter.*” – *Proverbs 25:2*.

We, as Christians, are to grow in knowledge (*II Peter 3:18*) but how does one do so? How does one increase in knowledge? One way is to study: “*Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth.*” –

II Timothy 2:15.

The following equation is true: **STUDY=REVEALED KNOWLEDGE**

But what is one to do if the study material has been stolen by the destroyers? Well, the above equation is like $2 + 2 = 4$. The equation can go both ways: $4 = 2 + 2$ and so it is **revealed knowledge = study**.

To illustrate, let’s consider the greatest piece of knowledge on earth – i.e., that Jesus Christ is the son of God. Peter made this discovery but he did not make it through study but through divine revelation. The Bible tells us this: “*Now when Jesus came into the district of Caesarea Philippi, He began asking His disciples, saying, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.’ He said to them, ‘But who do you say that I am?’ And Simon Peter*

answered and said, 'Thou art the Christ, the Son of the living God.' And Jesus answered and said to him, 'Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father, who is in heaven.'" – Matthew 16:13-17.

This is how this pastor came to the knowledge of who the covenant people really were. The thought from different sources was put in my mind and I couldn't get it out. After I got the revelation I had to then study to prove it. Rest assured, the Apostle Peter later studied the prophets (*I Peter 1:10 and II Peter 3:2*) to prove the knowledge revealed to him. This writer personally thinks this is how God will awaken His people (*Isaiah 52:1*).

The Bible teaches this that God gives revelation to His people:

"For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which (ye show) toward all saints, cease not to give thanks for you, making mention (of you) in my prayers; that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of Him." –

Ephesians 1:15-17.

"And let the prophets speak (by) two or three, and let the others discern. But if a revelation be made to another sitting by, let the first keep silence." –

I Corinthians 14:29-30.

"But now brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?" –

I Corinthians 14:6.

"In that same hour he rejoiced in the Holy Spirit, and said, 'I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and did reveal them unto babes; yea, Father, for so it was well-pleasing in thy sight.'" –

Luke 10:21-22.

"Surely the Lord Jehovah will do nothing, except he reveal his secret unto his servants the prophets." –

Amos -3:7.

Always, the Bible, which is the word of God, must confirm the revealed knowledge. So it is with the five special days consisting of the 14th day and the four 91st days known as the appointed times. When I was first approached with this knowledge, the Holy Spirit convicted me that it was true. It is the Holy Spirit that guides us into all truth. *"But when the Spirit of Truth comes, He will guide you into all truth. . ."* - John 16:13 NIV. Then I had to study.

Now common sense would tell one that if these times were important our enemies have been at work to change them and hide them. *"And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law. . ."*

Daniel 7:25.

Common sense would also dictate that if this is knowledge that God (using our enemies) has concealed, (*Proverbs 25:2*) then it is going to be concealed in such a way that it takes work to search it out. (I might add here that I am grateful for our subscribers and those listening for helping me in this search and equally grateful for the few who are trying to discredit all this as heresy, for it helps me to see the arguments and objections so I can better answer them and teach them).

In the first part of our tape series, I used, in my search and study, the writings outside the Bible to prove that the 91st days were observed and called "appointed times." (*Enoch 82, Jubilees 6, 29, 49*). Now I can present to you two witnesses, that is, two Bible passages that

identify the 91st days as the “appointed times” and as having been observed.

“*Let our leaders represent the whole assembly and let all those in our cities who have married foreign wives come at **appointed times** (emphasis added) together with the elders and judges of each city, until the fierce anger of our God on account of this matter is turned away from us.*’ Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah opposed this, with Meshullam and Shabbethai the Levite supporting them. But the exiles did so. And Ezra the priest selected men who were heads of fathers’ households for each of their father’s households, all of them by name. So they convened on the **first day of the tenth month** (emphasis added; note, this is a 91st day) to investigate the matter. And they finished investigating all the men who had married foreign wives by **the first of the first month.**” (emphasis added; note this is a 91st day). – *Ezra 10:17-17.*

Now, let’s further consider the observance of the 14th day of Abib, which came to be known as Passover. It, too, has been concealed; we do have the two Bible witnesses but it does take some searching out.

Remember, the wicked ones were the ones who were the Judiazers promoting leaven in the early church? They were the agnostics of the day as well. They were at work then, as now, to distort the truth. (*Acts 20:30 and II Peter 3:16*). The truth is the early church kept and observed the 14th day of Abib – i.e., Passover. The first Bible witness to this comes in *Philippians 3:17*: “*Brethren, join in following my example, and observe those who walk according to the pattern you have in us.*” To observe those who walked according to the pattern they received from the Apostles, we need to go to the lives and writings of the ante-Nicene fathers.³ These are the men who lived from the time of the Apostles to about 325 A.D. when the Roman emperor Constantine held the Council of Nicaea. For the purpose of this writing, I present two ante-Nicene fathers (as a double witness) who endorsed the observance of the 14th day of Abib (Passover) and taught the early Christians to do so. One is Irenaeus (130-200) who was bishop of the church at Lyons (in modern-day France). The other is Polycarp (69-156) the Bishop of Ephesus (possibly the one of *Revelation 2:1*) who was a disciple of the Apostle John and was martyred at an old age. Early on those of *Daniel 7:25* were at work making alterations in times (appointed times) and worked to change the observance of the 14th day of Abib (Passover) to another time now known as Easter (the date of which changes each year). Polycarp visited Rome in 159 to confer with Bishop Anicetus and urged the observance of the 14th day stating that he received this teaching from the Apostle John.⁴ Irenaeus is recorded as writing to Victor, Bishop of Rome, in 190 defending the Christians in Asia Minor who celebrated the 14th day rather than the day set for Easter and observed by the Christians in Rome.⁵ This was a major issue and one addressed by the Council of Nicaea wherein the Christians in Asia Minor, who came to be known as Quartodecimans, lost out.

The following quote about the Quartodecimans is taken from page 547 of *A Dictionary of Early Christian Beliefs* by David W. Bercot, editor:

“*The Quartodecimans were Christians who celebrated the Christian Passover (later called Easter) Nisan 14 every year – regardless on which day of the week that Nisan 14 fell. This practice was primarily followed in Asia Minor, and the Christians there testified that the Apostle John had handed down this practice to them.*”

History shows the Quartodecimans existed until the fifth century.

For those of you who seem to think observing this day is not important, can you not at least see that the early church thought differently and claimed to be doing what they knew should be done – i.e., observing that day? Even when the correct day was altered to Easter Day, it was at least understood to be very important to observe. Today, the church world has become so removed from this knowledge (apostate) that no day matters and some self-righteous ones condemn Pastor Peters for telling you that at least it once mattered, and he thinks it still does.

Philippians 3:17, in conjunction with anti-Nicene fathers, is one Bible witness that the Passover day was observed. The other Bible witness is *I Corinthians* 5:8: “*Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.*” I have been amazed at the mentality of a few who have opposed what I’ve written to you in April about the five special days. They have written to me (and put on the internet) that this passage is not talking about keeping the feast (the context shows the feast to be Passover). Anyone can tell that that is true, including Pastor Peters. The primary teaching concerns the sin and false teachings in the Corinthian church (read *I Corinthians* 5:1-13). However, these people don’t understand the principal of the secondary teaching. The secondary teaching is just as true (and as important) as the primary teaching, but is often overlooked or not found because it’s overshadowed by the primary teaching. (Remember *Proverbs* 25:2 tells us it is a glory to God to conceal a matter?) For example, in my early years, I was converted in a church that taught that the wearing of jewelry was wrong. But one day, while reading the story of the prodigal son (*Luke* 15), I read that the father put a ring on his son’s hand (verse 22). Now a ring is jewelry and obviously the subject of jewelry is not the primary teaching of this Scripture but it is a secondary teaching and equally as true as the primary teaching. The same illustration could apply to the subject of vegetarianism. The text tells us not only did the father (who represents, in this story, the Heavenly Father – i.e., God) put a ring on the boy but he killed the fattened calf as well. Again, the primary teaching is not that our God allows us to eat meat, but it is a valid secondary teaching. So it is with *I Corinthians* 5:8. It is a valid secondary teaching that we are to keep the feast of Passover.

Pastor Peters can also give two Bible witnesses that the 14th day of Abib was a day connected to covenant keeping and entering into a covenant with God (thus it’s a door day). In *II Chronicles* 29:10, we read that Hezekiah desired to make a covenant with God and in doing so he purposed to keep the Passover day (read *II Chronicles* 30:2-3). Upon further study concerning this important day, one discovers that it was an ancient “appointed time” – i.e., a day that was observed way before the Passover event took place in *Exodus* 12 on that day.

The following is taken from the Encyclopedia Britannica 11th Edition under the heading of, “Passover.” “*Ewald regarded the Passover as an original pre-Mosaic spring festival made to serve the interest of purity and atonement.*”

It appears from the Bible record that the 14th day of Abib was the day God entered into a covenant with Abraham. We are told in *Exodus* 12:41, “*and it came about at the end of four hundred and thirty years, to the very day, that all the hosts of the Lord went out from the land of Egypt.*” Note that it was 430 years to the very day. This has been confusing text for some, for study shows that Jacob and his children were in Egypt 215 years not 430. The confusion, however, is cleared up by reading of the Samaritan Pentateuch which speaks of the sojourning of Israel **and their fathers** and includes the **land of Canaan** and Egypt. Then it all adds up to

the fact that 430 years prior to the event in *Exodus* 12, which happened on the 14th day of Abib, God made a covenant with Abraham on that very same day. The following from Adam Clarke's Commentary explains it all: "*Now the sojourning of the children of Israel, and of their fathers, which they sojourned in the land of Canaan and in the land of Egypt, was 430 years. This same sum is given by Paul, Galatians 3:17, who reckons from the promise made to Abraham, when God commanded him to go to Canaan, to the giving of the law, which soon followed the departure from Egypt; and this chronology of the Apostle is concordant with the Samaritan Pentateuch, which, by preserving the two passages, they and their fathers, and in the land of Canaan, which are lost out of the present copies of the Hebrew text, has rescued this passage from all obscurity and contradiction. It may be necessary to observe that the Alexandrian copy of the Septuagint has the same reading as that in the Samaritan. The Samaritan Pentateuch is allowed by many learned men to exhibit the most correct copy of the five books of Moses; and the Alexandrian copy of the Septuagint must also be allowed to be one of the most authentic as well as most ancient copies of this version which we possess. As to Paul, no man will dispute the authenticity of his statement; and thus, in the mouth of these three most respectable witnesses the whole account is indubitably established. That these three witnesses have the truth, the chronology itself proves; for from Abraham's entry into Canaan to the birth of Isaac was 25 years, Genesis 12:4, Genesis 17:1-21; Isaac was 60 years old at the birth of Jacob, Genesis 25:26; and Jacob was 130 at his going down into Egypt, Genesis 47:9; which three sums make 215 years. And then Jacob and his children having continued in Egypt 215 years more, the whole sum of 430 years is regularly completed. See Kennicott's Dissertation on the Hebrew text.*"⁶

Why of all the days did God make a covenant with Abraham on the 14th day of Abib? I think the answer is that Abraham was observing that day because, just as Enoch and Jubilees indicate, it was an "appointed time" prior to the time of Moses. With some research, I have found that the ancients did seem to observe certain special days. It is my conviction that this is what Jeremiah might have meant when he, nearly **two and one half millenniums** ago, exhorted the people to go back to the **ancient paths**. (*Jeremiah* 18:15-17 and 6:16-19).

Remember a matter hidden takes some detective work. What we've found in this area so far is that the ancient Stonehenge builders had built an observatory for calculating certain days. As we point out in our ongoing tape series, archaeologist Barry Fell, author of America B.D. tells of an ancient Celtic-American Stonehenge in Vermont called Mystery Hill. It was an observatory to regulate a solar calendar. Following are his words: "*The Celtic calendar was undoubtedly connected intimately with the Celt's religious life . . . particular religious festivals were held on days determined by the solar calendar. That is on days when the sun was seen to be aligned with particular dating monolith, those of the solstices and equinoxes apparently being the most important.*"⁷ It appears the four 91st days were marked at this sight.

There is more to be covered, but for this writing we've covered enough. Perhaps in the future, I will discuss the mentality particularly prevalent in the Baptist and other "faith only" churches. To them, even baptism for the remission of sins (*Acts* 2:38) is heresy, so how much more the observance of certain days. In conjunction with this, we will discuss what I call "the full spectrum of salvation." Since these "faith only" people do not understand this Bible teaching, it only enhances their false teaching that all one must do is believe on Jesus. Well, Jesus came to save us not only from our sins but from our enemies (*Luke* 1:71) as well and our enemies do not want us saved from their treachery.

FOOTNOTES

- 1 *American Libraries*, May 90, Vol. 21, Issue 5, p. 391.
- 2 *American Libraries*, 6/1/98, Vol. 123, Issue, p. 20.
- 3 *The Ante-Nicene Father* (ed. Alexander Roberts and James Donaldson; 1885-1887; repr. 10 volumes; Peabody, Mass; Hendrickson, 1994.
- 4 Eleventh Edition of the Encyclopedia Britannica under the Topic of "Easter".
- 5 A Dictionary of Early Christian Beliefs, Hendrickson Publishers, Inc., 1998, pg. xvii
- 6 *Adam Clarke's Commentary*, Electronic Database, C 1996.
- 7 America B.C.. Ancient Settlers in the New World by Barry Fell, 1976, pg. 211.

Solar Year 2011

The Spring Equinox (March 20, 2011) is the beginning of the 2011 solar year (it is the first day of Abib, day 1). April 2, 2011 is the Passover for 2011 (the 14th day of Abib).

Following Passover Day, there are four 91st Days, which are like Soldier Sabbaths and likened as the four fingers on a hand. Passover is likened as the "thumb day".

As well as being a day of rest, it is a day to partake of Communion and was kept by the first century church, instead of Easter.

Following Passover day, there are four 91st days, which are like soldier Sabbaths and likened as the four fingers on a hand: June 18, 2011,
September 17, 2011,
December 17, 2011.

Each day begins at high noon (adjust for daylight savings time when applicable). We suggest you read and pray the 91st Psalms on the 91st days.

Dear Preacher Pastor Peters:

Thank you for such a timely message today concerning “The One Lost Sheep.” The Lord is working with me to rehabilitate “One Lost Sheep.” He has been found and I am compassing him about to bring him to Jesus.

I have entered into my chambers and shut my doors, since April 2, 2004, as instructed by the Holy Ghost. I did not know about “Scriptures for America” on the internet at that time. March 19, 2006, I will have completed my one-year covenant for 2005. I see and hear you on the internet in Spokane Valley, VA 9:30 Pacific Time.

I am 84 years old and will be 85 on April 10, 2006.

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“SOLAR SANITY Versus LUNAR LUNACY In Calculating the Passover”

By Pastor Peter J. Peters

The book is divided into six parts. **Part one proves the moon is not to be used to calculate the feast of Passover.** In it, the reader will learn why the people who keep the feasts by the lunar calendar cannot agree on dates and why the dates differ so much from year to year and from feast-keeping-group to feast-keeping-group. Nowhere in the Pentateuch does it teach that the moon is to be used to calculate times of the feasts, including *Genesis* 1:14-16, which speaks of the greater light and the lesser light. The book proves the lesser light is not the moon, as the lunar people would have you believe. **The ancients, including Noah, did not use a lunar calendar and lunar years are not Biblical.** Following are some of the truths presented in Part one:

The solar vernal equinox is to be used to calculate the first day of the year.

Abib and Nisan are two different months.

The true understanding of what a year is.

How to un-confuse the confusing babble and lunacy of the lunar people.

Answers to the few Scriptures in the *Psalms* that some use to justify using the lunar calendar to calculate the feasts.

Part one shows the lunacy of God’s people following the calculations of the anti-Christ people in determining the feasts days.

Part two teaches why the early church kept the Passover and why the serpent enemies got it changed to Easter. It shows the importance of keeping the Passover and the many blessings that come from doing so.

Dear reader, it is so very important that you keep the coming Passover this April 2–3, 2006 (noon to noon). Please look into this and consider doing so.

Part three shows that it is ‘*the door*’ that was shut upon the five foolish virgins. In Part three,

the reader learns the meaning of certain New Testament verses such as *Colossians* 3:16-17 and *Romans* 14:4-6. In this section, the reader is shown that it is wrong to use *Galatians* Chapter three to try to prove the Passover is not to be kept in the New Covenant and a warning is given concerning the deceivers who are trying to deceive you (*Isaiah* 1:14 teaches us God hates the new moon festivals).

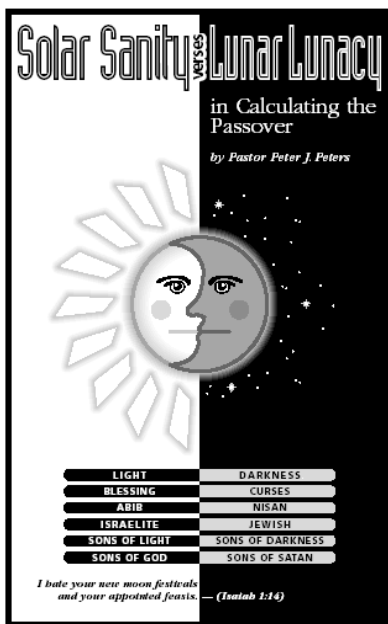
Part four tells how simple it is to calculate the Passover day.

Part five of the book is about the two calendars that are in the Bible, known as Abib & Nisan.

Part six is a brief address on the 91st days and the Passover.

WE URGE YOU TO ORDER THE BOOK IMMEDIATELY. For those who support this ministry, ***we will send it to you for free.*** Others need to send a minimum contribution of \$6.00 when ordering. Please make checks or money orders payable to the LaPorte Church of Christ. Order from:

**Scriptures for America,
P.O. Box 766, LaPorte, CO 80535
www.scripturesforamerica.org**



BRINGING SOME UP-TO-DATE
ON THE NEED TO KEEP
THE PASSOVER AND THE 91ST DAYS.

Many, many new listeners and readers have come on board since this preacher discovered the truth concerning the five sacred days. The first and most important being the Passover. He made this discovery in the Spring of 2001, and since he and his flock have started keeping the Passover, in 2001, and the 91st Soldier Sabbath days, much has been revealed in way of spiritual warfare. The Gideon Barley Group takes it seriously, though the wheat may not. For more understanding on all of this, we suggest the following:

Listen to at least the first five messages in our series entitled “*Power, Prophecy, Destruction and Deliverance*” (#’s 885-889). They can be ordered from SFA.

We have posted at our website a couple of past articles on this subject, “*Observe the Five Sacred Days*”, and “*Concerning the Observance of the Five Sacred Days*”. Listen to message 982-“*Enter The Rock*” and message 983-“*Enter Thy Chambers and Close the Door*”.

We also recommend our book “*Solar Sanity -vs- Lunar Lunacy in Calculating the Passover*”, available for a \$6.00 offering from Scriptures for America, PO Box 766, LaPorte, CO 80535. It can also be read at our website, www.scripturesforamerica.org.

Psalms 74 from the Septuagint Bible

Translated by Thomson

LXXIV

Of Understanding by Asaph

*O God, why hast Thou utterly cast off? Why is Thy wrath extreme against the sheep of Thy pasture ²Remember Thy congregation which Thou hast purchased of old; this portion to Thine inheritance which Thou hast redeemed; this mount Sion on which Thou hast dwelt. ³Lift up Thy hands against their perpetual haughtiness for all that the enemy hath wickedly done in Thy Holies. ⁴**They who hate Thee have indeed triumphed; in the midst of Thy festival they set up their own signs. ⁵The signs pointing to the entrance above they did not know. As if in a forest of trees, ⁶they cut down with axes the doors of that entrance. Then with hatchets and mattocks they broke it down.***

⁷They burned Thy sanctuary to the ground with fire; they profaned the habitation of Thy name. ⁸They said, the whole brood of them are in their heart set upon this; come, let us cause to cease from the land the festivals of the Lord.

*⁹The signs peculiarly ours we do not see; there is no more a prophet; nor will he any more acknowledge us. ¹⁰How long, O God, shall the enemy reproach? Shall the adversary blaspheme Thy name forever? ¹¹Why dost Thou withdraw Thy hand? **Let Thy right hand be ever out of Thy bosom.***

¹²God was indeed our kind of old. He wrought deliverance in the midst of this land. ¹³Thou by Thy power didst exercise in the water. ¹⁴Thou didst crush the heads of the dragon; Thou gavest him to be meat for the Ethiopian tribes. ¹⁵Thou didst cause springs and torrents to burst forth. Thou didst dry up the rivers of Etham. ¹⁶Thine is the day and the night is Thine. It is Thou Who preparedst the sun and moon. ¹⁷Thou hast made all the borders of the earth; summer and spring were made by Thee. ¹⁸Remember this creation of Thine. An enemy hath reproached the Lord; a foolish people hath blasphemed Thy name. ¹⁹Deliver not up to the wide beasts a soul which praiseth Thee. Forget not forever the souls of Thy afflicted people. ²⁰Have respect to Thy covenant, because the dark places of this land have been filled with habitations of iniquity, ²¹let not him who hath been humbled and shamed be utterly scorned; let the afflicted and needy praise Thy name.

²²Arise, O God, plead Thine own cause; remember the reproaches cast on Thee, all day long, by a fool. ²³Forget not the voice of Thy suppliants; for the pride of them, who hate Thee ascends continually before Thee.