

Personal from the Editor's Pen



As you receive this newsletter, our annual Branson, MO gathering is now history and we are pleased to report that it was a well-attended and blessed event. The speakers did an excellent job and the messages presented there are offered in this newsletter. We had advertised a mystery minstrel group, which was a gospel bluegrass group out of Missouri, but a week before the gathering they cancelled. It seems they read bad things about Pastor Peters on the internet and, consequently, didn't want to sing for him. This happens frequently as it seems many music groups are afraid to associate with any gathering Pastor Peters has anything to do with; but, we had great singing anyway.

This preacher wrote his first little book in 1985 entitled The Greatest Discovery of the Age, (available for a \$4.00 offering) dealing with the Christian Anglo-Israel truth and in the introduction wrote: *"As time continues and people continue to come to this truth, you may well notice media attempts to discredit the movement and to paint it in an un-Christian and evil light. When you consider who owns this media and what they have to lose should this truth get out, you will begin to understand why they do so. They know this truth is, indeed, **The Greatest Discovery of the Age!!!!**"*

Little did this preacher realize how prophetic those words would be, for since that time "they" have tried to discredit him with their media. They have accused him of being everything from a terrorist, white-supremist, racist, Nazi, KKK member, to the world's most dangerous cult leader. He's been slandered in and on everything from Newsweek magazine to the A & E television program, and now, the internet; but, all this has simply validated the words written in 1985 and made the ministry grow.

There is an enemy that wants God's people kept from truth, particularly the truth we've gotten into in our series currently being sent out on our tape ministry entitled "Ask Gideon." Some of that truth we made known in our last newsletter article entitled "Learning to Curse Like a Christian Soldier." In light of that truth, I am forewarning those enemies of this preacher that the spiritual weapons of warfare available to him (*II Corinthians* 10:3-6) will be used upon those that try to destroy. Put very simply, he will pray God destroys those who try to destroy him, his family, or his ministry. Caveat!!

Concerning the spiritual weapons available to us in this warfare against us (of which we wrote some in the last newsletter), we are offering a special book in this newsletter. But, I feel the need to warn you not to use the spiritual weapons available to us without being right with God and without putting on the complete armor of God spoken of in *Ephesians* 6:11-18. This must be done daily for the devil fights back. "*Put on the full armor of God, that you may be able to stand firm against the schemes of the devil.*" – *Ephesians* 6:11.

On some other points. We had a blessed gathering in Colville, Washington, June 20th and prayers over the sick went exceptionally well there, and we had a Holy Spirit inspired minstrel do a wonderful job of ministering to us. Our radio broadcasts on the new AM stations have not yet generated much response. Pastor Peters may have to take a thirty day sabbatical from preaching on the radio from mid-July to mid-August in order to attend to some legal proceedings.

Please continue to keep us in your prayers and pray for the destruction of those who would try to destroy this preacher, his family, his ministry. Many thanks to those of you who pray for us and support us.

Sincerely Stomping Snakes



Pastor Peter John Peters

Upcoming Camps & Conferences

Remember, Scriptures for America will be holding a weekend conference in Waupaca, WI August 20, 21 & 22, 2004. The conference theme is **Learning Spiritual Warfare**. The registration form is in the middle of this newsletter. Please send your registration in by August 6, and we look forward to seeing you there.

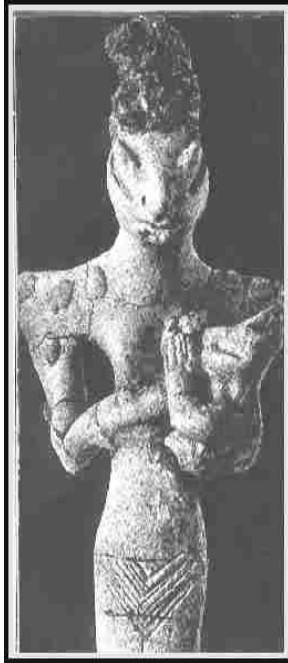
Week-long Feast of Tabernacles Gathering

October 6-13, 2004

1 hour north of Springfield, MO

We will also be holding a week-long Feast of Tabernacles Gathering, 1 hour north of Springfield, MO, on October 6-13, 2004. We have scheduled special events and speakers for the weekend (Oct. 8, 9 & 10), as we realize most may not be able to attend the entire week, but the entire week will be a time of enjoyment & camaraderie. This will be more of a festive type of gathering and loosely scheduled for plenty of free time, relaxations, activities and fellowship. In the mornings we have scheduled a week-long men's training session. Interested men need to write in and reserve a place in class, as we have text-books to order and there is advance class-assignments to be given out, (such as the Bible Law course, etc.) Men who want to be speakers at this camp need to write us and give us the topics they wish to speak on. This gathering is for Scriptures for America supporters. There will be *no charge for attending this Feast of Tabernacles gathering*. An offering will be taken there to cover the camp expenses. Registration will be in the next newsletter. Please keep this in your prayers.

THOSE WHO ARE NOT A PEOPLE



*“So I will make them jealous
with those who are not a people.”
Deuteronomy 28:21.*

There have been, over the years, many and varied religious movements. There has been the Reformation movement, which gave birth to such churches as the larger denominations – Lutherans, Methodists, Presbyterians, etc. There was the Restoration movement from which the Christian churches and churches of Christ came; the Pentecostal movement, from which came such churches as the Assemblies of God and the Four Square Gospel. Then there was the later Charismatic movement. But, all religious movements seem to have one thing in common – they quit moving.

At some point or another, at some time or another, they stop moving; and, when they stop moving they then build an edifice called a church and box themselves inside of walls on which they write, *“this is what we believe,” “this is truth,” “this is all truth and all that we believe is truth,”* and they stop growing in knowledge and understanding, though they are told to grow. *“But grow in the grace and knowledge of our Lord and Savior, Jesus Christ.” – II Peter 3:18.* One of the ways a child grows in knowledge is to ask his father questions; but, of course, once the child thinks he knows it all, he stops asking. This article asks some questions church and non-church people need to be asking.

The church people who stay within the bounds of their beliefs are deemed faithful; those who start to go outside the

box are seen as falling away rather than growing and will soon find themselves being dis-fellowshipped on the installment plan. Another word for “*movements that stop moving*” is “*constipation*,” which brings stink and death. We all need to pray for more of the Holy Spirit and more moving of the Holy Spirit which guides us into truth (*Luke 11:13, John 16:13*).

Those that go too far beyond the limits or boundaries of belief of these churches are viewed as radicals, extremists and too far out, even crazy! They would answer Paul’s question in *Galatians 4:16* in the affirmative, “*Have I therefore become your enemy by telling you the truth?*”

Jesus is the way and the “*truth*” (*John 14:6*) and those who love Him care not what the world considers them or calls them, including the church world. Consider the way far out of the box truth the early church went out into the entire world with – that a body, a dead man who had been in the grave for three days and three nights, literally arose from the grave, ascended into the heavens, and is now omnipresent. That was way far out of all the boxed-in thinking of the then existing world, but because men and women, moved by the Holy Spirit, proclaimed the truth, regardless of how the world viewed them, the entire world changed (*Acts 17:6*); to the world, you’d have to be crazy to believe such a thing.

There is a statement “*a truth whose time has come.*” People - church and non-church people - are beginning to realize something is seriously wrong, are beginning to sense they do not have all truth, and are beginning to question politically correct lies presented to them as truth. For example: Are all men created equal and does God love all men the same? They observe creation and see that not all races have equal physical and mental abilities. They read their Bibles and find the Canaanites did not have equal rights in the old Promised Land as did the Israelites (*Deuteronomy 7*), and that God loves Jacob and hates Esau (*Malachi 1:3 and Romans 9:13*).

Here is a question some are beginning to ask that seems so very, very far out, “*Are all men, men?*” In other words, are all that appear to be people, people?

It sounds like a far-out question. It even sounds like science fiction! You know – aliens, even reptilian aliens, who disguise themselves as men to take over the world. You know the many science fiction stories over the years where a few find out there are aliens amongst them and then try, in prophet-like fashion, to tell the world - but, the world calls them crazy. What if the aliens were telling these stories so that when the truth got out no one could believe it because it sounded like fiction? What if truth really is stranger than fiction? Is it wrong to even ask such questions and then look at Bible passages in an attempt to scripturally answer them? Is it wrong to ask ourselves if certain Bible verses are more literal than metaphorical than we have previously viewed them? You, who want to grow in grace and knowledge, decide.

Some think a previous Scriptures for America Dragon Slayer newsletter article entitled “Learning to Curse Like Christian Soldiers”, concerning the concept of cursing – i.e. imprecatory prayer – was wrong and very un-Christian. This writer understands such thinking and once would have thought the same thing, until he grew in the grace and knowledge of Jesus and learned and read the Psalms containing imprecatory prayer.

If this writer (who also wrote that article) were to argue against what he wrote, he would go to James, Chapter 3, concerning the tongue: “*With it (the tongue) we bless our Lord and Father; and with it we curse men, who have been made in the likeness of God; from the same mouth come both blessings and cursing, My brethren, these things ought not to be this way.*” – James 3:9-10. Do not these verses teach that we should not curse men? Yet, let’s consider, in light of the verses, the actions of the Holy Spirit-inspired Apostle Paul.

But Elymas the magician (for thus his name is translated) was opposing them, seeking to turn the proconsul away from the faith. But Saul, who was also known as Paul, filled with the Holy Spirit, fixed his gaze upon him, and said, “You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked

the straight ways of the Lord? And now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time.” And, immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. Acts 13:8-11.

Did not this Christian apostle curse Elymas, the magician? The answer is obviously – YES! But, did he curse a man? The Bible teaches us he cursed a “*son of the devil.*” Could it be that a son of the devil only looks like a man?

Concerning men, was not the purpose of the vision given to Peter in Acts, Chapter 10, to teach that we are to call no man unclean? “*God has shown me that I should not call any man unholy or unclean.*” – Acts 10:28. Yet, is not a snake unclean, and did not Jesus call certain ones snakes? “*You serpents, you brood of vipers, how shall you escape the sentence of hell?*” – Matthew 23:33. Maybe He wasn’t calling men unclean snakes; does not Matthew 23:15 teach us He was speaking to “*sons of hell*”? “*Woe to you, scribes and Pharisees, hypocrites, because you travel about on sea and land to make one proselyte, and when he becomes one, you make him twice as much a son of hell as yourselves.*” – Matthew 23:15.

“*Son of hell*”, “*son of the devil*”, “*serpent*”, “*brood of vipers*” are those of whom Jesus said, in John 8:44, were of their father the devil, but are they people – i.e. men – or do they just appear to be so? That’s far out, you say, but does not the Scripture say that at the end of the age tares that had appeared to be wheat would come to be seen for what they were - i.e., “*the sons of the evil one*”? – Matthew 13:38. That teaching, of course, is found in the parable of the tares and wheat in Matthew Chapter 13, which contains end-time – i.e., end of the age – truth; truth hidden from us until we arrive at that time known in the phrase “*a truth whose time has come.*” Of course, for those poor, boxed-in souls who have all truth and thus have no need to further grow, it will not be found. Does not God sometimes hide truth, expecting us to search it out? “*It is the glory of God to conceal a matter, but the glory of kings is to search out a matter.*” – Proverbs 25:2.

The parable of the tares and wheat contains truth hidden since the foundation of the world – “*I will open MY mouth in PARABLES: I will utter things HIDDEN SINCE THE FOUNDATION OF THE WORLD*” (Matthew 13:35). Could one of those things hidden be the fact that there are those who are not people? What is II Peter 2:12 teaching us? Consider what the following parable of the tares is teaching us. Is it not teaching us that the tares, which represent the sons of the evil one, appear like wheat – i.e., sons of the kingdom – until a certain time? Does not this parable teach that there was wheat that was not wheat, so could there be people who are not people? Read and consider the parable carefully.

He presented another parable to them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field. But while men were sleeping, his enemy came and sowed tares also among the wheat, and went away. But when the wheat sprang up and bore grain, then the tares became evident also. And the slaves of the landowner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' And he said to them, 'An enemy has done this!' And the slaves said to him, 'Do you want us, then, to go and gather them up?' But he said, 'No; lest while you are gathering up the tares, you may root up the wheat with them. Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.'" – Matthew 13:24-30.

All these things Jesus spoke to the multitudes in parables, and He did not speak to them without a parable, so that what was spoken through the prophet might be fulfilled, saying, "I will open My mouth in parables; I will utter things hidden since the foundation of the world." Then He left the multitudes, and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." And He answered and said, "The one who sows the good seed is the Son of Man, and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the

sons of the evil one; and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels. Therefore just as the tares are gathered up and burned with fire, so shall it be at the end of the age. The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, and will cast them into the furnace of fire; in that place there shall be weeping and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears, let him hear.” – Matthew 13:34-43.

This parable tells of an end time event, but the Song of Moses (*Deuteronomy 31:29-32, 44*) does so likewise. It tells how His people, in their prosperity, would forsake their God and make Him jealous with gods who were not God but were demons: *“But Jeshurun grew fat and kicked-- You are grown fat, thick, and sleek-- **Then** he forsook God who made him, and scorned the Rock of his salvation. They made Him jealous with strange gods; with abominations they provoked Him to anger. They sacrificed to demons who were not God, to gods whom they have not known, new gods who came lately, whom your fathers did not dread.” – Deuteronomy 32:15-17.*

The Song of Moses tells what our jealous God would in turn do – one of which is send upon them creatures called “beasts” and “serpents.” *“I will also send the teeth of beasts upon them, with the poison of serpents of the dust.” – Deuteronomy 32:24 KJV.* Could these “beasts” be the same creatures Peter speaks of in *II Peter 2:12*? *“But these, as natural brute beasts, made to be taken and destroyed.” KJV.* Could these be the snakes Jesus identified?

God sending snakes upon His people to punish them for their sins is not a new concept. In Numbers Chapter 21, the story is told how He did just that and I Corinthians 10:6 teaches us that we are to learn from such stories. The snakes today appear like men to the average man, but not to the man called Jesus or the man called John, who could see what they were (*Matthew 23:33, Matthew 3:7*).

And what are they? Are they a people? In the Song of Moses, God in turn, states that since His people made Him jealous, He would make them jealous with those who were not a people. *“They have made me jealous with what is not God; so I will make them jealous with those who are not a people. I will provoke them to anger with a foolish nation.”* – Deuteronomy 32:21.

Perhaps we need to ask ourselves some questions in light of this verse. Does not this verse teach that He would make them jealous with those *“who are not a people”*? Does it not say He would provoke them to anger with a foolish nation? Nations are normally made up of people, such as the nation of China is made up of Chinese people; but, what is the nation in this prophesy made up of? Is not the answer – *“those who are not a people”*?

We are boxed-in in our thinking when we think a nation has to be made up of people. Could there not be a nation of aliens, disguised as people, who are really cold-blooded, reptilian beasts in nature, or is that only possible in science fiction movies? Is it any more impossible than a dead body coming up out of a grave? Does not the Word of God tell His people one of the national consequences of their sin would be *“The alien who is among you shall rise above you higher and higher, but you shall go down lower and lower?”* – Deuteronomy 28:43?

If these snakes are not a people, then what are they? Could it not be that the terms serpents, vipers, sons of the devil, & sons of hell are identifying terms? The Song of Moses tells us they made Him jealous with demons (read again *Deuteronomy* 32:16-17). He then tells that He would make jealous with those who are not a people. Could it be *“those who are not a people”* are demons, and God is saying you will reap what you sowed? You made me jealous with demons; I will, therefore, make you jealous with demons!

Our Lord has not only said He would make His people jealous with those who are not a people but would also make His people angry with the nation of these non-people. *“I will provoke them to anger with a foolish nation.”*

These questions need to be asked for the Christian to grow in the understanding of the meaning of such verses as *Mark 16:17-18*: “*These signs will accompany those who have believed in My name; they will cast out demons, they will speak with new tongues, they will pick up serpents . . .*” The Greek word for “pick up” is #142 in Strong’s and can mean to take away. As for “casting out demons” this could include more than casting demons out of people; it could mean casting out people who are not a people but demons.

Christians can accept the fact that the Bible teaches that God’s angels can appear as men, but can they accept the fact that Satan’s little devils can do likewise? The Bible tells us that Satan’s servants disguise themselves. (2 Corinthians 11:15)

THERE IS MORE THAT COULD BE TOLD, or should we say, there are more questions that could be asked; but, we best stop here. We will be telling much more in our tape series entitled “Ask Gideon” that is currently going out on our Scriptures for America tape ministry – telling how to cast this nation of non-people into the sea.

Enough has been said in this article, for there are such things as growing pains when one grows too fast. Jesus once said, “*I have many more things to say to you but you cannot bear them now.*” – *John 16:12*. He then went on to speak of our need for the Holy Spirit in order to go on into further truth. We best all pray for more of it in order to move on as the Gideon elite.

“*But when He, the spirit of truth, comes, He will guide you into all the truth . . .*” – *John 16:13*. PJP

New AM Radio Schedule

KAAY 1090-Little Rock, AR. M-F 11PM-Midnight

KKGM 1630-Dallas, TX. M-F 10-11 PM

WSAI 1530-Cincinnati, OH. Saturdays

from midnight-12:30 AM

WWVA 1170-Wheeling, WV. Sunday 10-10:30 PM

KOMA 1520-Ok. City, OK. Sunday 11-11:30 PM

WSM 650-Nashville, TN. Sunday 6-6:30 AM

REPENT!

Who, Me?

By Pastor Gene Applegate

I repented once! Don't ask me to do it again.

Many believe that repentance is complete upon their conversion. Actually, it should be a daily practice. But what is repentance? What constitutes conversion? What shall we do to be saved?

The apostle Peter answers this question in Acts 2:38: (NASB) "*Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.”*" There can be no salvation without obeying God's directive.

What does it mean to repent? Most people consider repentance to be a solitary act of sorrow or remorse wherein one asks forgiveness. Once expressed, responsibility is fulfilled, and the situation concluded. This is not repentance!

Strong's Greek dictionary defines the word "repent" as "*To exercise the mind, to reconsider, to feel compunction.*" (#G3340, 3326, 3559; #H7725) *To turn back or return.* Such actions demand change. In other words, return to righteousness

Webster defines the word to mean, "*To be 'sorry', to turn from Sin and dedicate oneself to the amendment of one's life, to feel regret or contrition, to change one's mind.*" In other words, we are to change direction, forsake sin and walk in the righteousness of Jesus.

Repentance means to turn away, or change course. It is an absolute requirement for entrance into the redemptive work of our Lord Jesus Christ.

Those who feel they must be "saved or reclaimed" almost weekly may genuinely regret their sin. They seek forgive-

ness but may not have repented. Others have been baptized, but not for the remission of sin. They feel remorse or sorrow for their errant ways without departing from them.

Sorrow, alone, produces nothing more than discouragement and depression unless accompanied with repentance. Seeking forgiveness is not necessarily repentance.

Many live in continual condemnation because they refuse to repent. They are genuinely sorry, and want forgiveness, but cannot bring themselves to life changing action.

Sorrow and repentance is not the same thing. Abuses, misdeeds, unkind circumstances, sinful actions, even neglect toward God or others, can bring regret and sorrow, without producing change. These emotions, though strong, accomplish very little.

We often hear “I’m sorry, forgive me”, repeatedly for the same offense. Constant repetition of the statement soon becomes meaningless. Genuine remorse will cause one to stop unacceptable conduct. We need Godly sorrow that moves us to action.

Godly sorrow produces genuine repentance! The Bible says: *“For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.”* (2 Corinthians 7:10) (KJV)

God said to Israel, *“Repent and turn away from all your transgressions, so that the iniquity may not become a stumbling block to you. Cast away from you all your transgressions which you have committed and make yourselves a new heart and a new spirit!”* (Ezekiel 18:30-31) We often pray “God, make me different, make me repent”.

Take note! God cannot do this for us. We must do it ourselves. It is a decision that we, alone, can make. It is an action of our own will. We must deliberately choose to change. God, seeing our desire, acknowledges our commitment, and grants repentance.

Sometimes our spirit is willing but the flesh is weak. Regardless of our intense desire to repent, we find that we are too weak to accomplish it. Paul the apostle expressed this situation so beautifully. He declares: *“For I joyfully concur with the law of God in the inner man, but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members. Wretched man that I am! Who will set me free from the body of this death?”* (Romans 7:22-24)(NASB)

He concludes in Romans 8:1-2 *“Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.”*

God gives us ability to change through the victory of our Lord. He replaces our weakness with His strength when we determine to repent. *“I can do all things through Him who strengthens me.”* (Philippians 4:13)(NASB)

Who must repent? Everyone! Repentance is a constant requirement for consistent living. Both the unbeliever and the believer must repent! The unbeliever must repent to enter into the Kingdom of God.

The believer must repent for transgression against the statutes of God and the righteousness of Jesus. All of us make mistakes. Disobedience, accidental or intentional, hinders our relationship with God. To maintain sweet fellowship, we must repent of our failures and shortcomings daily.

The Apostle Paul certifies his faithfulness to God as he pleads his case before King Agrippa; *“So, King Agrippa, I did not prove disobedient to the heavenly vision, but kept declaring both to those of Damascus first, and also at Jerusalem and then throughout all the region of Judea, and even to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.”* (Acts 26:19-20) (NASB)

He preaches to the Athenians: *“Therefore having overlooked the times of ignorance, God is now declaring to*

men that all people everywhere should repent, because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.” (Acts 17:30-31)

The blood of Jesus cleanses from all sin, restoring us into spiritual communion with God. We are “born again”, given a new spotless life in Jesus Christ. We become a new creation in Him.

Repentance provides entrance to God’s Kingdom. Jesus said, “*Repent, for the kingdom of heaven is at hand.*” (Matthew 4:17). He said in Mark 1:15, “*The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.*”

There is no entrance into the Kingdom of God without repentance. Many have been taught that acknowledging Jesus Christ as the “Son of God” obtains Redemption and Salvation, that He died for our sins and rose from the dead. They reject further action.

What deception! God gave specific instruction for entrance into salvation. In Acts 2:38 (NASB) Peter said to them, “*Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit*”. There is no exception! God’s word is absolute!

No Eternal Birth Certificates are issued without repentance. Multitudes confess that Jesus is the Son of God. They believe that He died for their sin and rose again, but---they have never repented.

Declaring themselves to be Christians, they live the same lifestyle as before their so-called “conversion.” Though faithful in church attendance, and performing good works, their life is unchanged and empty.

They have been deceived, blinded to the truth of the Scripture, and still bound to the law of sin and death. They have been assured that they have received new life, but in their heart, they know nothing has changed.

Pastor Gene Applegate

BOOK REVIEW
by Pastor Peters
on
**“War Psalms of the Prince of Peace
—Lessons from the Imprecatory
Psalms”**

by James E. Adams

Pastor Peters has had this book in his library for several years, but only recently took it down and read it. It fits in quite well with our last newsletter article on cursing and with our series of tape messages entitled, “Ask Gideon.” The battle cry in the days of Gideon was “The Sword of the Lord and of Gideon”. Christians have to learn how to use the Sword of the Lord. Concerning the Biblical imprecatory Psalms written by David, the author says, “*As I read them, I was awed by these dramatic prayers for the annihilation of enemies.*”

The author’s understanding of the imprecatory Psalms, in light of the cross, is good; would that all Christians had such understanding. He writes: “*If we shrink back from the Psalms of God’s wrath on the wicked we have not yet understood what took place on the cross! As people cleansed and freed by the transaction that took place there, we must make it our lifelong ambition to grow in knowledge and appreciation of that saving work of God.*”

Over all, it is a good book. I particularly liked Appendix 1 entitled, “The Christian’s Duty Toward His Enemies” by Robert L. Dabney. Mr. Dabney was the Chaplain and then Chief of Staff of Stonewall Jackson’s Army. Stonewall hated the snakes and the snakes hated him.

Why have this book? Remember the words of Paul, “*If anyone does not love the Lord, let him be accursed. Maranatha.*” – *I Corinthians 16:22.*

This book is available for a \$10.00 offering from Scriptures for America, P.O. Box 766, LaPorte, CO 80535.

