

# **Personal from the Editor's Pen**



*“Grace to you and peace from God our Father and the Lord Jesus Christ”.* *1 Corinthians 1:3*

This is our first DragonSlayer newsletter for the calendar year 2005, and as I write this column I can only hope this newsletter will arrive somewhere close to January 1, 2005. The number five, according to Bible scholar and numerologist EW Bullinger stands for “grace”.

Five years ago the “sky is falling” cry of the patriots and Christians was Y2K. Y2K did not fall upon the people, but for some people the sky did fall, but grace got them through. I know of one man who found himself meditating recently on the last five years and wondering how he made it through them. The Holy Spirit-revealed answer given him was--“grace”. That is when he looked up the meaning of the number “five” and found it was a number that was equated to grace.

This preacher has learned that God’s grace is indeed sufficient. Paul learned that when he was dealing with a thorn in his side (which, by the way, was not a physical infirmity). It was in such difficult dealings he learned that grace would get him through.

*And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, that the power of Christ may dwell in me. Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.* *2 Corinthians 12:9,10.*

By God’s grace this preacher, in the last five years, has learned certain truths and tried to teach them to the flock he’s been privileged to minister to. Truths concerning the 91st Days, the importance of keeping the true Passover day, the solar -vs- lunar calendar, the reality of such Old Testament stories as Judges 16, the truth concerning serpents and how they lay in wait to strike when one is most down and vulnerable, and the truth that they really are of their father the devil who was and is a murderer. Truths concerning Satan their father and the truth of Ecclesiastes 3:7, there is a *time to be silent, and a time to speak.*

Praise God we are still speaking and preaching (2 Timothy 4:2) but it is only by God's grace and by God's grace we shall continue. That grace came through the prayers of so many of you, and for that I thank you and continue to solicit your prayers ...*and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel,* (Ephesians 6:19). This preacher knows he would not be preaching if it were not for you and wants you to know that he is praying for you also.

Snakes have slanderously struck and bit in the last five years, expecting a fall, but we rejoice to tell you that the ministry is bigger and stronger and reaching more people than ever before. Victory in Christ is ours and is made possible by His grace.

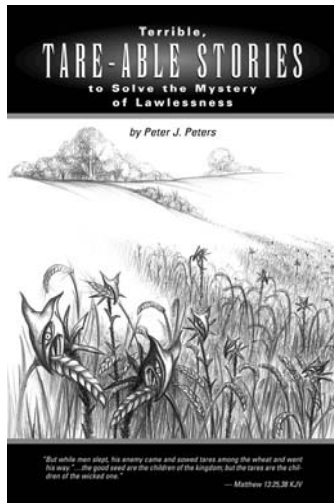


*If anyone does not love the Lord, let him be accursed. Maranatha. The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.*

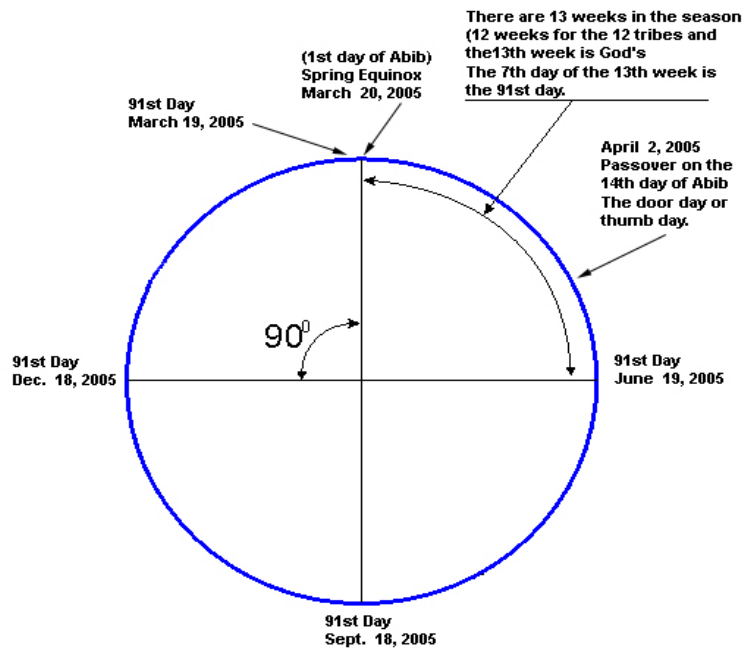
*1 Corinthians 16:22-24*

Sincerely Stompin' Snakes,

Peter J. Peters



Be sure to read our *next* DragonSlayer Newsletter, Volume 2, 2005, for a first glimpse and book review of Pastor Peters' newest book entitled ***“Terrible, TARE-ABLE STORIES to Solve The Mystery of Lawlessness”*** Available Spring of 2005 from Scriptures for America  
 PO Box 766  
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Here are the special Sabbaths we recommend you heed in the year 2005

## 91st Days and Sabbaths for 2005

*The spring equinox (March 20, 2005) is the beginning day of the solar calendar. April 2, 2005 is the Passover and it is a most important day. It is the thumb day, the door day. It is a covenant entry day to keeping the next four 91st days. As well as being a day of rest, it is a day to partake of Communion and was kept by the first century church instead of Easter.*

Following Passover day, there are four 91st days, which are like soldier Sabbaths and likened as the four fingers on a hand: June 19, 2005, September 18, 2005, December 18, 2005, March 19, 2006. (Note March 19, 2005 is the fourth 91st day for those who entered into this covenant cycle in 2004 and thus there are actually two Sabbath days in a row – March 19 and the spring equinox, March 20, 2005.)

**A Fictional Short-Story,  
based on A True Story,  
For Those with Eyes to See and Ears to Hear**

**The True Story:**

*"Then it happened in the spring, at the time when kings go out to battle, that David sent Joab and his servants with him and all Israel, and they destroyed the sons of Ammon and besieged Rabbah. But David stayed at Jerusalem. Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance. So David sent and inquired about the woman. And one said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" And David sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house. And the woman conceived; and she sent and told David, and said, "I am pregnant." Then David sent to Joab, saying, "Send me Uriah the Hittite." So Joab sent Uriah to David. When Uriah came to him, David asked concerning the welfare of Joab and the people and the state of the war. Then David said to Uriah, "Go down to your house, and wash your feet." And Uriah went out of the king's house, and a present from the king was sent out after him. But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. Now when they told David, saying, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" And Uriah said to David, "The ark and Israel and Judah are staying in temporary shelters, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house to eat and to drink and to lie with my wife? By your life and the life of your soul, I will not do this thing." Then David said to Uriah, "Stay here today also, and tomorrow I will let you go." So Uriah remained in Jerusalem that day and the next. Now David called him, and he ate and drank before him, and he made him drunk; and in the evening he went out to lie on his bed with his lord's servants, but he did not go down to his house. Now it came about in the morning that David wrote a letter to Joab, and sent it by the hand of Uriah. And he had written in the letter, saying, "Place Uriah in the front line of the fiercest battle and withdraw from him, so that he may be struck down and*

die." So it was as Joab kept watch on the city, that he put Uriah at the place where he knew there were valiant men. And the men of the city went out and fought against Joab, and some of the people among David's servants fell; and Uriah the Hittite also died. Then Joab sent and reported to David all the events of the war. And he charged the messenger, saying, "When you have finished telling all the events of the war to the king, and if it happens that the king's wrath rises and he says to you, 'Why did you go so near to the city to fight? Did you not know that they would shoot from the wall? Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone on him from the wall so that he died at Thebez? Why did you go so near the wall?'-- then you shall say, 'Your servant Uriah the Hittite is dead also.'" So the messenger departed and came and reported to David all that Joab had sent him to tell. And the messenger said to David, "The men prevailed against us and came out against us in the field, but we pressed them as far as the entrance of the gate. Moreover, the archers shot at your servants from the wall; so some of the king's servants are dead, and your servant Uriah the Hittite is also dead." Then David said to the messenger, "Thus you shall say to Joab, 'Do not let this thing displease you, for the sword devours one as well as another; make your battle against the city stronger and overthrow it'; and so encourage him." Now when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. When the time of mourning was over, David sent and brought her to his house and she became his wife; then she bore him a son. But the thing that David had done was evil in the sight of the LORD." 2 Samuel 11:1-27

## **URIAH'S MURDER**

One could say it was like all funerals are, but it wasn't. It was worse!! They are always worse on the grief scale when the one who died wasn't supposed to die. Yes, we are all supposed to die; but the silent moan of the young man's father was, "It was not supposed to be this way. I was not supposed to bury him – he was supposed to bury me." Such is the case when a young man dies in the prime of life due to a tragic accident.

No one could make sense of it in the midst of the sadness and sorrow, the tears and the anguish. "Why?" was the question asked by the young man's family. "Why couldn't it have been me?"

was the anguished father's question. "Why was Uriah so close to the wall and all alone by himself?" thought his comrades. But, of course, this was not the place or the time to vocalize such questions. Not with saddened Commander-in-Chief King David and General Joab in attendance. It appeared none felt any worse than them, save for the young man's grieving, sobbing widow, standing over her beloved departed husband's grave. "Oh, how she must have loved him," the people thought. "Why did their beautiful marriage have to end this way?" None of it made any sense then.

"But, that was then and this is now," thought the prophet as he now stands over the grave in mindful meditation. A grave that is now lonely and grown over with grassy sod and long forgotten by most that were there on that funeral day. He had been trying to make sense of it all for a long time. For the prophet, it had all just been a matter of time, patience, prayer, meditation, and inquiry. For the prophet it had been like a Sherlock Holmes' movie or mystery novel where everything appeared one way to the public because it was made to appear that way, but with diligent detective work and fitting the clues together, things began to make sense. The young man under the sod was not a victim of an accident, but of murder. Yet, how was he going to tell it?

It didn't make sense all right. At least not back then. Then, when it was made to appear that there was a grieving widow, a saddened King David, and a perplexed General Joab, who himself had to pursue a field military inquiry to investigate the senseless death. It is called conspiracy and cover-up – all of which are the criminal bedfellows of the crime called murder. The old prophet was thankful that time was on his side on this one (being that there is no statute of limitations for murder). And, over the course of time, more and more came to light. He was thankful his God was just and answered prayer and still cared, and could still hear Uriah's blood cry out from the ground as loudly as Abel's blood!

You see, the prophet, too, had cried out "why?" concerning a lot of unanswered questions about Uriah's bloody death. Only he, like prophets do, asked God, knowing the spiritual principal that a man has not because he asks not, and his God had slowly answered by bringing more questions to his mind. Of course, people would think he was out of his mind to even think of asking further questions or to even suspiciously think that the good widow and the good King could ever be bad. Such he knew was not within the realm of common thinking. It is like sheep that know there are such things as bloody, killing predators, but they think such things only happen in the movies or to someone else; they considered the prophet crazy for even thinking murder instead of accident.

Yes, accidents like this are not supposed to happen, but they do and it is just unfortunate that they do, so reasons the common man.

Prophets like Nathan reason differently than the average man. That is why people need them, sometimes listen to them, seldom heed them, and almost always consider them a little far out (if not down-right crazy).

Nathan was middle-aged, a palace prophet who was unlike the false prophets who frequented the palace with their politically correct prophecies. He was not afraid to speak the truth, but had learned wisdom and patience over the years and now knew sometimes truth has to be spoken so those with ears to hear would hear. After all, he reasoned, it had taken him time to get the truth on this one and even he had a hard time believing it - at least at first.

He first started questioning things when Uriah's family told him their perplexity at the actions of the supposed grieving widow. It just didn't add up. They knew how things were between Uriah and her. The prophet initially didn't take seriously such speaking from grieving family members; especially when he suspected sour grapes, so to speak. But, then he discovered things had not been right or good in the home, and that maybe she was not the loyal, devoted companion she portrayed that funeral day. He discovered there may have been a secondary reason Uriah did not want to go home to his wife the two nights that King David gave him a chance to (or maybe it was the primary reason), and simply not wanting to air dirty laundry, as they say, he used the reason he did. After all, the saying was, "better to live in the desert or in the corner of a house top than with a contentious woman", and the family made it known to him that there had been a lot of contention in Uriah's house before his death. In fact, they had not been living together in the same house prior to his death.

"Um?" Nathan thought when he investigated further. Maybe there really wasn't any love lost between them - or at least maybe not from her to him. Could it be she wasn't the loyal, dutiful, devoted wife seen sorrowing that now forgotten funeral day? Well, that's what Uriah's family seemed to say. They said she was a bitch to him then, and now they called her the Royal Palace bitch, being that she was now royalty because she was now King David's wife. They said she knew how to use the system for herself. Again he had thought sour grapes when he heard them, but again he had wondered and he had wondered about the royal marriage.

It's no wonder when a young lady says, "I do" to a king's proposal and does so quickly at that. Quickly after the time of grief or widowhood (whatever time that is supposed to be in the minds of self righteous people). Certainly no crime in that, he thought - maybe a lack of self control, but no crime. What he wondered about was the time of the pregnancy in the marriage and even the pregnancy itself. Let's see now - it had been how many months after the marriage that she gave birth to a son? But, of course, it could have been Uriah's

son; but the facts showed Uriah had been in the battlefield for a certain amount of time and that the one time he came back he did not go home. No, it couldn't have been Uriah's son, and David's grieving for that son was that of a father, not that of a stepfather. Well, the child was premature, the people said, and that is why he died. Perhaps, thought the prophet, but perhaps not, he thought as well. "Oh, how could he think it," people would say. And why was he so suspicious as to how Uriah died? It was an accident – that's all.

An accident that had already been investigated and written up as just that – an accident. Yes, but the suspicious prophet thought, an accident investigated by the King's men, the system, the establishment. The prophet knew that the king's men – yeah, the establishment boys - do what they are told and report what they are supposed to. They work out pangs of guilt by telling themselves they are just doing their job. Such men are pigs, and the prophet knew the old saying "once a pig always a pig" did have a ring of truth concerning some men. Men more interested in their jobs, benefits, and retirement than in truth, justice, and righteousness - the very things that caused the prophet to question their report and press on in the investigation. After all, as already stated, time was on his side since there is no statute of limitations on murder, and he knew with faith, prayer, and patience, it was just a matter of time. And, of course, men do change sometimes; some men anyway. It is called repentance and is brought on by the Holy Spirit, which is brought on by prayer. In fact, some men had already fearfully come forward and dropped a hint or two as if whispering in one's ear – but could and probably would just as fearfully go backwards or back off from what they had tried to say if openly questioned in court-like fashion. After all, they had heard the King say, "For the sword devours one as well as the other." (The prophet would continue to pray and hope others would pray for the Holy Spirit to so convict as to cause confession of sin and to call for curses on the murderers and their accomplices.)

There had been men at the accident scene who had, in all honesty, seen more than they were supposed to see and the prophet himself had seen it many times – that is, in his mind's eye. Going over it all piece by piece it didn't make sense – not from the perspective of an accident; but it did from the perspective of murder, conspiracy, and cover-up.

You see, even though it was warfare, very few Israelite men fighting under David lost their lives in war. It was most unusual, at least in those days, with the Ark of the Lord going before them and God being with them. Why, from many a battle David himself returned without one single casualty, but in this battle, where Uriah died, many had died. Died by accident, the report said. By accidentally getting too close to the wall. The accident didn't make any sense



– that is, unless one believed the accident report that said Uriah was drinking and thus not of totally sound mind. His family knew better and knew he was of sound mind. They knew what the report said and knew their Uriah was not of such character. They knew he was a brave and forthright man and found it interesting that the report said he had not died like the other men at the battle scene. The other men had been shot in the back, and Uriah's wounds were in the chest. How could this be, unless the other men had been given the command or maybe secret signal to turn and retreat, leaving Uriah all alone to die? The family was ready to use forensic evidence if need be, for they had the body.

Crazy, thought the prophet, but then again he thought, why were there those, including the widow, who did not want the body buried where it was buried, and why were there those who should have wanted Uriah's reputation and integrity protected, yet they openly promoted and told the world he was an abusive man and an alcoholic man? Uriah's family said they knew better. They knew, and so did the prophet, that some were so base that they would be willing to accuse the very son of God of being a wine bibber. The family knew and took comfort in the fact that God knew, and frankly, after their great loss, they could care less if anyone else knew or cared. They knew there would be justice.

The prophet knew not only was time on his side but so was God. He knew he would have to have more to prove it all and he did, but he also knew he had to be patient. They had destroyed one man's life and he knew they could well try to destroy him by taking everything he had and even kill or imprison him, for such had been the fate of many a prophet; but, he also knew and believed the truth of God's Word:

*"Therefore do not fear them, for there is nothing covered that will not be revealed, and hidden that will not be known. "What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the housetops. "And do not fear those who kill the body, but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.*

*Matthew 10:26-28*

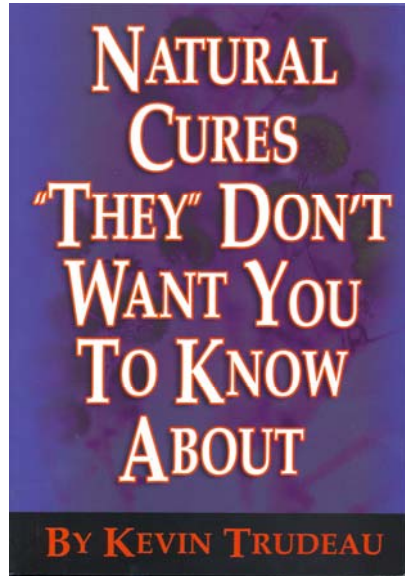
*"And in her was found the blood of prophets and of saints and of all who have been slain on the earth."*

*Revelations 18:24*

*For behold, the LORD is about to come out from His place To punish the inhabitants of the earth for their iniquity; And the earth will reveal her bloodshed, And will no longer cover her slain.*

*Isaiah 26:21*

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*Pastor Peters interviewed author Kevin Trudeau on November 16th & 17th, 2004 on the evening shortwave broadcast. The interviews are available on tape or CD's for a donation of \$8.00, and Kevin Trudeau's book "Natural Cures" is also available for an offering of \$29.50. Pastor Peters also did a follow-up broadcast on November 19th entitled "Suspicious", and this tape is being sent out (free of charge) with every "Natural Cures" book order.*

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Also plan now on attending our  
Branson Memorial Day Weekend gathering  
in beautiful Branson, Missouri  
on May 27, 28 & 29, 2005  
at the Cobblestone Inn and Conference Center.

## **SKIN SHEDDING**

**By A Grandson of Gideon**

*Hiss, hiss, rattle, goes the noise n the den,  
Follow their trails and see where they've been.  
As they go to and fro, as they sidewind and coil,  
They have led us to old Babylon to steal all their oil.*

*Now I hear the Scribes say "they want freedom for Iraq",  
But it's always the innocents that are under attack,  
As the Ishmae'lites fight for their nation and false god,  
The serpents in D.C. have sent our sons to foreign sod.*

*Look closely at their works and judge according to their deeds,  
As the enemies of our God come slithering out of the weeds,  
Remember Jesus told us we would "know them by their fruits",  
As the serpents in D.C. are requesting more recruits.*

*Sometimes its hard to tell just who's on our God's side,  
But watch them very closely as they start to shed their hide.  
As they kill, steal and destroy, and on blood and oil do gorge,  
Look who's shedding his skin-none other but Prince George.*

*Here comes another, the old head of Haliburton,  
He's testing our God's patience, with God's wrath he is a flirtin'  
As he lays in wait in the sand, he looks just like a stick,  
But out of his skin he comes-none other but Tricky Dick.*

*Now those serpents up in D.C.-as our leaders are not fit,  
While the Remnant try to sidestep and keep from getting bit,  
For they pump their deadly venom through the papers and TV,  
As the masses drink their poison, but the Remnant has eyes to see.*

*Wolves are bad enough as they move amongst the sheep,  
Dressed in shepherd's clothes, the wolves in flock do eat.  
But the snake can hide under rocks and in holes within the ground,  
They move freely within the snake den, never to be found.*

*But the ground is going to burn and the earth is gonna shake,  
Till there is no place to hide for you serpents and you snakes.  
The venture you have led us on for sure is gonna bust,  
And you will have nothing, not even dirt or dust.*

*You conquer friendly nations and cry "peace" to no avail,  
Your head will soon be cut off and soon you'll have no tail.  
You attack friendly peoples and steal their wealth with pride.  
But the people are starting to see; as they watch you shed your hide.*

*You speak "peace and safety" as you destroy Iraq.  
"Throw down you weapons-give up, and we will not attack".  
I don't know your ancestry; be it Ishmael, Esau or Cush,  
But I do know the deception of the serpents-within the den of Bush.*

## ***PEACE -- THE MEASURE OF FAITH***

*By Pastor Gene Applegate*

How is your faith? You might answer; "How do I know? How can I evaluate it? Since faith cannot be seen, how can I measure it?"

Faith is an intangible element of great importance. Like the gentle breeze moving through the shimmering leaves of the forest, it softly touches our lives.

The sweet breath of the Holy Spirit certifies its work. Providential intervention in our daily experience provides evidence of its action.

On occasion, faith demonstrates its presence with great power and authority.

Most often, it rests unnoticed, quietly tucked away within the inner chambers of our spirit, waiting patiently for opportunity to respond.

Faith activates the word of God. Like electricity that resides quietly upon the wire, it waits to release its power upon demand. When called upon, it produces a great surge of ability, adequate for any occasion.

"How much faith do I have? Am I strong, or weak in my faith?", you may ask.

One's measure of faith, its effectiveness and quantity, is a subject of great speculation.

Many have declared that faith is evidenced by the number of miracles that it produces. Others have taught that faith is evaluated by consistent loyalty and adherence to one's belief.

Some measure faith according to tangible prosperity, i.e. bank accounts, autos, houses and other possessions. These so-called "prosperity doctrines" range from distorted truth to absolute lies.

As a result, the average person feels incapable and discouraged when unable to attain what others have. They feel as failures, unworthy of the Covenant promises.

Believing they can't measure up to God's Kingdom service standards, they live in frustrating uncertainty. Like a small boat tossed about in raging stormy seas, they are slammed from one crisis to another, struggling in constant fear.

Convinced they have no faith, they face trials and temptations with self-condemnation. Any tender shoots of faith that might be developing are suddenly severed from the Vine, to wither and die.

Many equate the measure of faith to the number of blessings and happy experiences. What deception! Faith is neither tested nor

proven in the time of blessing and abundance. It is established in the face of adversity.

*True faith is certified in the midst of hardship and warfare, not in the moments of blessing and joy.*

Solid faith is established through difficult trials, not abundant blessing. It is certified, established and quantified through unshakable peace by refusing the intimidation of adversity. While faith produces victory, bringing exhilarating joy and happiness, these are not an accurate measure.

Faith stands fearless and unwavering when it seems that God is nowhere to be found. It remains a strong foundation of hope and expectancy. Peace abides.

Genuine faith remains unchanged when we pray fervently and seem to have no response. The heavens seem to be as brass. Words seem to bounce back in our face, apparently unheard by God.

In such a time as these, knowledge of God's Covenant promises provide a rock-solid foundation. Believing His word, and acting upon it, allows us to face the trials of life and difficult opposition, fearlessly, in perfect peace.

Refusing to be moved by circumstance, faith declares that God never fails and his promises are sure. It provides the peace and confidence that all is well, regardless of all appearances.

Hebrews 11:1 declares that *“Faith is the substance of things hoped for, the evidence of things not seen”*. This verse means that we conduct ourselves as though we have already received God's promises, though we have not yet tangibly experienced their fulfillment.

This chapter records the accomplishments of people who displayed magnificent faith as they endured great opposition. Careful reading reveals the persecution, hardship and warfare, each of them faced.

We find illustration of faith's completed work in the lives of these who refused to yield to adversity. They rejected fear. They rested in the peace of God, confident that his word was true and forever established.

God declares them great in faith, because they endured torment and trials, even unto death in some cases, with unwavering confidence. They would not be moved from His Covenant promises. Faith produced peace and surety of ultimate victory.

***The quantity of our peace measures the quality of our faith.***

The scripture declares that the devil goes about as a roaring lion, seeking whom he may devour. (1 Peter 5:8)

His greatest weapon is fear. Fear is the absence of peace. When there is no peace, faith is deactivated.

Satan constantly labors to establish fear, robbing us of our peace and faith. A disquieted and troubled spirit is produced through fear.

Fear is promoted at every turn. We are bombarded with fearful consequences about what we do, or fail to do. Nearly every advertisement is laced with warnings. Today's economic, physical and religious system thrives on instilling fear.

We are told that bad things will happen if we don't use the touted product. Then we are told all the bad things that will happen if we do use it. i.e., Use this product to avoid a heart attack, but, be careful, you may have a stroke if you do use it, etc...

When peace and faith are destroyed, fear becomes unfettered. We are reduced to the cowering timidity of our natural ability. Incapacitated by fear, we become paralyzed and defenseless soldiers, incapable of spiritual warfare.

Be of good courage! Knowledge of God's word, believing it, and acting upon it, activates faith and establishes peace. Peace slams the door on Satan's ability to entangle us with fear and trauma.

Satan's attack almost always involves fear concerning the four basic needs of natural life: Economic, Emotional, Physical, and Spiritual.

The Bible contains hundreds of God's promises to His people. Scriptures listed below are only a few of the many promises He has given those of his Kingdom. They destroy fear and build faith in those who believe them.

**Economic:** Many Christians live in constant worry about their daily provisions. They are traumatized with fear. They question their ability to provide housing, pay their bills and feed their family. Etc. They do not live in faith or experience real peace.

Every promise of God belongs to us, his children. Let us look at just a few of the economic commitments that He has made to us. He declares:

***"The children of God will not build and another inhabit, will not plant and another eat, and that their labor will not be in vain, nor bring forth for trouble". Isaiah 65: 22 --23***

***"My God shall supply all your need according to his riches in glory."* Philippians 4:19**

When we are faithful in our tithe,

***"He will open us the windows of heaven, and pour out blessings we cannot contain". Malachi 3:10-11***

Unselfish use of His provision activates the promise:

***"It shall be given unto you; good measure, pressed down, shaken together, and running over, by men". Luke 6:38***

God provides for those who serve him. Even as He miraculously provided for the children of Israel in the wilderness, he will supply our daily need.

**Emotional:** We live in an age filled with worry and tension. The pressures of life are overwhelming. Many are overcome with nervous breakdowns, mental instability, and tormented minds. Overwhelmed by relentless fear, their peace is shattered.

The Children of God need not be touched by such surging emotional instability. Here are just a few of God's promises concerning our peace of mind.

*"He will keep him in perfect peace, whose mind is stayed on thee".* **Isaiah 26:3**

God has given us:

*"The Spirit of power, of love, and a sound mind".*

**2 Timothy 1:7**

*"To Be Spiritually Minded is life and peace".* **Romans 8:5**  
*He will transform us through the renewing of our mind.*

**Romans 12:2**

*He has given us the mind of Christ, helping us judge spiritual things.*

**1 Corinthians 2:16**

*I will put my laws in their mind and write them upon their heart.*

**Hebrews 8:10**

**Physical health:** Sickness and disease produce pain and weakness to the body, causing panic and fear within the spirit. Nevertheless, the child of God can face these infirmities with confidence and peace.

God declares his desire to maintain our health and keep us from sickness. The blood of Jesus purges us from sin; His beating at the whipping post purchased our healing.

*"By his stripes we are healed".* **Isaiah 53:5**

*"The Lord will heal you of all sickness, and will put none of the evil diseases of Egypt upon you".* **Deuteronomy 7:15**

*"I will restore health unto thee, and I will heal thee of all my wounds saith the Lord";* **Jeremiah...30:17**

*"The prayer of faith shall save the sick and the Lord shall raise him up".* **James 5:15**

*"By his stripes we were healed".* **1 Peter 2:24**

Sometimes, for reasons unknown, we are unable to obtain healing, though we have diligently sought it. This does not change God or his promises.

Fiery trials of sickness and adversity develop our character and perfect our faith. Unwavering conduct in the face of such adversity is tremendously important. It reveals uncompromised faith, defeating fear and timidity.

Satan loves to play mind games with God's people. He tells us we are foolish to serve God. He tries to convince us that we are unworthy and incapable of living the Christian life; that God doesn't love us, or care about our daily circumstances.

When the devil comes like a roaring lion. Don't believe him!

***He is a liar and the Father of it.* John 8:44**

***Spiritual:*** Every Christian is confronted with spiritual battles. Satan does his best to intimidate every believer. Sin and temptation can sometimes seem overwhelming, stealing our peace and challenging our faith.

God provides a way of escape from every temptation. The following promises should remind us of His ability to preserve and keep us safe within His kingdom.

***The righteous shall flourish ... grow like a cedar in Lebanon.* Psalms 92:12**

***The eyes of the Lord are upon the righteous; his ears open to their cry.* Psalms 34:15**

***The righteous shall shine forth as the sun in the Kingdom of their father.* Matthew 13:43**

***Being justified by faith, we have peace with God through our Lord Jesus Christ.* Romans 5:1**

***Ye are a chosen generation, a royal priesthood, and holy nation, a peculiar people; that you should show forth the praises of Him who has called you out of darkness into his marvelous light.* Peter 2:9**

The righteous often suffer unjustly. Persecution and sickness may destroy the body but it cannot destroy the person.

Perhaps the greatest fear that we face is death. Yes, Saints of God do physically die. But, fear not, death simply transports the Redeemed into eternal life.

The enemy may persecute and kill us. He cannot conquer us. For the believer, physical death becomes the entrance into perfection. We exchange a destructible, carnal body for one that is incorruptible.

Every child of God can find peace in the knowledge that,  
***“to be absent from the body, is to be present with the Lord”***  
**(2 Corinthians 5:6-8).**

Death transports us into ultimate victory!

***“And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospels, But he shall receive an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life”.* Mark 10:29-30**

***In summary:*** Faith allows us to face *economic* hardship with confidence that God will preserve and provide. It removes *emotional* trauma and fear, certifying our privilege of having a sound mind through out our lifetime.

We can face the pain and suffering of *physical infirmity* or persecution in peaceful assurance, certain that He will provide prevailing strength.



We will rejoice when healing comes. We will overcome through His courage and strength, if it does not.

*Spiritual* warfare does not faze us. Redeemed by the blood of Jesus, we are covered by the armor of God; we wield the sword of the Spirit with power and skill. The fight may be intense, but no enemy can stand against the Child of God whose faith is unshakable.

So, then, whether we are rich or poor, sick or healthy, discomforted or confident, we live in perfect peace, through faith. Neither the trials of life nor the fear of death can conquer us. The enemy has no power against us when we abide in the peace of God.

Peace is the product of faith. It brings stability far beyond comprehension.

***“The peace of God that passes all understanding shall keep your hearts and minds through Christ Jesus”.***      **Philippians 4:7**

Perfect peace destroys Satan's efforts against us. Peace establishes a walled fortress around us. It leaves no opening for his attack. He is powerless to penetrate our shield of faith and bring us into bondage.

***“Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength”:***

**Isaiah 26:3-4 (KJV)**

**According to the dimension of peace,  
so is the measure of faith!**

**GA**

The Sunday morning video broadcasts are archived at our website, [www.scripaturesforamerica.org](http://www.scripaturesforamerica.org). As time permits, we are also making more SFA videos available as archives, and for streaming and downloading from the website. Continue to check the website for updates, details and schedules.

Remember, we offer (for our **audio** broadcasts) a complete KU Satellite receiver system for \$185.00, including freight. You may order it directly from Scriptures for America Ministry, PO Box 766, LaPorte, CO, 80535, or by calling 307-742-7582. This system consists of an antenna, digital receiver and a mounting and wiring kit. The receiving unit can be plugged into a TV that has RCA jack inputs.

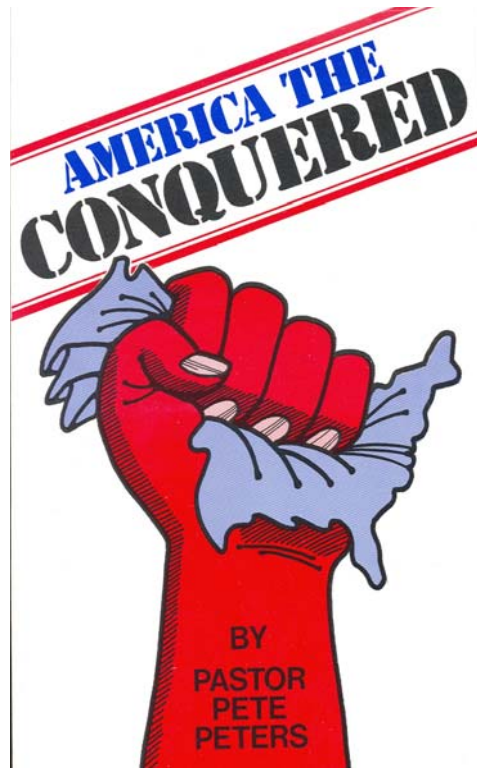
The satellite is: **KU Band, Telstar 5, CH-12 – Left, LNB Frequency - 10750, Transponder Frequency – 11836, Symbol Rate - 20770, Polarization – Vertical.**



# “AMERICA THE CONQUERED”

by

Pastor Peter J. Peters



## **America!!**

What's happened to your men?  
They have been castrated!  
What's happened to your women?  
They have been violated!  
What's happened to your children?  
They have been stolen!  
What's happened to your Godly ministers?  
They have been replaced!  
What's happened to your wealth?  
It has been robbed!  
What's happened to your borders?  
They have been destroyed!  
What's happened to your glorious history?  
It's been adulterated!  
What's happened to your God?  
He has been forbidden!

**WHY??**  
Because America has been conquered!

This book proves beyond a doubt that America has been conquered and THEY, the conquerors, now rule over us. Read and discover who THEY are and awaken to the reality of our conquest. Discover why it has happened and how it happened and what we must do.

*"Awake, awake, Clothe yourself in your strength, O Zion; Clothe yourself in your beautiful garments. O Jerusalem, the holy city. For the uncircumcised and the unclean Will no more come into you. Shake yourself from the dust, rise up, O captive Jerusalem; Loose yourself from the chains around your neck, O captive daughter of Zion."* (Isaiah 52:1,2)

Available for a \$10.00  
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### **Shortwave Radio Broadcasts worth having:**

- August 17--**Live with Pastor Peters & sound-bites about the Mexicans planning to take over America.
- September 3--**Interview with Jim McCanney on "Hurricanes"
- November 16 & 17--**Interviewed Kevin Trudeau, author of "Natural Cures They Don't Want You to Know About"
- November 18--**Interviewed Paul Tooley about Pastor Earl Jones' Newsletters now available on CD from SFA.
- November 19--**"Suspicious"-Live with Pastor Peters-we need to be suspicious of such books as "Natural Cures..." (this tape is being sent out with each order of the book "Natural Cures").



## THE HAND THAT ROCKS THE CRADLE

### Musings from A Mom of Many

Being a mom of eight wonderful home-schooled children I am often asked “How do you do it?!” Unfortunately this is usually followed by, “I go crazy with the two kids I have!” Herein lies the difference. I, personally, do not choose to think of my tremendous blessings of the womb as kids.

AKA baby goats. If you have ever owned or been around goats you’ll find them to be incredibly determined and stubborn. They are loud and obnoxious and if it is a “male”, they send out quite a terrific odor. Of course, at this point, I know many of you are thinking, “Yep, sounds like children to me!” I have to admit, my children are sometimes determined, sometimes stubborn and yes, sometimes loud and obnoxious. I also have to admit that no matter the sex they all emit quite an odor at times. But, the difference is, my children are a reward from the Glorious Creator of all. *Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. Psalms 127:3.* I was curious as to where this idea came from to call children of man “kids”. It took just a little bit of research to find out that when some parents migrated across the ocean to America they would place their children into crates and have them booked passage as livestock...“kids”...they did this because it was vast amounts cheaper to ship small livestock that it was to book passage for people. Somehow, the name “kid” stuck. But, should the name have stuck? Should we view our precious rewards from Almighty as “kids”? You see, it’s become more than just an alternative word to use in place of child or children. It’s become the reality for how many women view their children. Children are a bother, training them is a bother. Children are too expensive. Children take up too much room and too much “me” time. Children “ruin” the youthful female form. Children are certainly not rewards, certainly not blessings. In this deluded world we live in if children don’t fit into your life, then you have a choice, you may give birth to the little curses anyway or you may choose to get rid of them. In our home library we have a book that teaches you all about country living. In this book the author tells us that if we have too many bucks in our goat herd we can easily get rid of them with a sharp blow to the head shortly after birth, sounds eerily close to some abortion slaughtering methods I have heard of. I can understand how the world would not value children any more than they would an animal.

My husband and I have had so many people exclaim “Are you crazy?!” when they see or hear of the size of our family. We have had people try to make us feel ashamed of having a quiver full of beautiful rewards. Unfortunately, most of these people have been “Christians.” My Bible says “*Happy is the man that hath his quiver full of them (children): they shall not be ashamed, but they shall speak with the enemies in the gate.*” *Psalms 127:5*. Maybe you have never said these kind of things or even thought them, but how many times have you, Mom, breathed a sigh of relief when summer vacation is FINALLY over and you can send your children back to “school”? (Government indoctrination centers we call them in our home-but that’s another topic). How many times have you said, in front of your children, “I can’t even handle the “kids” I have!” We once watched a “Little House on the Prairie” show. Ma Ingalls had just given birth to their fourth child. It was after a church service and everyone was coming to congratulate the family. Mrs. Olsen, the town busy body and extremely contentious wife, approached Ma and said “Is that five or...no, is it four...there’s so many, it’s hard to keep track. Kind of like a brood mare.”

Ma Ingalls controlled her tongue and stated that this was her and Charles’ fourth child. Mrs. Olsen replied, “Well, I find that two children are quite enough.” A very smug expression adorned her sour face. Caroline sweetly replied, “In the case of Nellie and Willie, I am sure you are right.” Mrs. Olsen lifts her skirts and huffs out at the tart tongue of this country bumpkin. If you have ever seen a “Little House” you know that Nellie and Willie are completely spoiled rotten and undisciplined by their shrewish mother and their castrated father. Someone once said to me with a sarcastic tone in their voice, as I gazed at my beautiful sleeping infant, “All through history the poor and uneducated have had hordes of offspring. I guess it’s because this is something they can do without having to have all the money up front.” She then walked away. I have to admit that my claws and fangs were bared after that comment, and it was a good thing she left before I opened my mouth. Then again, I was shocked by this comment that I could probably not have come up with a reply. Later on I cried as I looked into the adorable face of my sweet little darling. I cried because this was a woman from the church we were attending. A woman that taught the innocent children of our church during Sunday School.

Today, after having eight children, I am no longer shocked or surprised by much. I think my husband and I have probably heard just about every rude comment that can be made about a large family. But, it still hurts to know that the words we have heard are the thoughts of probably 90% or more of the people that call themselves the children of our Heavenly Father, the Giver of Life.

*“Blessed is everyone that feareth the LORD; that walketh in His ways. For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee. Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD. The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. Yea, thou shalt see thy children’s children, and peace upon Israel.” Psalms 128.*

Maybe this is the reason so many people no longer fear Almighty or walk in His ways, they DON’T want the reward He is offering!



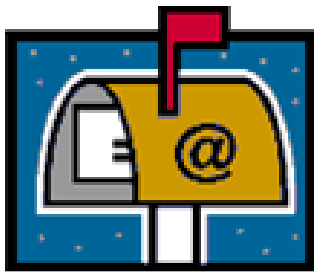
Moms, Ladies, if you haven’t been seeing your children as the blessings our Heavenly Father created them to be, then please, ask the Perfect Father of all to give you His love for your children. Ask Him to help you see them the way He sees them. On the other hand, if your children are truly not blessings, if they resemble Nellie and Willie Olsen from the “Little House on the Prairie” series, please repent to Almighty of your sins of not loving your children enough to discipline them and to raise them in the nurture (*Strong’s Concordance #3809 paideia, tutorage, i.e. education or training; by impl. disciplinary correction:-chastening, chastisement, instruction, nurture*) and admonition (*Strong’s Concordance #3559 nouthesia: calling attention to, i.e. mild rebuke or warning-admonition*) of the Lord. (Ephesians 6:4); then please, repent of your sin and change the way you are training your child. A real good book to read on this subject is “*To Train Up A Child*” by Michael and Debbie Pearl (available from Scriptures for America for an offering of \$7.00, including shipping). If you want more scriptures on how to train your children to be blessings, please read the book of Proverbs, there are many valuable words of advice from this wisest of kings.

No matter how many children you have been given, love them, raise them in the love of our Father, train them in our Father’s ways and thank Him for His rewards to you.

May Almighty bless you as you love, enjoy and train your sweet ones. How do I do it? Through the mercy of my Loving Father and through obedience to His Word. You can do it too! I know you can!

***“Her children arise up, and call her blessed; her husband also, and he praiseth her.” Proverbs 31:28***

**Written by a Mom (in Washington) of many  
and a child of the Merciful One.**



## From the Mailbag & E-Mail

I was recently in the hospital with my ailing father who suffered a stroke. I made numerous comments in the waiting areas about the doctors being snakes and vipers based on my recent experiences. Much to my surprise, people came up to and started agreeing with me and telling me their horror stories. Most of us were in similar positions where we had no control over our loved ones who wanted to be there and in some cases had to be there. One old lady told me that she never went to doctors and only took vitamins - her husband, who was near death, did everything they told him and had regular checkups. She was 88 and looked 65. When her husband's doctor walked toward the waiting room, she said, "There's my snake, I gotta go." I think the sheep are about to wake up. **E-Mail**

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Pastor Peters, I really enjoyed last night's broadcast and it was very interesting. This morning the thought occurred to me that this verse Eph. 6:11-12 might be speaking of the same thing. An enemy that looks like a person but who really is not, I had always thought it was talking about demonic forces that you could not see. But maybe it is demonic forces that look like flesh and blood but really are not. **TX**

---

We've been enjoying and learning much from the Snake Stompin' and Gideon series. It becomes much more obvious every day that you are on track and led of the Holy Spirit. The snakes are so easy to see in all areas of our life. We pray for you daily--May God bless you and reveal His truth to you.

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Dear Pastor Peters, Nancy, Richard, Family & Friends--

Wanted to thank you for the books we ordered that arrived today, thank you. We have been really enjoying the evening messages. We also enjoy the music, keep up the good work, and no, we won't be sending funds for the prayer cloth, but we will continue to tithe. Our spirit has led us to pray that you not take the interview with National Geographic. We always look forward to the evening messages and Sunday messages with music and communion with all of you we continue to keep you all in our prayers. **Alaska**

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Just a point to drive home--Adam Sandler, who is a well known Jew, names his sail boat "Sea Serpent" in his latest movie.

**Via E-mail**

Hello Pastor Peters,

I have been listening carefully to your series on Stomping Snakes and came across some information that may be interesting to you. I was reading Kenneth Goff's book, *Still 'Tis Our Ancient Foe*, which deals with the history of the corrupting influence that these serpent sons of hell have had upon our political, religious, educational and other institutions.

On page 26 the author writes about the formation of the Babylonian Talmud and how its adherents developed a theory that they were a chosen people, above all other peoples, in a Messianic sense. Even though Israel was looking for a coming Messiah, these rabbis took it upon themselves that they were their own Messiah. They concluded that only through their complete control of world government could mankind ever reign in peace and prosperity. Now here is where it gets interesting. The author writes:

"To accomplish this one world government, they established a secret organization known as the Kehillah, and sometimes called Kahal, which means community, assembly or government and they took as their symbol the snake. These leaders decided by peaceful means to conquer the world with the slyness of the symbolic snake whose head was to represent those who had been instituted into the plans of Jewish administration; and the body of the snake to represent the Jewish people. The administration was to always to be kept secret--even from the Jewish nation itself."

(emphasis mine)

SC

Pastor Peters, Thought you might find this interesting...in keeping with the "Ask Gideon" series. Have you ever done a Google search on "Reptilian Brain"? Very enlightening, over 15,000 hits...have never thought to check this out before your series, which by the way, I have enjoyed immensely. **Via E-Mail**

This is just a thought on the end times we are living in. Do you think it's possible for an uprising of our illegal population on 05/05/05? With the new bills being passed by congress is it possible for all he-- to break loose come the following year on 06-06-06? Are my thoughts wrong? or can our government be planning something for 05-05-05? To get the U.N. involved in the U.S? On or before 06-06-06? Thanks for your time. **Via E-Mail, NC**

I wanted to relate a weird experience I had a week or two prior to Halloween. I went inside a major bookstore in the suburbs of Chicago, a store I haven't visited for a while. As I went inside there was an employee directing people to "the book signing" being held for the author, Laurell K. Hamilton. The name was com-

pletely unfamiliar to me so I said, "No, I don't even know who she is." The store clerk said she writes "vampire type books." There was also a very heavy set security guard watching me and everyone who entered the store's doorway very closely.

I proceeded to look for the books I was interested in, but I couldn't help being distracted by the type of people waiting in line to have their "books signed." Almost all of the people were white, rather intelligent, young people. They all dressed in dark or black clothes. They appeared to have an unhealthy pale, and pallid look to their faces. Very little color in their cheeks. For the most part, they looked ugly to me.

I didn't find what I was looking for, but after looking a little while at the crowd gathering to meet this author, I felt that I should get out of there. I felt something wrong there.

I had almost forgotten about that evening, but I started thinking for some reason about the people in that store. The image of those people came back to my mind more than once. I began to realize that those people were probably under some kind of spell---a very strong, evil spell. Like I said, I really didn't think about it much, but after hearing some of the messages about spells from Pastor Peters, that evening I happened to be in the bookstore kept bothering me.

Today, I went to the internet bookstore, Amazon, and looked up the author's name. Her latest book, the one the customers at that bookstore were waiting in line to purchase and have the author sign, is called (brace yourself) "Incubus Dreams." I think the definition of "incubus" is when a woman becomes literally impregnated by a devil. (I don't know what that even means exactly! I don't try to understand evil, demonic stuff like that because it usually turns into a Chinese puzzle box that you never can figure out!)

Now it all makes sense to me of why I felt something wrong in that place, why I sensed evil among those people, why they looked sick/unhealthy, and why I knew I should get out of there quickly! If people think "Harry Potter" books are innocent, they should realize that Harry Potter type of children's fiction is nothing more than a stepping stone (Sorcerer's Stone?) to more adult and more evil types of literature. In my opinion, this Laurell Hamilton is nothing more than Harry Potter for adults. When a person becomes immersed in this type of literature/lifestyle, physical changes take place---like the pale, sickly appearance of those people I saw in the bookstore in October 2004.

**Via E-Mail**

We welcome your e-mails and letters.  
If you would like to contact Pastor Peters,  
you may write to:  
Scriptures for America, PO Box 766, LaPorte, CO 80535  
or email at [preacher@sfaw.org](mailto:preacher@sfaw.org)