As this Dragon Slayer News-letter Volume 10 goes to our print shop, the Scriptures for America staff are going to our scheduled Christian conference in The Dalles, Oregon, October 21-23, 2005. We will report on that gathering in the next newsletter.

It truly appears the birth pangs reported in Bible prophecy are taking place in our world today. The prophet Isaiah wrote “For from the Lord of Hosts there will be a visitation—a devouring flame of fire, with thunder and an earthquake and a mighty noise” (Isaiah 29:9, from the Septuagint). Interestingly enough, the evil enemy tares (Matthew 13:38) who have control of the media continue to report and assure the people that the adverse weather and quake phenomena are not anything out of the ordinary. Read and heed the truths found in II Peter 3:14.

Continue the anointing and the pounding and pulverizing with imprecatory prayer power. We post at our website, www.scripturesforamerica.org, a new prayer every week, but the one concerning their plan to spread plague through the flu vaccinations we left up for two weeks (from 10/09 to 10/23, 2005). Our website has also been the recipient of recent hackings and our archives were destroyed, so we have had to re-install servers and re-build the archives from backups. Know that we have prayed for God Almighty to deal with these hackers.

Our internet church attendance is growing, as is our internet radio, satellite and shortwave audience. We have several projects and activities going on currently, and our expenses have grown as well. We are also pleased to announce the return in 2006 of the Scriptures for America Rocky Mountain Family Bible Camp, scheduled for July 30 through August 6, 2006, so plan now on attending. (More information in coming newsletters).

This preacher thanks those of you who keep us in your prayers and continued support.

Still Stompin’ Snakes,

Pastor Peter John Peters
GOD’S NAME

For those of you on the Scriptures for America Tape & CD Ministry, you will be receiving a message entitled “God’s Name”, preached at the LaPorte Church of Christ in October, 2005. Following are some notes taken from that sermon.

There are some things I know and understand in the Bible. There are some things I don’t know and understand, but I know if I’ll accept the things I can and do understand, I’ll come to know and understand more.

John 1:1 says “In the beginning was the Word, and the Word was with God, and the Word was God.” How can that be? How can the Word be with God and be God? I don’t know, but I do know it can be so, and is so, for so says the Word. If we fully understood everything about our God, we would have a God smaller than ourselves, which we do not.

The Word tells us our God became flesh.

“And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.” John 1:14.

There is God the Father and God the Son. God the Son became flesh, ie, became a man, just as Adam was a man. Adam was the first Adam. Jesus was the second Adam; "...The first man, Adam, became a living soul." The last Adam became a life-giving spirit.

1 Corinthians 15:45.

The first Adam sinned and lost it. The second Adam did not sin and redeemed it. The first Adam died and was buried. The second Adam died and was buried and was resurrected. This is the Gospel, the good news...

After His death, burial and resurrection, and just prior to His Ascension (Acts 1:9) He gave the Great
Commission; “And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." Matthew 28:18-20.

Note that the disciples were to teach what He had taught them, ie, had made known to them. Jesus made known to them the name of God the Father; “and I have made Thy name known to them, and will make it known; that the love wherewith Thou didst love Me may be in them, and I in them." John 17:26.

Before you get to know the name of God the Father, you need to know the name of God the Son, or let me put it this way, you need to know what name the Father gave the Son. Now we are getting into something rather deep, but if we try real hard, and study real deep, and be led by the Holy Spirit in the process and stretch our intellectual capacities, I think we, as simple sheep, can get it and we get it from Matthew 1:20 & 21. “But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for that which has been conceived in her is of the Holy Spirit. "And she will bear a Son; and you shall call His name Jesus, for it is He who will save His people from their sins."

What name did the Father give the Son? Tell me! Come on! Try real hard. I think you can get it because if you don’t get it you don’t get out of bondage and you don’t receive salvation. Come on, what is it? Say it. What name did the Father give the Son? JESUS! “...you shall call His name Jesus”.

Oh, it’s all so confusing. How do I know what to believe or who to believe?
Oh, it’s hard, isn’t it. Let’s see, the Bible says “you shall call His name Jesus”, but Pastor so and so, or Elder so and so, or Evangelist so and so says call His name Yahshua. I know, it’s hard, but maybe you can figure it out. I hope so, because your very salvation depends on it. Let’s see if we can figure out this next verse;

“And there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved.” Acts 4:12.

Well, yeah Pastor Peters, nobody is saying His name is not Jesus, but Yahshua is just another name for Him. OH, OK! But bear with me, me being a simple man and simple men simply take the Scriptures over deeply spiritual, intellectual men. The Scripture says “...for there is no other name under heaven that has been given...” I think what that means is that there is NO OTHER NAME and that is why you never find the name Yahshua in our English Bibles. Never!

Now Jesus warned us to beware of the false prophets who come to us in sheep’s clothing, but inwardly are wolves. That means they come to you appearing and claiming to be Christian evangelists or elders or pastors. “Well”, you say, “how do I know? How do I know who to believe? How do I know who the false teacher is here?” It’s hard for you, isn’t it? Should you believe Matthew, who wrote “you shall call His name Jesus” and Peter who said “there is no other name”? Well, I guess Matthew and Peter could be the false teachers here on this subject, but I think I’ll go with them. You’ll just have to decide for yourself.
Following is an e-mail article we received on this most important subject. I found this quote by Israel Shahak concerning the meaning of the so called Hebrew/Yiddish "Yeshua" that many are using today in Identity/Anglo-Israel movement. I thought you would find it interesting.

"The Hebrew form of the name Jesus--Yeshua--was interpreted as an acronym for the curse, 'may his name and memory be wiped out,' which is used as an extreme form of abuse. In fact, anti-Zionist Orthodox Jews (such as Neturey Qarta) sometimes refer to Herzl as 'Herzl Jesus' and I have found in religious Zionist writings expressions such as "Nasser Jesus" and more recently 'Arafat Jesus." --Dr. Israel Shahak, Jewish History, Jewish Religion, pp. 97-98, 118."

And from the Bible; “And there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved." Acts 4:12.

Some may say “You, Pastor Peters, are causing a division and that’s all we need is another division, because there are some who use the name Yahshua among us.” And I say—aren’t you glad, for the Scripture says in I Corinthians 11:19 “For there must also be factions among you, in order that those who are approved may have become evident among you.”

Galatians 4:16 says “Have I therefore become your enemy by telling you the truth?” The enemies of truth will say yes to themselves, but not to you. They’ll just try to attack one or two of my teachings in some other area, I might add, because they can’t defend the
Yahshua lies (they’ll always have a following because there will always be those who prefer a lie over the truth).

Then they’ll add confusion and bring up the name of God in the Old Testament, which is the Tetragrammaton YHVH, but that’s not even the issue here. By the way, we don’t know exactly how it was pronounced. We do know this however, that there is NO record that Jesus ever pronounced it or taught it to the Apostles.

We also know this, that when God changed the Covenant with Abram, there was a name change and Abram’s name was changed to Abraham. We know He changed Jacob’s name to Israel. We know He made a New Covenant with the House of Israel and the House of Judah, and we know Jesus made known the Father’s name in that New Covenant. He said in John 17:26 “and I have made Thy name known to them, and will make it known; that the love wherewith Thou didst love Me may be in them, and I in them."

So, what is God the Father’s name? Remember, I said to know that, one must know what name God the Father gave the Son, and that’s really not hard to understand. It was Jesus. So what is God the Father’s name in the New Covenant? Jesus told them and tells us in John 17:11; "And I am no more in the world; and yet they themselves are in the world, and I come to Thee. Holy Father, keep them in Thy name, the name which Thou hast given Me, that they may be one, even as We are." (emphasis added)

What name did He give the Son? Jesus! What is His name? The name He gave the Son. Jesus! For the Father and Son are one!

"I and the Father are one." John 10:24
Scriptures for America
Travel & Speaking Schedule
(so far)
We wanted to notify (as soon as possible) our nationwide congregation of the planned conferences and gatherings for the upcoming year. More details will be forthcoming, but mark your calendars now and plan on attending. Also check our SFA website for updates.

www.scripturesforamerica.org

October 30, 2005    Colville, WA
February 18 & 19, 2006    Dallas, TX area
May 26-28, 2006    Memorial Day weekend, Branson, MO
July 30--August 6, 2006    The Return of the Rocky Mountain Family Bible Camp near Golden, CO
Book Review
by Pastor Peters
I asked Pastor Gene Applegate to write this book.

*To provide Scriptural certification concerning*
*The Name of Jesus*
*(And to expose the dangerous Satanic practice of using the name Yeshua)*

If I were to describe this most important book in one word it would be “POWERFUL!”

If I were to describe it in three words it would by “HOLY SPIRIT INSPIRED!” It has blessed my life immensely and I believe it will do likewise for every truth-seeking Saint. The truth is just like the book title states—there is no other name but Jesus, but as the reader will discover, there is much more truth, importance and power in this name than most saints today know and understand.

It is my prayer this work will help the saints to more fully know and understand the truth of Acts 4:12.

“And there is salvation in no one else: for there is no other name under heaven that has been given among men, by which we must be saved.”

Acts 4:12

It is my prayer those deceived by the false teachers into using another name will more fully know and understand the truth of Acts 20:27-30.

*Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. I know that after my departure savage wolves will come in among you, not sparing the flock; and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.”*

Acts 20:27-30

It is my prayer that this treatise helps those deceived by such men and moves them to be properly baptized in the name of Jesus Christ (not Yashua).
And Peter said to them, "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. Acts 2:38

It is my prayer that those that have been so deceived will humble themselves and repent and turn away from the sin of using, promoting and teaching another name besides the name of Jesus.

In short, it is my prayer that this book helps the deceived become undeceived and that the deceivers be exposed and unsuccessful in further deception.

Simply put, it is my prayer this book blesses you the reader as much as it has this preacher, thus he requests you pray likewise and join Scriptures for America in getting it out to others. Read it and pass it on. We will be passing it on through the Scriptures for America Worldwide Broadcasting Network. It will also be posted at our website, www.scripturesforamerica.org, where it can be read. Copies can be ordered on line at the website, or by writing to:

Scriptures for America
PO Box 766
LaPorte, CO 80535
(suggested minimum donation of $3.00--$5.00)

May all the saints be simple enough to simply become as children understanding the simple, powerful truth. His name is Jesus!

"And she will bear a Son; and you shall call His name Jesus, for it is He who will save His people from their sins."
Matthew 1:21

Come to Church with us this Sunday.

We invite you to join the thousands who are now joining us for Church services every Sunday at the LaPorte Church of Christ, via shortwave or the Internet. Our Church services are broadcast live to WWCR Shortwave frequency 9.985 Mhz, to KU band satellite, and live video streamed to our website, www.scripturesforamerica.org from 10:30 til noon, Mountain time. Join us for Music, Bible Truths, Worship to the King of Kings Jesus Christ, and Communion.

To help explain the importance of Communion, we offer our booklet "Communion and It's Potential Blessings, Curses & Need" free from Scriptures for America, PO Box 766, LaPorte, CO 80535, and available at the website, www.scripturesforamerica.org.

Thanks for joining us!
One evening last autumn, I sat long hours with a European acquaintance while he expounded a politico-economic doctrine which seemed sound as a nut and in which I could find no defect. At the end, he said with great earnestness: “I have a mission to the masses. I feel that I am called to get the ear of the people. I shall devote the rest of my life to spreading my doctrine far and wide among the populace. What do you think?”

An embarrassing question in any case, and doubly so under the circumstances, because my acquaintance is a very learned man, one of the three or four really first-class minds that Europe produced in his generation; and naturally I, as one of the unlearned, was included to regard his lightest word with reverence amounting to awe…

I referred him to the story of the prophet Isaiah. …I shall paraphrase the story in our common speech since it has to be pieced out from various sources…

The Prophet’s career began at the end of King Uzziah’s reign, say about 740 B.C. This reign was uncommonly long, almost half a century, and apparently prosperous. It was one of those prosperous reigns, however—like the reign of Marcus Aurelius at Rome, or the administration of Eubulus at Athens, or of Mr. Coolidge at Washington—where at the end the prosperity suddenly peters out and things go by the board with a resounding crash.

In the year of Uzziah’s death, the Lord commissioned the prophet to go out and warn the people of the wrath to come. “Tell them what a worthless lot they are” He said. “Tell them what is wrong, and why, and what is going to happen unless they have a change of heart and straighten up. Don’t mince matters. Make it clear that they are positively down to their last chance. Give it to them and strong and keep on giving it to them. I suppose perhaps I ought to tell you,” intelligentsia will turn up their noses at you, and the masses will not even listen. They will all keep on in their own ways until they carry everything down to destruction, and you will probably be lucky if you get out with your life.”

Isaiah had been very willing to take on the job—in fact, he had asked for it—but the prospect put a new face on the situation. It raised the obvious question: Why, if all that were so—if the en-
terprise were to be a failure from the start – was there any sense in start-
ing it?

“Ah,” The Lord said, “you do not get the point. There is a rem-
nant there that you know nothing about. They are obscure, unorganized,
inaarticulate, each one rubbing along as best he can. The need to be en-
couraged and braced up because when everything has gone completely
to the dogs, they are the ones who will come back and build up a new
society; and meanwhile, your preaching will reassure them and keep
them hanging on. Your job is to take care of the Remnant, so be off now
and set about it.”

What do we mean by the masses, and what by the Remnant?

As the word masses is commonly used, it suggest agglomer-
ations of poor and underprivileged people, laboring people, proletarians.
But it means nothing like that; it means simply the majority. The mass-
man is one who has neither the force of intellect to apprehend the princi-
bles issuing in what we know as the humane life, nor the force of charac-
ter to adhere to those principles steadily and strictly as laws of conduct;
and because such people make up the great, the overwhelming majority
of mankind, they are called collectively the masses. The line of differen-
tiation between the masses and the Remnant is set invariable by quality,
not by circumstance. The Remnant are those who by force of intellect
are able to apprehend these principles, and by force of character are able,
at least measurably, to cleave to them. The masses are those who are
unable to do either.

The picture which Isaiah presents of the Judean masses is most
unfavorable. In his view, the mass-man – be high or lowly, rich or poor,
prince or pauper – gets off very badly. He appears as not only weak-
minded and very weak-willed, but as by consequence knavish, arrogant,
grasping, dissipated, unprincipled, unscrupulous…

As things now stand, Isaiah’s job seems rather to go begging.
Everyone with a message nowadays is, like my venerable European
friend, eager to take it to the masses. His first, last, and only thought is
of mass-acceptance and mass-approval. His great care is to put his doc-
trine in such shape as will capture the masses’ attention and interest…

The main trouble with the (mass-man approach) is its reaction
upon the mission itself. It necessitates an opportunist sophistication of
one’s doctrine, which profoundly alters its character and reduces it to a
mere placebo. If say, you are a preacher, you wish to attract as large a
congregation as you can, which means adapting the terms of your mes-
sage to the order of intellect and character that the masses exhibit. If you
are an educator, say with a college on your hands, you wish to get as
many students as possible, and you whittle down your requirements ac-
cordingly. If a writer, you aim at getting many readers; if a publisher, many purchasers; if a philosopher, many disciples; if a reformer, many converts; if a musician, many auditors; and so on. But we see on all sides, in the realization of these several desires the prophetic message is so heavily adulterated with trivialities, in every instance, that its effect on the masses is merely to harden them in their sins. Meanwhile, the Remnant, aware of this adulteration and of the desires that prompt it, turn their backs on the prophet and will have nothing to do with him or his message.

Isaiah, on the other hand, worked under no such disabilities. He preached to the masses only in the sense that he preached publicly. Anyone who liked might listen; anyone who liked might pass by. He knew that the Remnant would listen… The Remnant want only the best you have, whatever that may be. Give them that, and they are satisfied; you have nothing more to worry about…

In a sense, nevertheless, as I have said, it is not a rewarding job… A prophet of the Remnant will not grow purse-proud on the financial returns from his work, nor is it likely that he will get any great renown out of it. Isaiah’s case was exceptional to this second rule, and there are others – but not many.

It may be thought, then, that while taking care of the Remnant is no doubt a good job, it is not an especially interesting job because it is as a rule so poorly paid. I have my doubts about this. There are other compensations to be got out of a job besides money and notoriety, and some of them seem substantial enough to be attractive. Many jobs which do not pay well are yet profoundly interesting, as for instance, the job of a research student in the sciences is said to be; and the job of looking after the Remnant seems to me, as I have surveyed it for many years from my seat in the grandstand, to be as interesting as any that can be found in the world.

What chiefly makes it so, I think, is that in any given society the Remnant are always so largely an unknown quality. You do not know and will never know, more than two things about them. You can be sure of those – dead sure, as our phrase is – but you will never be able to make even a respectable guess at anything else. You do not know, and will never know, who the Remnant are, nor where they are, nor how many of them there are, nor what they are doing or will do. Two things you know, and no more: first, that they exist; second, that they will find you. Except for these two certainties, work-
ing for the Remnant means working in impenetrable darkness; and this, I should say, is just the condition calculated most effectively to pique the interest of any prophet who is properly gifted with the imagination, insight and intellectual curiosity necessary to a successful pursuit of his trade.

The fascination – as well as the despair – of the historian, as he looks back upon Isaiah’s “Jews”, upon Plato’s Athens, or upon Rome of the Antonines, is the hope of discovering and laying bare the “substratum of right-thinking and well-doing” which he knows must have existed somewhere in those societies because no kind of collective life can possibly go on without it. He finds tantalizing intimations of it here and there in many places, as in the Greek Anthology, in the scrapbook of Aulus Gellius, in the poems of Ausonius, and in the brief and touching tribute, Bene Merenti, bestowed upon the unknown occupants of Roman tombs. But these are vague and fragmentary; they lead him nowhere in his search for some kind of measure of this substratum, but merely testify to what he already knew in priori – that the substratum did somewhere exist. Where it was, how substantial it was – of all this they tell him nothing.

Similarly, when the historian of two thousand years hence, or two hundred years, looks over the available testimony to the quality of our civilization and tries to get any kind of clear, competent evidence concerning the substratum of right-thinking and well-doing which he knows must have been here, he will have a devil of a time finding it. When he has assembled all he can get and has made even a minimum allowance for speciousness, vagueness, and confusion of motive, he will sadly acknowledge that his net result is simply nothing. A Remnant where here, building a substratum like coral insects; so much he knows, but he will find nothing to put him on the track of who and where and how many they were and what their work was like.

Concerning all this, too, the prophet of the present knows precisely as much and as little as the historian of the future; and that, I repeat, is what makes his job seem to me so profoundly interesting. One of the most suggestive episodes recounted in the Bible is that of a prophet’s attempt – the only attempt of the kind on record, I believe – to count up the Remnant. Elijah had fled from persecution into the desert, where the Lord presently overhauled him and asked what he was doing so far away from his job. He said that he was running away, not because he was a coward, but
because all the Remnant had been killed off except himself. He had got away only by the skin of his teeth, and, he being now all the Remnant there was, if he were killed the true Faith would go flat. The Lord replied Faith could probably manage to squeeze along somehow if it had to; “and as for your figures on the Remnant,” He said, “I don’t mind telling you that there are seven thousand of them back there in Israel whom it seems you have not heard of, but you may take My word for it that there they are.”

At that time, probably the population of Israel could not have run to much more than a million or so; and a Remnant of seven thousand out of a million is highly encouraging percentage for any prophet. With seven thousand of the boys on his side, there was no great reason for Elijah to feel lonesome; and incidentally, that would be something for the modern prophet of the Remnant to think of when he has a touch of the blues. But the main point is that if Elijah the Prophet could not make a closer guess on the number of the Remnant than he made when he missed it by seven thousand, anyone else who tackled the problem would only waste his time.

The other certainty which the prophet of the Remnant may always have is that the Remnant will find him. He may rely on that with absolute assurance. They will find him without his doing anything about it; in fact, if he tries to do anything about it, he is pretty sure to put them off. He does not need to advertise for them nor resort to any schemes of publicity to get their attention. If he is a preacher or a public speaker, for example, he may be quite indifferent to going on show at receptions, getting his picture printed in the newspapers, or furnishing autobiographical materials for publication on the side of “human interest.” If a writer, he need not make a point of attending any pink teas, autographing books at wholesale, nor entering into any specious free masonry with reviewers.

All this and much more of the same order lies in the regular and necessary routine laid down for the prophet of the masses. It is, and must be, part of the great general technique of getting the mass-man’s ear – or as our vigorous and excellent publicist, Mr. H.L. Mencken, puts it, the technique of boob-bumping. The prophet of the remnant is not bound to this technique. He may be quite sure that the Remnant will make their own way to him without any adventitious aids and not only so, but if they find him employing such aids, as I said, it is ten to one
that they will smell a rat in them and will sheer off.

The certainty that the Remnant will find him, however, leaves the prophet as much in the dark as ever, as helpless as ever in the matter of putting any estimate of any kind upon the Remnant; for, as appears in the case of Elijah, he remains ignorant of who they are that have found him or where they are or how many. They do not write in and tell him about it, after the manner of those who admire the vedettes of Hollywood, nor yet do they seek him out and attach themselves to his person. They are not that kind. They take his message much as drivers take the directions on a roadside signboard — that is, with very little thought about the signboard, beyond being gratefully glad that it happened to be there, but with very serious thought about the directions.

This impersonal attitude of the Remnant wonderfully enhances the interest of the imaginative prophet’s job. Once in a while, just about often enough to keep this intellectual curiosity in good working order, he will quite accidentally come upon some distinct reflection of his own message in an unsuspected quarter. This enables him to entertain himself in his leisure moments with agreeable speculations about the course his message may have taken in reaching that particular quarter, and about what came of it after it got there. Most interesting of all are those instances, if one could only run them down (but one may always speculate about them), where the recipient himself no longer knows where nor when nor from whom he got the message — or even where, as sometimes happens, he has forgotten that he got it anywhere and imagines that it is all a self-spring idea of his own. Such instances as these are probably no infrequent, for, without presuming to enroll ourselves among the Remnant, we can all no doubt remember having found ourselves suddenly under the influence of an idea, the source of which we cannot possibly identify. “It came to us afterward,” as we say; that is, we are aware of it only after it has shot up full-grown in our minds, leaving us quite ignorant of how and when and by what agency it was planted there and left to germinate. It seems highly probably that the prophet’s message often takes some such course with the Remnant.

If, for example, you are a writer or a speaker or a preacher, you put forth an idea which lodges in the Unbewusstsein of a casual remember of the Remnant and sticks fast there.
For some time it is inert; then it begins to fret and fester until presently it invades the man’s conscious mind and, as one might say, corrupts it. Meanwhile, he has quite forgotten how he came by the idea in the first instance and even perhaps thinks he has invented it; and in those circumstances; the most interesting thing of all is that you never know what the pressure of that idea will make him do.

We have added MORE s/w time, now broadcasting M-Th on 5.070 an hour earlier, from 8-9pm (CST) to better reach our east coast listeners. We hope this is a blessing to you, and that you remember it in your prayers and support.

**Monday-Friday** (all times listed are Central):

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**All Weekend, from midnight Friday—midnight Sunday**

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The Prophet
By Lenoard Ravenhill

The prophet in his day is fully accepted of God and totally rejected by men.

Years back Dr. Gregory Mantle was right when he said, “NO man can be fully accepted, until he is totally rejected.” The Prophet of the Lord is aware of both of these experiences. They are his “brand name.”

The group challenged by the Prophet because they are smug and comfortably insulated from a perishing world in their warm but untested theology are not likely to vote him “man of the year” when he refers to them as habituated of the “synagogue of Satan”!

The Prophet comes to set up that which is upset.

His work is to call into line those who are out of line! He is unpopular because he opposes the popular in morality and spirituality.

In a day of faceless politicians and voiceless preachers, there is not a more urgent national need than that we cry to God for a Prophet!

The function of the Prophet as Austin Sparks once said “has almost always been that of recovery.”

The Prophet is God’s detective seeking for lost spiritual treasures. The degree of his effectiveness is determined by the measure of his unpopularity. Compromise is not known to him. He has no price tags.

He is totally “other worldly.”
He is unquestionably controversial and unpardonably hostile.
He marches to another drummer!
He breathes the rarified air of inspiration.
He is a “seer” who comes to lead the blind.
He lives in the heights with God and comes into the valley with a “Thus saith the Lord.”
He shares some of the foreknowledge of God, and so is aware of impending judgment.
He lives “in splendid isolation.”
He is forthright and outright, but he claims no birthright.
His message is “repent, be reconciled to God or else…!”
His prophecies are parried.
His truth brings torment, but
His voice is never void.
He is the villain of today and the hero of tomorrow.
He is excommunicated while alive and exalted when dead!
He is dishonored with epithets when breathing and honored with epitaphs when dead!
He is against the “establishment” in ministry, then he is established as a “saint” by posterity.
Daily he eats the bread of affliction while he ministers but he feeds the Bread of Life to those who listen.
He walks before men for days, but has walked before God for years.
He is a scourge to the nation before he is scourged by the nation.
He announces, pronounces, and denounces!
He has a heart like a volcano and his words are as fire.
God talks to him about men.
He talks to men about God.
He carries the lamp of truth amongst heretics while he is lampooned by men.
He faces God before he faces men, but he is self-effacing.
He hides with God in the “secret place,” but he has nothing to hide in the market place.
He is naturally sensitive, but supernaturally spiritual.
He has passion, purpose and pugnacity.
He is “ordained” of God, but disdained by men.

Our national need at his hour is not that the dollar recover its strength, or that we save face over “the Watergate Affair,” or that we find the answer to the ecology problem. We need a God-sent prophet! I am bombarded with talk or letters about the coming shortages in our National life; bread, fuel, energy.

I have read between the lines from people not practiced in scaring folk. They feel that the “seven years of plenty” are over for us. The “seven years of famine” are ahead.

But the greatest famine of all in the nation at this given moment is a FAMINE OF THE WORD OF GOD. Millions have been spent on evangelism in the last 25 years. Hundreds of Gospel messages streak through the air over the nation every day. Crusades have been held, healing meetings have made a vital contribution, “comeouters” have “come out” and settled too, without a nation-shaking revival. Organizers we have, skilled preachers abound, multi-million dollar Christian organizations straddle the Nation. BUT, where, oh where, is the Prophet? Where is the incandescent man fresh from the Holy Place?
Where is the Moses to plead in fasting, before the Holiness of the Lord, for our moldy morality, our political perfidy, and sour and sick spirituality?

GOD’S MEN ARE IN HIDING UNTIL THE DAY OF THEIR SHOWING FORTH. They will come.

The prophet is violated during his ministry, but he is vindicated by history. There is a terrible vacuum in Evangelical Christianity today. The missing person in our ranks is the Prophet. The man with a terrible earnestness. The man rejected by other men, even other good men, because they consider him too austere, to severely committed, too negative and unsociable.

Let him be as plain as John the Baptist. Let him for a season be a voice crying in the wilderness of modern theology and stagnant churchianity. Let him be as selfless as Paul the Apostle. Let him too, say and live, “This ONE thing I do.” Let him reject ecclesiastical favors. Let him be self-abasing, non self-seeking, non self-projecting, non-righteous, non self-glorying, non self-promoting. Let him say nothing that will draw men to himself, but only that which will move men to God. Let him come daily from the Throne Room of a Holy God, the place where he has received the order of the day. Let him, under God, unstop the ears of the millions who are deaf through the clatter of shekels milked from this hour of material mesmerism. Let him cry with a voice this century has not heard because he has seen a vision no man in this century has seen. God send us this Moses to lead us from the wilderness of crass materialism, where the rattlesnakes of lust bite us and where enlightened men, totally blind spiritually, lead us to an ever-nearing Armageddon.

God have mercy, send us PROPHETS!

24/7 Digital Reception!
ALL of our Broadcasts, including the Live broadcasts from the Radio Ranch and the Sunday morning Church Services, can be heard on our KU band satellite. The satellite receiver kit is available for an offering of $185.00, including shipping, from:
Scriptures for America, PO Box 766, LaPorte, CO 80535
E-mail preacher@sfaw.org
THE HAND THAT ROCKS THE CRADLE

Several months ago we received the following informative article on beauty products from a Christian lady who is on our ministry. The article pushed me into completing in the research I started years ago on healthy beauty products to nourish, protect, and prevent premature aging of the skin and to enhance and highlight. Because her article is long, I will get right to the bottom line of what I found in the finest worthwhile beauty products.

1. **Nature’s Solutions** features some of the best botanically based health and skin care products. I personally am enjoying many of these products which can be found on Mrs. Beth Applegate’s website [http://www.natsolutions.myarbonne.com](http://www.natsolutions.myarbonne.com). These products can be purchased retail or anyone interested can start their own business through Nature’s Solutions.

2. **Dr. Hauschka’s Skin Care Products** are all organic and pure. The price reflects all organic products.

3. **Gabriel** uses olive leaf extracts to preserve and have very natural colors in their makeup.

4. **Zuan** also uses olive leaf extract as a preservative; however the colors are not as natural looking (young, hip colors).

5. **Burts Bees** carries some good products for a low cost.

The final bottom line is to read labels and if you want to be certain not to put anything harmful on your skin, purchase the book “A Consumers Dictionary of Cosmetic Ingredients” by Ruth Winter.

I will be talking about a very sensitive and vain subject, our beauty products. When I am done, I hope you can get past grinding you teeth and shaking your head, to some important health changes in your family's lifestyle. You will find most of these ingredients and preservatives in a lot of your products. I will start with petroleum by-products, which cause hormonal disruption, immune system degradation, and premature aging. Ingredients to avoid are mineral oil (a gasoline production by-product), polyethylene glycol (PEG) compounds, triclosan, butylenes glycol, propylene glycol, and acrylics. Solvents, such
as isopropyl alcohol, propylene glycol, and butylenes glycol penetrate your skin's protective coating and can lead to the breakdown of intercellular "mortar." In other words, they actually make your skin sag even more! Propylene glycol is also an ingredient in antifreeze and brake fluid. These ingredients are in most skin care products. It does not matter how good you may think a company is, check its ingredients, you may get shocked at what you find! The following are used as preservatives that contain formaldehyde, may release formaldehyde, or may break down into formaldehyde: 2-bromo-2-nitro propane, 1,3-diol, quaternium 15, diazolidinyl urea, DMDM hydantoin, and imidazolidinyl urea. Just look for methyl-, ethyl-, propyl-buty1 parabans. These synthetic compounds mimic the sex hormone estrogen. These present an extreme health risk—especially for newborn male offspring. In July 2002 issue of the Archives of Toxicology, it was reported that exposure of newborn male mammals to butylparaben "adversely affects the secretion of testosterone and the function of the male reproduction system." In December of 2002, in an issue of Food and Chemical Toxicology, propylparaben "adversely affects the hormonal secretion and the male reproductive functions....Daily sperm production and its efficiency in the testis of all groups receiving propylparaben significantly decreased. Young women are showing a disturbing trend of premature sexual development. Pediatricians are increasingly reporting appearance of secondary sexual characteristics in female babies as young as two years of age. Infants are highly vulnerable to toxic and carcinogenic effects. Anything absorbed through the skin may be as high as 10 times the concentration of an oral dose. In January 2004 edition of the Journal of Applied Toxicology found parabans present in significant amounts in 18 out of 20 cancer tumors. The majority of cosmetic ingredients are not tested for safety, because the government does not monitor cosmetic companies. I wonder why? Could it be "they" are involved, like Kevin Trudeau talked about in his book? Which by the way, I think is one of the best informative books on this war that I have read. I have been seeking optimal health for 13 years now and study quite a bit and I was impressed with this book. I watched his interview on TV one day and almost turned it because I thought he was just selling another misleading claim. But then I started listening and was really surprised
to hear what he was saying. I told my husband, who then told me to go ahead and buy the book and as I was reading it, Pastor Peters announced on the radio that he was going to have Kevin on his show. Seeking optimal health in today's world will put you into the category of the misfits of society (of course, some of us have been placed there by family members or previous friends for following our Heavenly Father's truth, as well). You are always going to be exposed to humanistic religions and lifestyles that can be disgusting and insulting to our Heavenly Father, as well as us, who are seeking his way. I see it all the time at the health food stores and any exposure to naturopathics, midwives, health clinics, etc. I just don't embrace these people or their way of life. That doesn't mean that you can't learn something from them that could improve your welfare. The Spirit of discernment will lead you through it all.

Common detergents found in shampoos, soaps, and toothpastes, are sodium lauryl sulfate, sodium laureth sulfate, cocamide DEA or lauramide DEA. Any compound in your product with eth as a suffix is likely to be contaminated with 1,4-dioxane, which is a carcinogen. Studies have indicated that sodium lauryl sulfate is a synthetic toxin and keeps young eyes from developing properly by possibly denaturing the proteins and not allowing for proper structural formation. A commonly used wetting agent, diethanolamine (DEA) has been shown to be directly carcinogenic in studies. Animal tests show it damages the liver, kidneys, and spinal cord too. Anything with DEA, MEA, and TEA as part of an ingredient should be avoided. All of these studies that I have mentioned were done on animals, but if a substance causes cancer in animals, then it is a warning we should take seriously. From 1950 to 1998, the overall incidence of cancer rose about 60 percent, with much higher increases for specific cancers. For non-Hodgkin's lymphoma and multiple myeloma, the increase has been 200 percent. Breast cancers have increased by 60 percent. Prostate cancer has increased 200 percent. For testicular cancer in men of the ages 28 to 35, there has been a 300 percent increase since 1950. Part of this rise is caused by our overall bodily burden of cancerous chemicals, which has increased greatly over the years. Lots of little drops of rain add up to a lot of rain. Lots of little drops of chemical carcinogens add up to a lot of carcinogens.
Coal tar is used in dandruff shampoos. It is also used to manufacture dyes and pavements. All FD&C and D&C colors are made with coal tar. The FDA says that while coal tar is a cancer-causing agent under certain conditions, its use is safe in over-the-counter dandruff shampoos. They obviously think that food coloring is safe as well. I am so glad they are looking out for our welfare, aren't you? The last thing I am going to talk about is hair dyes. A Healthy Living investigation has found that hair dyes formulated with lead acetate and frequently used by men and women to cover gray, contain between 2,300 and 6,000 micrograms (mcg) of lead per gram. It is illegal to sell a container of paint with more than 600 mcg of lead per gram for household use in the United States. Gasoline containing lead is banned in the United States. And yet, a hair coloring cosmetic with a lead content ranging from 2,300 to 6,000 mcg per gram - up to 10 times the limit of paint - is available on the shelves of stores. You should question the hair dyes at beauty salons as well. Lead isn't the only thing that I would be concerned about in chemical dyes.

I know that it may seem overwhelming, but it isn't. It's just another lifestyle change. You can find good, wholesome products, but you must be diligent in your efforts. Health food stores are where you will have to look. And just because it's in a health food store does not make it good. Read ingredients! And remember, it does not matter how good a company is suppose to be, read the ingredients. Health companies are either being bought out every day by our enemies or succumb to the "root of all evil," the love of money (they change good, healthy ingredients to cheaper crap). A product that was great one month might have different ingredients the next month. And yes, you will have to spend more to get good products. But your health is more important than the "things" of the world. There is a war going on and I feel it every time I go to the health stores. But I'm grateful that I know this information, there are many out there who do not. And even though things in the health world cost more, our Heavenly Father provides and we have what we need. You will have to determine what your priorities will be.

Matthew 6:21 "For where your treasure is, there will your heart be also"
This is a side note: Phthalates are chemicals added to plastics to make them flexible. They have been linked to hormone-disrupting conditions in women and can cause kidney and liver damage and birth defects in long term exposure. They are in many plastic products that you use every day. For you mothers out there, who have babies, I suggest using only products, such as, bottles, pacifiers, nipples, toys, etc. by "First Years." They don't use phthalates.

Always in prayer for the remnant...

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**Cook Book Update:**

Friends; We would like to thank all of you for your wonderful recipe submissions. We have enjoyed the task of going through them all. If you have submitted recipes (or plan to), you can look forward to receiving the completed Cookbook for half-price.

So, if you have been holding back, act now. We are only putting first names and States on your recipes. The following is a list of the recipes we are still short on: Appetizers, Beverages (punch, home brews, wines, Etc.), Canning recipes (with and without sugar), Casseroles, marinades, sauces, soups and Main dishes (meat, poultry and fish). We thank you for any further submissions you may have and respectfully ask that all submissions be sent into us no later than Nov. 11th. Thank you, SFA Cook Book Committee.

We welcome your e-mails and letters. If you would like to contact Pastor Peters, please write to him at:

Scriptures for America, PO Box 766, LaPorte, CO 80535

or email at preacher@sfaw.org

Our web address is

[www.scripturesforamerica.org](http://www.scripturesforamerica.org)