

SCRIPTURES FOR AMERICA

the Dragon Slayer

Newsletter

In that day the LORD will punish Leviathan the fleeing serpent, With His fierce and great and mighty sword, Even Leviathan the twisted serpent; And He will kill the dragon who lives in the sea.

— Isaiah 27:1



Isaiah's Job
Volume 6, 2011

BRANSON 2011

“The Best Yet!!”

This year’s Branson, MO gathering was a Holy-Spirit filled time of Praise, Worship, Fellowship and singing to the King of Kings, Jesus Christ!

From the (filled-up) Men’s Training on Thursday and Friday, to the Friday night Sing-spiration with the Knights of Christ Men’s Choir, and throughout the entire weekend, Jesus Christ was Glorified, Praised and Worshipped in Truth and in Spirit!



The following messages were delivered there, and are available on CD from Scripture for America Ministry for a donation of \$5.00 each, or the entire set for \$30.00.

1. Pastor Peters - “Worshipping in Truth and Spirit Brings Miracles”
2. Pastor Peters - “Truth About Worshipping God in Truth and Spirit”
3. Rich M. - “Worship, Praise and Power”
4. Kris B. - “So You Think You Have the Stomach To Be a Prophet?”
5. Pastor Peters - “Worship with the Body and Mind of Christ”
6. Doug N. - “Biblical Economics”
7. Paul M. - “Where’s the Joy, and What Does the Future Hold?”



Scriptures for America Worldwide Ministry

From the Editor's Pen

Volume 6,
2011
DragonSlayer

This month's "From the Editor's Pen" comes to you from the Staff here at Scriptures for America Ministry. Read on to find out why...

Branson 2011 has come and gone, and what a gathering it was. It truly was a Holy-Spirit filled event, just as we prayed for, with members of our extended Christian Congregation attending from as far away as Alaska to the west and Connecticut and Massachusetts to the east. The weekend was filled with Praise and Worship to Jesus Christ, in Truth and Spirit.

The Acres of Diamonds Men's Christian Training Group filled up, (actually overflowed) with 44 mature, Christian men gathering in what was afterwards described as a "weekend centered on brotherly love." Pastor Peters taught the men in advanced Biblical warfare, and shared insights from a lifetime of service and preaching. We all came away from the Men's training refreshed, renewed and re-armored up for the continuing fight!

Our very own 'Cheneniah' led the song services and Sing-spirations just like in the days of old, and Kris, Lance, Wayne and others blessed all who attended with their music and worship songs as well. The Knights of Christ Men's Choral group raised the roof in songs of Praise to the King of kings Jesus Christ, the teens shared with us some inspirational and worship songs, while several others shared their beautiful voices with us in songs brought before the Lord Jesus Christ, as a sweet sacrifice to Him.

The messages brought at Branson this year kept in line with the theme of "Worship in Truth and Spirit", and are available on CD (see inside front cover for details...). We thank all who sacrificed and took the time to attend. It was (as always) a lot of hard work, and expense, to prepare for and host, and we

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From the Editor's Pen

thank all of His faithful who support this Ministry and make it possible.

We are pleased to report to you that we had 18 proper, Biblical, Water Baptisms, according to Acts 2:38, FOR the remission of sins, during this year's Branson conference. What a blessing to all involved!

Your Pastor is in a recovery mode, after succumbing to getting severely dehydrated and fatigued at the end of the Branson conference this year. For the record, Pastor Peters is resting and recovering, and taking a much-needed rest and Sabbatical (and it was not easy to convince him to do so...). Many thanks to all who have prayed for him, and please continue to do so.

We press on here at Scriptures for America. We continue to broadcast 24/7, all around the entire world, the pure Word of God, on the BIBLE WORLD WIDE shortwave broadcasts, on frequency 12.10. We will soon have additional handout and mail-out material for you, so that you too can help us in growing this important inter-denominational world-wide outreach Ministry with your local churches.

Remember that we also broadcast 24/7 on shortwave station WTWW all over the country and beyond, and these broadcasts continue to awaken the Lost Sheep to who they are, to their sin, and to their need of repentance and returning to the God of their fathers. Many have told us that hearing that 'lone voice in the wilderness, speaking TRUTH,' was what turned them to the Bible and to God. Thank you to those who support this Ministry, and make these types of things happen.

As Pastor rests and recovers, the Ranch Wranglers will continue to do their best to present LIVE radio programs, radio guests, and our additional programs such as Solutions, God's Home Health Care Program, Vibrant Vibrations, Coffee with the Radio Ranch Wranglers, and more. Remember that these programs are archived at the Network website, www.SFAWBN.com.

We ask that you do keep this Ministry and all associated with it in your prayers, and know that we pray for you as well. Thank you for your continued prayers and financial support of this Ministry.

Scriptures for America Ministry Staff

S/W Schedule & Branson

WTWW SFAW Broadcast Schedule:

Freq	UTC	ET	CT	MT	PT
9.480	1200 0000	8:00AM-7:00PM	7:00AM-6:00PM	6:00AM-5:00PM	5:00AM-4:00PM
5.755	0000 1200	7:00PM-8:00AM	6:00PM-7:00AM	5:00PM-6:00AM	4:00PM-5:00AM



Isaiah's Job

We at Scriptures for America pray that 'Isaiah's Job' will be a blessing to you. We try to do that job, and are grateful for the Heavenly Father's faithful remnant who help us to do so through their prayers, tithes and offerings. Pastor Peter J. Peters

Isaiah's Job

By Albert J. Nock

One evening last autumn, I sat long hours with a European acquaintance while he expounded a politico-economic doctrine which seemed sound as a nut and in which I could find no defect. At the end, he said with great earnestness: "I have a mission to the masses. I feel that I am called to get the ear of the people. I shall devote the rest of my life to spreading my doctrine far and wide among the populace. What do you think?"

An embarrassing question in any case, and doubly so under the circumstances, because my acquaintance is a very learned man, one of the three or four really first-class minds that Europe produced in his generation; and naturally I, as one of the unlearned, was included to regard his lightest word with reverence amounting to awe...

I referred him to the story of the prophet Isaiah. ...I shall paraphrase the story in our common speech since it has to be pieced out from various sources...

The Prophet's career began at the end of King Uzziah's reign, say about 740 B.C. This reign was uncommonly long, almost half a century, and apparently prosperous. It was one of those prosperous reigns, however-like the reign of Marcus Aurelius at Rome, or the administration of Eubulus at Athens, or of Mr. Coolidge at Washington - where at the end the prosperity suddenly peters out and things go by the board with a resounding crash.

In the year of Uzziah's death, the Lord commissioned the prophet to go out and warn the people of the wrath to come.

Isaiah's Job

“Tell them what a worthless lot they are”, He said. “Tell them what is wrong, and why, and what is going to happen unless they have a change of heart and straighten up. Don't mince matters. Make it clear that they are positively down to their last chance. Give it to them and strong and keep on giving it to them. I suppose perhaps I ought to tell you,” intelligentsia will turn up their noses at you, and the masses will not even listen. They will all keep on in their own ways until they carry everything down to destruction, and you will probably be lucky if you get out with your life.”

Isaiah had been very willing to take on the job – in fact, he had asked for it – but the prospect put a new face on the situation. It raised the obvious question: Why, if all that were so – if the enterprise were to be a failure from the start – was there any sense in starting it?

“Ah,” The Lord said, “you do not get the point. **There is a remnant there that you know nothing about.** They are obscure, unorganized, inarticulate, each one rubbing along as best he can. The need to be encouraged and braced up because when everything has gone completely to the dogs, they are the ones who will come back and build up a new society; and meanwhile, **your preaching will reassure them and keep them hanging on. Your job is to take care of the Remnant,** so be off now and set about it.”

What do we mean by the masses, and what by the Remnant?

As the word *masses* is commonly used, it suggest agglomerations of poor and underprivileged people, laboring people, proletarians. But it means nothing like that; it means simply the majority. The mass-man is one who has neither the force of intellect to apprehend the principles issuing in what we know as the humane life, nor the force of character to adhere to those principles steadily and strictly as laws of conduct; and because such people make up the great, the overwhelming majority of mankind, they are called collectively *the masses*.

Isaiah's Job

The line of differentiation between the masses and the Remnant is set invariable by quality, not by circumstance. The Remnant are those who by force of intellect are able to apprehend these principles, and by force of character are able, at least measurably, to cleave to them. The masses are those who are unable to do either.

The picture which Isaiah presents of the Judean masses is most unfavorable. In his view, the mass-man – be high or lowly, rich or poor, prince or pauper – gets off very badly. He appears as not only weak-minded and very weak-willed, but as by consequence knavish, arrogant, grasping, dissipated, unprincipled, unscrupulous...

As things now stand, Isaiah's job seems rather to go begging. Everyone with a message nowadays is, like my venerable European friend, eager to take it to the masses. His first, last, and only thought is of mass-acceptance and mass-approval. His great care is to put his doctrine in such shape as will capture the masses' attention and interest...

The main trouble with the (mass-man approach) is its reaction upon the mission itself. It necessitates an opportunist sophistication of one's doctrine, which profoundly alters its character and reduces it to a mere placebo. If say, you are a preacher, you wish to attract as large a congregation as you can, which means adapting the terms of your message to the order of intellect and character that the masses exhibit. If you are an educator, say with a college on your hands, you wish to get as many students as possible, and you whittle down your requirements accordingly. If a writer, you aim at getting many readers; if a publisher, many purchasers; if a philosopher, many disciples; if a reformer, many converts; if a musician, many auditors; and so on. But we see on all sides, in the realization of these several desires the prophetic message is so heavily adulterated with trivialities, in every instance, that its effect on the masses is merely to harden them in their sins.

Isaiah's Job

Meanwhile, the Remnant, aware of this adulteration and of the desires that prompt it, turn their backs on the prophet and will have nothing to do with him or his message.

Isaiah, on the other hand, worked under no such disabilities. He preached to the masses only in the sense that he preached publicly. Anyone who liked might listen; anyone who liked might pass by. He knew that the Remnant would listen... The Remnant want only the best you have, whatever that may be. Give them that, and they are satisfied; you have nothing more to worry about...

In a sense, nevertheless, as I have said, it is not a rewarding job... A prophet of the Remnant will not grow purse-proud on the financial returns from his work, nor is it likely that he will get any great renown out of it. Isaiah's case was exceptional to this second rule, and there are others – but not many.

It may be thought, then, that while taking care of the Remnant is no doubt a good job, it is not an especially interesting job because it is as a rule so poorly paid. I have my doubts about this. There are other compensations to be got out of a job besides money and notoriety, and some of them seem substantial enough to be attractive. Many jobs which do not pay well are yet profoundly interesting, as for instance, the job of a research student in the sciences is said to be; and the job of looking after the Remnant seems to me, as I have surveyed it for many years from my seat in the grandstand, to be as interesting as any that can be found in the world.

What chiefly makes it so, I think, is that in any given society the Remnant are always so largely an unknown quality. You do not know and will never know, more than two things about them.

He knew
that
the
Remnant
would
listen...

Isaiah's Job

You can be sure of those – dead sure, as our phrase is – but you will never be able to make even a respectable guess at anything else. You do not know, and will never know, who the Remnant are, nor where they are, nor how many of them there are, nor what they are doing or will do. Two things you know, and no more: first, that they exist; second, that they will find you. Except for these two certainties, working for the Remnant means working in impenetrable darkness; and this, I should say, is just the condition calculated most effectively to pique the interest of any prophet who is properly gifted with the imagination, insight and intellectual curiosity necessary to a successful pursuit of his trade.

The fascination – as well as the despair – of the historian, as he looks back upon Isaiah's "Jews", upon Plato's Athens, or upon Rome of the Antonines, is the hope of discovering and laying bare the "substratum of right-thinking and well-doing" which he knows must have existed somewhere in those societies because no kind of collective life can possibly go on without it. He finds tantalizing intimations of it here and there in many places, as in the Greek Anthology, in the scrapbook of Aulus Gellius, in the poems of Ausonius, and in the brief and touching tribute, *Bene Merenti*, bestowed upon the unknown occupants of Roman tombs. But these are vague and fragmentary; they lead him nowhere in his search for some kind of measure of this substratum, but merely testify to what he already knew in priori – that the substratum did somewhere exist. Where it was, how substantial it was – of all this they tell him nothing.

Similarly, when the historian of two thousand years hence, or two hundred years, looks over the available testimony to the quality of our civilization and tries to get any kind of clear, competent evidence concerning the substratum of right-thinking and well-doing which he knows must have been here, he will have a devil of a time finding it. When he has assembled all he can get and has made even a minimum allowance for speciousness, vagueness, and confusion of motive, he will sadly acknowl-

Isaiah's Job

edge that his net result is simply nothing. A Remnant where here, building a substratum like coral insects; so much he knows, but he will find nothing to put him on the track of who and where and how many they were and what their work was like.

Concerning all this, too, the prophet of the present knows precisely as much and as little as the historian of the future; and that, I repeat, is what makes his job seem to me so profoundly interesting. One of the most suggestive episodes recounted in the Bible is that of a prophet's attempt – the only attempt of the kind on record, I believe – to count up the Remnant. Elijah had fled from persecution into the desert, where the Lord presently overhauled him and asked what he was doing so far away from his job. He said that he was running away, not because he was a coward, but because all the Remnant had been killed off except himself. He had got away only by the skin of his teeth, and, he being now all the Remnant there was, if he were killed the true Faith would go flat. The Lord replied Faith could probably manage to squeeze along somehow if it had to; “and as for your figures on the Remnant,” He said, “I don't mind telling you that there are seven thousand of them back there in Israel whom it seems you have not heard of, but you may take My word for it that there they are.”

At that time, probably the population of Israel could not have run to much more than a million or so; and a Remnant of seven thousand out of a million is highly encouraging percentage for any prophet. With seven thousand of the boys on his side, there was no great reason for Elijah to feel lonesome; and incidentally, that would be something for the modern prophet of the Remnant to think of when he has a touch of the blues. But the main point is that if Elijah the Prophet could not make a closer guess on the number of the Remnant than he made when he missed it by seven thousand, anyone else who tackled the problem would only waste his time.

The other certainty which the prophet of the Remnant may always have is that the Remnant will find him. He may rely

Isaiah's Job

on that with absolute assurance. They will find him without his doing anything about it; in fact, if he tries to do anything about it, he is pretty sure to put them off. He does not need to advertise for them nor resort to any schemes of publicity to get their attention. If he is a preacher or a public speaker, for example, he may be quite indifferent to going on show at receptions, getting his picture printed in the newspapers, or furnishing autobiographical materials for publication on the side of "human interest." If a writer, he need not make a point of attending any pink teas, autographing books at wholesale, nor entering into any specious free masonry with reviewers.

All this and much more of the same order lies in the regular and necessary routine laid down for the prophet of the masses. It is, and must be, part of the great general technique of getting the mass-man's ear – or as our vigorous and excellent publicist, Mr. H.L. Mencken, puts it, the technique of boob-bumping. The prophet of the remnant is not bound to this technique. He may be quite sure that the Remnant will make their own way to him without any adventitious aids and not only so, but if they find him employing such aids, as I said, it is ten to one that they will smell a rat in them and will sheer off.

The certainty that the Remnant will find him, however, leaves the prophet as much in the dark as ever, as helpless as ever in the matter of putting any estimate of any kind upon the Remnant; for, as appears in the case of Elijah, he remains ignorant of who they are that have found him or where they are or how many. They do not write in and tell him about it, after the manner of those who admire the vedettes of Hollywood, nor yet do they seek him out and attach themselves to his person. They are not that kind. They take his message much as drivers take the directions on a roadside signboard – that is, with very little thought about the signboard, beyond being gratefully glad that it happened to be there, but with very serious thought about the directions.

Isaiah's Job

This impersonal attitude of the Remnant wonderfully enhances the interest of the imaginative prophet's job. Once in a while, just about often enough to keep this intellectual curiosity in good working order, he will quite accidentally come upon some distinct reflection of his own message in an unsuspected quarter. This enables him to entertain himself in his leisure moments with agreeable speculations about the course his message may have taken in reaching that particular quarter, and about what came of it after it got there. Most interesting of all are those instances, if one could only run them down (but one may always speculate about them), where the recipient himself no longer knows where nor when nor from whom he got the message – or even where, as sometimes happens, he has forgotten that he got it anywhere and imagines that it is all a self-sprung idea of his own.

Such instances as these are probably no infrequent, for, without presuming to enroll ourselves among the Remnant, we can all no doubt remember having found ourselves suddenly under the influence of an idea, the source of which we cannot possibly identify. "It came to us afterward," as we say; that is, we are aware of it only after it has shot up full-grown in our minds, leaving us quite ignorant of how and when and by what agency it was planted there and left to germinate. It seems highly probable that the prophet's message often takes some such course with the Remnant.

If, for example, you are a writer or a speaker or a preacher, you put forth an idea which lodges in the *Unbewusstsein* of a casual member of the Remnant and sticks fast there. For some time it is inert; then it begins to fret and fester until presently it invades the man's conscious mind and, as one might say, corrupts it. Meanwhile, he has quite forgotten how he came by the idea in the first instance and even perhaps thinks he has invented it; and in those circumstances; the most interesting thing of all is that you never know what the pressure of that idea will make him do.

(Isaiah's Job is available in a tract from SFA Ministry.)

From the Mailbag

Greetings friends at Scriptures for America;

Today we have had very severe earthquakes again in Christchurch, NZ. Earthquakes have been occurring, several per day, since the big ones in February, and today's one felt worse according to residents. I have been listening to the radio as witnesses phoned in.

Though it was centered in Christchurch, it was felt over half the South island.

People were thrown around their rooms, and buildings in the central city that had survived the February quake fell or are leaning precariously.

We in NZ also have the sky covered with ash clouds from the Chile volcano, and many flights are cancelled. New Zealand

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Hey Folks,

When you first talked about Bible World Wide, I couldn't help think about Revelation 14:6-7. *"And I saw another angle in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people; and he said with a loud voice, "Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters".* Just a thought. NC

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Preacher Peters,

Heard you on SW Radio for this first time last month. Can't say that I understand all you have been preaching but it is an interesting approach. One thing I do hear coming across is your heart for this nation. Texas

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Greetings Pastor Peters, in The Holy and Blessed Name of The Lord Jesus Christ, King of Kings, Lord of Lords:

It has been awhile since I have felt compelled to write to you. I tuned in to your broadcast tonight (9:00 p.m.), and could not believe the topic. In the past few weeks I have been considering letting a certain "preacher" on one of my cable channels "have it" in regards his vile use of The Lord's Name.

It all began when flipping through the morning news stations for the weather (not that they are ever accurate), and came across this "preacher" who was talking about water Baptism and Communion.

From the Mailbag

One of the first on national tv: and before long his true colors were exposed. It was near the end of his broadcast, and he called The Lord Jesus Christ (ya-shoe-way) or something to that effect. I have heard you make mention of such people, several times, but to hear it from one who preaches Baptism and Communion, got my dander up, so to speak.

As I said, I was going to contact this yo-yo and tell him to stop using my Lord's name in vain. It's blasphemy. The Lord stopped me with your sermon tonight (not the first time). I cannot change the mind of a snake; for snakes have an agenda. Thanks Pastor for preaching what I needed to hear tonight.

Lord Jesus, Please Come Again, and Save us once and for all from the wicked. Thank you Pastor, Sunday should be a great sermon.

In the Holy and Blessed Name of The Lord Jesus Christ, Blessings to you and your ministry. Via Email

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Greetings to our brothers and sisters in Christ Jesus,

Praise be to Him and all the glory. Our son, 20 yrs. and 4 months, got baptized today by his father. I guess he needed to see the constant floods in our backyard creek for over a month now, before he plunged into the muddy waters ! What a great joy for us.

Blessings to all that are His, for healing from the word, in His care. NY

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Pastor Peters,

Notice the floods occurring in CAIRO, Illinois and MEMPHIS, Tennessee, both cities of ancient Egypt. plagues of Egypt? Could be!

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Greetings in the name of Jesus!

Today I witnessed a 1960 episode of 'Father Knows Best' involving a Mexican. The script made this Mexican present a gift to the governor, dedicating a park. The spic did not give the correct gift, a gold tractor, but rather presented an American Elm tree and said, "In the forest, one tree does not say to the other, you are no good and cannot live here." The wicked have been stealthily priming the sheep for decades (centuries)!

For the King of kings. WA

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From the Mailbag

Just a word of encouragement,

I was listening this morning (internet), while paying bills and payroll, and was thoroughly encouraged by the sermon. Those sermons from the 90's are still pertinent today and I find them very encouraging. I also enjoy Coffee with the Radio Ranch Wranglers (and Nancy and Nancy). Please know that God is working through ya'll. TN

Here is the abomination 'tell' on the complete spell casting ruse concerning OBAMA BIN LADEN and his Hollywood movie style execution at the hands of the killer dogs, the Navy SEALs. On Friday, the abomination was spouting off about the fact that, "They want us to believe we never landed on the moon!" That is the truth. He told the truth in a spell casting mockery fashion to satanically expose the OBAMA BIN LADEN "Wag The Dog," type Hollywood movie style lie. OBAMA BIN LADEN has been dead since 2001. This latest dog & pony show is yet another attempt to switch the focus of the spell cast sheeple onto another fantasy, as the bankers' squeeze play continues unabated.

White House TV/Radio reporter Ann Compton dutifully told the truth when she stated on her radio interview that this OBAMA BIN LADEN murder operation purported to have occurred in Pakistan was, "Something right out of a Hollywood movie!" The entire charade is nothing more than another MAY-DAY spin to mesmerize the sheeple with the perceived omnipotence of the Babylonian Baal STATE.

NW USSA

Dear Pastor Peters & the Radio Ranch Wranglers,

Thanks for playing Psalm 83... not too long ago. I enjoy that piece of music so much, especially the Scripture verses! I found it on the Internet and I play it often !!!

Did you ever notice how in years past, there used to be prohibitions against the USA "trading with the enemy." But now, everything is "global economy." The US Government no longer makes a distinction between enemies and allies in regard to "free trade."

It is almost as if the phrase, "global economy" is a sort of spell-casting magic words. Politicians use the phrase over, and over and over again. It's like a security blanket for "them."

Thanks again for your ministry !! Via Email

Book Review—Children’s Manners and Morals

Attention Parents and Grandparents!

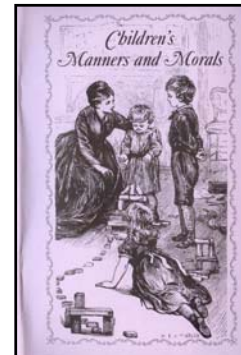
Valuable Educational Material for ALL Kingdom Children/Youth

Just recently a listener sent us a very timely and valuable booklet entitled “Children’s Manners and Morals.”

The principles in this booklet were taught to all educated children (our forefathers and mothers...) in the early days of America. Almost every instruction in this book should not be considered outdated, but rather some timely etiquette instructions for future Kingdom children.

Some of the topics covered in this booklet are:

- Moral Maxims—the most important of all earthly things are purity of heart and correctness of principle. (Of course, these two things are not obtainable without the knowledge, love, fear and obedience to our Lord and Savior Jesus Christ.)
- Rules of Courtesy and Behavior
- General Rules of Etiquette
- Laws of Etiquette
- Importance of Early Moral Instruction
- To What May Failure in Life be Attributed
- Etiquette of Conversation
- Rules for Speaking Success
- Shaking Hands
- Etiquette at the Table
- Behavior to be Avoided at the Table
- Cleanliness Rules
- Manners and Morals in the Classroom
- Art on Manner of Writing and Letter Writing
- Proper Pastimes



Etiquette was taught as the primary lesson to transform little boys into young gentlemen and girls into ladies.

This informative booklet is available for a \$7.00 donation from Scriptures for America Ministry, PO Box 766, LaPorte, CO 80535.



Hand that Rocks the Cradle

This is exactly what we are looking for, regarding ideas to wake up the lost Israelites and the message mentioned below, "How Do We Know that the Bible is the Word of God?" (# 151) is an extremely wise choice for many young people (and maybe even for some older people as well). So wise that it would be smart for all parents to make certain their children understand and can relate those truths to others. If you know of anyone who may be capable of receiving that message, don't delay in getting it to them. I now have several copies of that message on CD in our personal home and travel pack for any that we find along the way that can use that message. It is not likely to 'choke' anyone but rather to bring them up 1 step closer to Truth. And remember to follow up with them!

Thanks for sharing this with us, Becky.
Pastor and Mrs. Peters

From Becky, via email:

This is my answer to the question how the Lord caught my attention. Growing up, I was exposed to television evangelists. Even though, they caught my father's attention, I always had doubts about them because although I hadn't read the Bible, something didn't sound correct. Maybe it was accepting Jesus as my personal Savior or maybe it was the impression that a person could keep on willfully sinning and still be saved.

I didn't understand how a God so perfect would allow a person who didn't have enough regard for Him as to try to change their ways get to Heaven. Especially since He sent His only begotten Son to die such a brutal death. Something told me there was more to Jesus' death than giving us the ok to keep willfully sinning. Also, they always preached the same Scriptures and I knew there had to be more to the Bible since it was a lot thicker than the Scriptures they were directing attention to.

Once I was standing in my grandmother's bedroom where she kept her Bible on the dresser and I looked at the cover with the red paper edgings. It looked so holy. And I thought, "This Book isn't mine." It probably doesn't need any further explanation, but I thought that because all I was hearing from the so-called men of God were the Jews (as we know them today), were the chosen people. After this depressing

Hand that Rocks the Cradle

thought, I didn't give much more consideration to God, Jesus, and the Bible although I wanted to. I had the mind set of, 'I want to be close to my God, but if He has a people chosen over me that don't believe in His only begotten Son that He so unselfishly sacrificed for us, what's the point?' This all happened before the age of ten.

Then, a few years passed and a friend of my family's introduced us to Pastor Peters. Well, one of the first tapes I heard was "How Do We Know that the Bible is the Word of God?" and I was intrigued. I didn't know there were so many scientific facts about the Bible. In fact, I didn't know there was any scientific data in the Bible. I thought it was all based on faith. Then, I heard that the Anglo descendants were the chosen people of God and the facts of Scripture to substantiate that truth. I knew God had poured His Grace and Mercy on a lost sheep. At the time, I was in my mid teens and I heard sermons Pastor Peters taught to young people like praying for the future, etc. I started employing those directions and I have received many blessings because of it. The sermons I've heard on faith have also greatly blessed my life and circumstances.

I thought I had faith in God when I learned from Pastor Peter's sermons, but God provided me "hands on training" so to speak. There have been many times trouble has befallen me and all seemed lost until I remembered Pastor Peter's sermons that the Lord so graciously allowed me to understand and keep and I regained the strength to stay steadfast in my prayer. Sometimes the faith was weak, however, I remembered the Power of God, His willingness to help, and tried to picture His Majesty. Praise the Lord, in reading my Bible; I have been revealed truths I never would have even come close to understanding if I hadn't prayed first and if the Lord wasn't gracious toward me. Sometimes I wonder about something and when I pick up my Bible, I find the answer. Many times this happens when opening the Book to a random page. Sometimes I read something in my Bible and I keep it in my heart and ponder it. Sometimes the answer is revealed right away and sometimes it's a few days later as I'm still thinking about it. Either way, I know the Lord will not let me keep wondering about His mysteries when I'm so eager to know Him and learn. I hope this helps in your quest for personal experiences. By the way, the new (web) site is really nice.

June Prayer

Prayer for the Scriptures for America Gideon-Elite Prayer Warriors June/July 2011

This new prayer will serve the remnant saints who still pray, for June and July, 2011. It is based on Psalms 21:7-13.

For the king trusts in the LORD, And through the lovingkindness of the Most High he will not be shaken. Your hand will find out all your enemies; Your right hand will find out those who hate you. You will make them as a fiery oven in the time of your anger; The LORD will swallow them up in His wrath, And fire will devour them. Their offspring Thou wilt destroy from the earth, And their descendants from among the sons of men. Though they intended evil against Thee, And devised a plot, They will not succeed. For Thou wilt make them turn their back; Thou wilt aim with Thy bowstrings at their faces. Be Thou exalted, O LORD, in Thy strength; We will sing and praise Thy power.

It is an appropriate "Day of the Lord" prayer in this present part of the Day of the Lord that we are in. Our Lord's warfare weapons are many; tornadoes and fires being just a couple of them. The parable of the tares and the wheat in Matthew 13 is an end-of-an-age event story, and Psalms 21:7-13 ties into it.

IMRECATORY PRAYER

We, Your faithful remnant, trust in You, Lord Jesus Christ, our King Who art Most High. Through You we will not be shaken. Find with Your mighty hand all our enemies, Yours and ours, for we are all one together in Your body. We hate those You hate, and those who hate You. Make them a fiery oven in Your anger and in this day of Your wrath, and devour them with fire. Devour their offspring from the earth, and their descendants from among mankind. Let their evil and devious plots not succeed. Make them turn back. Aim with Thy bowstring at their face for a good head shot. Be Thou exalted, O Lord, in Thy strength.

We will sing and praise Thy power.

In the Name of Jesus Christ, we pray, Amen.

June Prayer

Psalms 83

O God, do not remain quiet; Do not be silent and, O God, do not be still. For, behold, Thine enemies make an uproar; And those who hate Thee have exalted themselves. They make shrewd plans against Thy people, And conspire together against Thy treasured ones.

They have said, "Come, and let us wipe them out as a nation, That the name of Israel be remembered no more." For they have conspired together with one mind; Against Thee do they make a covenant:

The tents of Edom and the Ishmaelites; Moab, and the Hagrites; Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre; Assyria also has joined with them; They have become a help to the children of Lot. Selah.

Deal with them as with Midian, As with Sisera and Jabin, at the torrent of Kishon, Who were destroyed at En-dor, Who became as dung for the ground. Make their nobles like Oreb and Zeeb, And all their princes like Zebah and Zalmunna, Who said, "Let us possess for ourselves The pastures of God."

O my God, make them like the whirling dust; Like chaff before the wind. Like fire that burns the forest, And like a flame that sets the mountains on fire, So pursue them with Thy tempest, And terrify them with Thy storm. Fill their faces with dishonor, That they may seek Thy name, O LORD.

Let them be ashamed and dismayed forever; And let them be humiliated and perish, That they may know that Thou alone, whose name is the LORD, Art the Most High over all the earth.

These monthly prayers are mailed to those that request them,
and are posted at our Ministry website.

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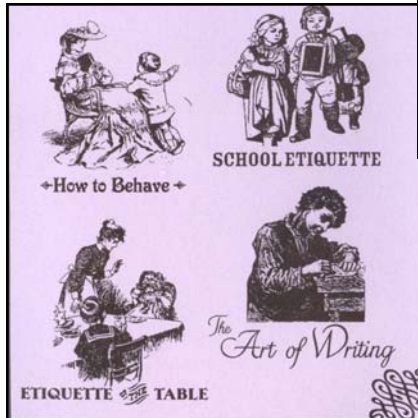
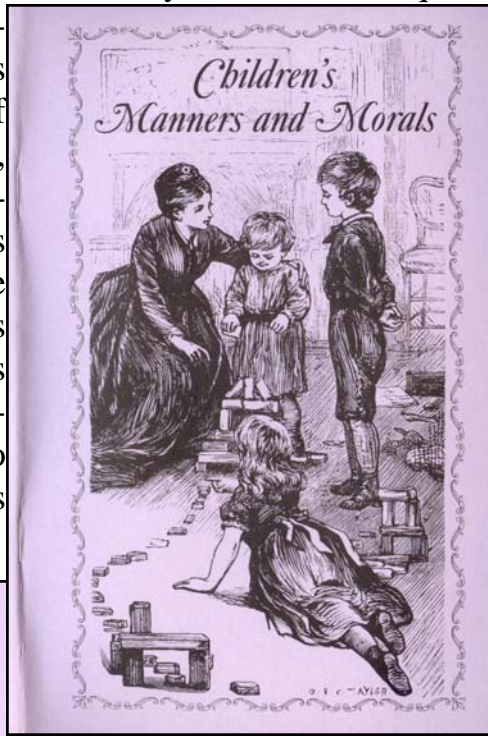
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