In that day the L ORD will punish Leviathan the fleeing serpent, with His fierce and great and mighty sword, even Leviathan the twisted serpent; and He will kill the dragon who lives in the sea. Isaiah 27:1
Come, my people, enter into your rooms
And close your doors behind you;
Hide for a little while
Until indignation runs its course.

For behold, the LORD is about to come out
from His place
To punish the inhabitants of the earth
for their iniquity;
And the earth will reveal her bloodshed
And will no longer cover her slain.

Isaiah 26:20-21

Remember,
the Passover make-up day is May 1.

He may, however, observe the
Passover to the LORD.
'In the second month,
on the fourteenth day at twilight,
they shall observe it;
Numbers 9:10-11

Do not neglect this ordinance
that is to be an everlasting testimony to Almighty God!

Click Here for the 2020 Passover Service
Greetings to the once lost but know found sheep of the house of Israel.  

Fear God, and keep his commandments: for this is the whole duty of man.

REMEMBER: The Passover make-up day is May 1.

Read Numbers 9.

Although I’m very aware that the “God is love only” crowd is sure to get riled up about this article, I’m also just as aware, that for the most part it will only be God’s Remnant that reads it.

Well, regardless of who reads it, I will not be dissuaded from speaking Biblical Truth. As our pastor said numerous times and I, as well, have often said to anyone who will listen, “There are a lot of things that people believe are in the Bible that just are not so.” There are few things in this world as dangerous as being double minded when it comes to God’s Word!

With regards to dealing with the Russians during the Cold War Era, our 40th President, the late, great President Ronald Wilson Reagan would often say, “Trust but Verify.” I think we would also do well to apply the same Shibboleth test to those who have assumed the positions of pastors, preachers and teachers with regards to not only Sacred teaching but also secular.

Another famous quote from our past President was directed primarily to those of the Christian faith, when he said, “The problem with my Christian friends is not that they are misinformed but that so much of what they believe simply is not true.” He went on to explain that the Christians he was referring to have a difficult time distinguishing between truth and fiction, primarily because they have failed to read the pure, unadulterated Word of God for themselves. Instead, they have chosen to be spoon fed by the man (or in many cases these days the woman) that is standing behind the pulpit.

I have said it before, don’t get me wrong. “God is love, alright.” There is no one disputing the fact that the Bible tells us that, in multiple places. The problem lies when they stop there and never delve deeper into the word to see that God is also a God that displays hatred. As a matter of fact, He is really good at it. Psalm 139, specifically verses 19-22, tells us that we, too, as the followers of Jesus Christ, should be good at it as well.

For they speak against thee wickedly, and thine enemies take thy name in vain. Do not I hate them, O LORD, that hate thee? and am not I grieved
with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies.

I bet most of you can’t even remember the last time you were exhorted to hate? Well if you have been around this ministry for any period of time than you do, because Pastor Peters taught us to hate evil and to hate evil doers, just as the Bible does.

But with all the new members of the body recently, I thought it best we consider that many of them have been indoctrinated in the Judeo-Christian churches with, “God loves everybody and everything.” For you it might come as quite a shock, to discover that God hates, but the truth is, Ye that love the LORD, hate evil! Believe it or not, you don’t have to dig very deeply into the Bible to find a plethora of things that God hates. Allow me to share just a few with you.

**The God of Abraham, Isaac and Jacob hates;**

False oaths: **Zechariah 8:17**  And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

The wicked and those who love violence: **Psalm 11:5**  The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

The forward, perverse: **Proverbs 3:32**  For the froward is abomination to the LORD: but his secret is with the righteous.

A proud look, a lying tongue, hands that shed innocent blood: **Proverbs 6:16-17**  These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, A heart that devises wicked imaginations:

Feet that are swift in running to mischief: **Proverbs 6:18**  An heart that deviseth wicked imaginations, feet that be swift in running to mischief;

A false witness who speaks lies: **Proverbs 6:19**  A false witness that speaketh lies, and he that soweth discord among brethren.

The sacrifices of the wicked: **Proverbs 15:8**  The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

The ways of the wicked: **Proverbs 15:9**  The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

God hates Esau:  **Malachi 1:1-3**  The burden of the word of the LORD to Israel by Malachi. I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob’s brother? saith the LORD: yet I loved Jacob, 3And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness

That just scratches the surface. Truth be known, the Bible speaks much more about the things God hates than it does about the things that God loves.

Fulfilling the role of a seer, I look around at all of the wicked things that are going on in America today and I find myself nearly apoplectic (meaning overcome with anger; extremely
indignant) at how disinterested and uncaring most Christians are with regards to the unrestrained evil advancing in every area of this once-moral nation.

The Bible is clear that the fear of the LORD is the beginning of wisdom. I showed in a recent series of messages that the church no longer fears the LORD. All they preach, for the most part, is a message of love, acceptance and tolerance of sin, when Jesus Christ’s message was and still is today that all believing, Baptized, repentant sinners are welcome at His table. But it is HIS table and you must come to His table on HIS terms. Evil doers will never have a place at the LORD’s table.

Our God, the God of Abraham, Isaac and Jacob, is a God of exclusion, not inclusion. “I am the way, I am the Truth, I am the life, NO ONE comes to the Father EXCEPT THROUGH ME.” Strait is the gate and NARROW is the way, and few find it.

(John 14:6, Matthew 7:13-14)

Hebrews 10:31 says, It is a fearful thing to fall into the hands of the living God.

Everyone knows Jesus loves them, we hear it on the streets all the time. But what you rarely hear is the FEAR of God preached to the lost. That is the Gospel message that is needed to be preached today.

Ecclesiastes 12:13 “Let us hear the conclusion of the whole matter: Fear God and keep his commandments: for this is the whole duty of man."

To teach ONLY that God is love is to teach only part of the story. Almighty God is a God of love and a God of wrath. Wise men fear Him. It is the fear of the LORD that drives men to Christ.

Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

One final Scripture, Psalm 7:11: God judgeth the righteous, and God is angry with the wicked every day.

May the God of Abraham, Isaac and Jacob bless those of you that are His, bless you and keep you, make His face shine upon you and be gracious to you, lift up His countenance to you and grant you peace.

In Jesus Christ’s service first,
Pastor Peter John Peters’ second,

Jonathan RR
Repent America, While There Is Yet Still Time!

A senior pastor of a large church in Dallas, Texas once stated, “When you remove prayer, when you allow the killing of innocent children and when you destroy the basic underpinnings of a strong family, you have in effect destroyed the infrastructure of that culture.”

Well I have news for you! The God of Abraham, Isaac and Jacob is no respecter of nations. The nation that fears God will be Blessed by God. But, the nation that turns away from God will be judged by God!

I bet most of you didn’t know that, in 1905, David Brewer, a US Supreme Court Justice, wrote, “…we constantly speak of this Republic as a Christian Nation, in fact, as the leading Christian nation of the world. This popular use of the term certainly has significance. It is not a mere creation of the imagination. It is not a term of derision but has substantial basis – one which justifies its use of the phrase.”

The United States is a Christian Nation.

Yet, it was only three short years ago that our then-President, a self-professed Muslim, Barak Hussein Obama, boldly proclaimed for the whole world to hear, that this nation is not a Christian nation now nor was it ever founded as a Christian nation. Well, he may have very well had at least a portion of the first part right, that this nation is not a Christian nation today; But he was dead wrong about this nation having never been founded as a Christian nation! This shows how far we have come (or more accurately declined) as a people since the early part of the 20th century.

Looking back, we can recall many great disasters that have struck this country in recent years, including hurricanes, droughts, floods, tornadoes, fires, earthquakes and even more recently, a full-blown, Exodus-version of a locust invasion, not to mention the nation-wide spread of plague and pestilence!

We, as a nation, have always responded with all sorts of forms of aide and acts of charity to help the victims of these disasters.

Why? Because we have the laws of God written on our hearts and because God said that through the true JerUSAlem, the most blessed nation in the history of the world; the land of milk and honey, that all the other nations of the world would be blessed. When this nation is no longer blessed, because of our sin and disregard for God and His laws, then none of the other nations will
be blessed either.

**Genesis 22:18** “In your seed (some translations use the word offspring or descendants) all the nations of the earth shall be blessed, because you have obeyed My voice.”

Over the years, we have made great advances in our weather reporting to warn of such disasters ahead of time in an effort to help people better prepare. When a disaster does strike, we have become experts at analyzing all of the secondary causes.

Yet, we have failed in the greatest respect. How? By leaving God out of the equation!

We, as a people, have either totally separated God from such disasters or for the most part have not even considered that there could be any connection. Worse yet, we have attributed all such disasters to Satan and his domain and have thought and said, “That a loving God would not do such things.”

Just this week I got into it pretty good with a couple of men that attend our Wednesday morning Bible study. I tried to explain to them that all of this we are going through is from God. Again, they insisted, that there is, “No way a loving God would make people suffer like this.”

I said, “You call this suffering? If it weren’t for the fact that He is a loving and patient God, He would rain down fire and brimstone on the majority of the people. He really has no choice but to punish a nation such as ours, because I really don’t see Him offering an apology to the people of Sodom and Gomorrah anytime soon.”

No, instead, in His infinite wisdom, he graciously, simultaneously, one by one, “removed all of the idols from before us.”

First, He removed the local sports, cancelling the high school basketball state finals. Then He removed all sports from all the public and private school curriculums.

Then it was national sports. First, the National Basketball Association (NBA) says they were going to go ahead and play with no audiences, then they outright cancelled the season, followed closely by the Major League Baseball (MLB) and the National Hockey league (NHL). The list goes on and on.

Moving on to entertainment, God said, “Hellywood, you shut down! Disney you shut down!”

Theatres tried to reduce capacity to half, providing, “Social distancing,” (what does that even mean?) Ever notice how many new words this recent worldwide pandemic has created, like “Shelter in Place?” Never heard that one before. Then there is my personal new favorite; “Restorative Justice.” What, you never heard of that one before? Neither had I until I read two stories.
The first was about a San Francisco DA that dropped the hate crime charges against a black man in the name of, you guessed it, “Restorative Justice.”

The second was regarding various cities that not only released all incarcerated non-violent offenders but also publicly proclaimed that they would not charge anyone for non-violent crimes. I’m pretty sure it was the very same day that the increases in theft and robbery began.

Why wouldn’t it? You just publicly proclaimed, in a time of crisis I might add, that IT’S OPEN SEASON ON THEFT, BURGLARY AND ROBBERY. There was one video clip were some boys from the hood just walked into, I think it was Walgreens, loaded up their baskets and just walked out. They even stole the baskets, knowing there was nothing anyone would do to prosecute them.

Well, I digress. So not only did the LORD remove all the sports idols, He decided that the bars, Broadway and the movie theatres as a whole are also too big of a distraction for His people. No, why stop there? Let’s get rid of the restaurants and limit gatherings to no more than 250 people. Well, there goes all the false mega-churches! Then, let’s make that 100; there goes the medium churches of Laodecea. No, now 50, better make it 10. You know what, why you don’t just stand at least 6 feet apart?

Maybe that will finally get the people to slow down, spend time at home and re-prioritize what is really important in their lives; Me, (meaning God) and their families and loved ones.

Maybe then they will finally understand what I meant when I said to draw the father’s heart back to their children and the children’s hearts back to their fathers.

**Malachi 4:6** “He will restore the hearts of the fathers to their children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse.”

Just imagine if I confined them to their homes for 30 days. They will likely spend more time together than they have in the last several years combined. You know what else I’m going to do, because I AM a patient God and My desire is for all those that are Mine to come to Repentance and not destruction?

**2 Peter 3:9** The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

I’m going to make sure that the time I confine them to their homes and family and that their children are at least, for the most part, off of spring break and already at home. As a matter of fact, I’m even going to make sure that as many as possible won’t blow Me off this year, regarding the day that I commanded was to be kept for all generations, Passover.” (see **Exodus 12**)

Maybe, just maybe, if I remove all their idols and legally confine them to their houses, they will have nothing better to do than keep the Passover.

Now I know that I revealed this critical truth many years ago, through the leading of my...
Holy Spirit, to an obedient Preacher in a little mountain town in Colorado that meets in an old little wooden church that used to be a fire station.

I gave him the technology, faithful prayers and support of a small group of chosen followers of Jesus Christ! I even gave him his own shortwave station, so that he could preach the truth of the Gospel of Jesus Christ, to the whole world and to “WARN THEM FROM ME TO REPENT BEFORE IT’S TOO LATE!”

But, even up until last year, the year of our LORD, 2019, only a small group, a Remnant, took it seriously and not only kept the Door Day, the Passover, but have also faithfully kept the 91stDays that I instructed David and his mighty men to keep. (See the book authored by Pastor Peter John Peters, entitled “Solar Sanity –vs- Lunar Lunacy!”)

Surely now that I have eliminated all the other temptations that have taken precedence over me, There will be more that will be obedient to My Word!

But you know, I feel like I’m still missing something, another idol that keeps the people from serving me. That’s it, I know what it is; Their finances and their love of money. I think I’ll crash the idol they rely and look to for sustenance more than Me, the stock market!

Let’s start out with a couple of 2-3,000-point loss days and round it out with a 10,000-point loss in a single week. Now I know My Word says that Babylon will fall in a day, but it also says that I am a God of grace and mercy and I just couldn’t bring myself to crash it 10,000 points in one day. Too many people would have lost their minds, many would have even taken their own lives.

Just for fun I’m going to let those 5 RICHEST families that run the Federal Reserve, that most people don’t know is about as Federal as Federal EXPRESS and that believe their small g gods, I think I will let them throw, oh I don’t know, say a trillion dollars at it and won’t let effect it positively one iota. In fact, a 10,000 point drop still might not be enough. Perhaps letting it drop a little lower will finally get the people’s attention.

I want to make sure people understand that it really doesn’t matter to Me if they have
Have we become so sophisticated as a people that we attribute just about everything that takes place in the world to natural causes only? While it is true that certain laws of nature are at work in such disasters, yet how easily we forget who it is that actually controls those laws. I have news for you, it ain’t Mother Nature!

Sadly, most Judeo Christians see God as only a God of love and know nothing of a God of wrath and judgment. Why? Because they have never been taught the whole truth of the Bible!

All of these ‘natural’ disasters have come upon us more powerfully and frequently than ever before, yet we have consistently refused to even consider that we as a people might be at fault. What then is a Biblical view of disasters and how to respond to them? Are disasters only natural events?

Should we only consider secondary causes? Have we become so secular as a nation that we no longer consider that God has any input on how we live as a people? The Bible has a name
for them and calls them the “Birth Pangs.”

Birth pangs, in terms of Bible Prophecy, refers to certain convulsive geopolitical, geophysical, astrophysical and world-wide socio-economic events and issues scheduled to occur in the time leading up to Jesus Christ’s Second Advent (second coming).

These are likened to the contractions experienced by a woman about to give birth, with those episodes increasing with frequency and intensity. Jesus’ foretelling of these birth pangs use the word “sorrows,” in His Olivet Discourse on end time things to come.

Matthew 24:3-8 “And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.” “The Birth Pangs”

Jesus’ prophecy is further expounded upon in another of the Gospels.

Luke 21: 8-11 “And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.”

Now drop down to verses 25-28

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.”
All of the “Birth Pangs” given by Jesus and the Old and New Testament prophets were in the context of the Tribulation of Daniel’s seventieth week. Could this be the start of the last 7 years of human history leading up to Jesus Christ’s glorious return? (That is a topic for another message, although I have expounded on this in the past, but perhaps it is TIME to look at the Biblical teachings again.)

The “Birth Pangs” are already being felt throughout the world. As Christians, we are commanded by Jesus to watch for the birth pangs to continue to develop. Mark 13:37 a very short, but powerful verse says. “What I say to one, I say to all; watch.”

We, as a people, have largely ignored the moral law of God and pretty much set up our own morality of what we think is right and wrong. We can, by majority vote, declare something moral and right, never once stopping to consider if what we have approved might be wrong in God’s eyes.

Our leaders say publicly that all of that morality mumbo jumbo was for an earlier generation that we have outgrown such thinking, or so a large number of so called Christians think today.

What then about all of these disasters? Do they mean anything or are they just things that have happened with no ultimate cause behind them?

I want you to consider a very important text in this regard, 2 Chronicles 7:13-14 which says, “When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people, if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.”

These verses teach us that the repentance of a people is the ONLY proper Biblical response to disasters.

This, of course, is an unpopular teaching today and for the most part not believed by our nation, based on its response to the disasters that have struck us. We don’t see the people of this land flocking to the churches to mourn over their sins and asking God’s forgiveness for how we have sinned against Him.

It is true that we should not see every natural disaster as a punishment for some sin that individuals have committed. On the other hand, we cannot completely rule out the possibility that repeated disasters on a nation just might be God’s judgment on a people. The Bible is full of many examples of this, and we harm ourselves as a nation to ignore the clear Biblical implications of repeated disasters upon a people.

We need to realize that disasters come upon nations for a reason. In the verses we previously read, we find mention of disasters coming upon a nation.
Verse 13 says, “When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people.”

There are many kinds of disasters. The Bible talks about famine, sword, and plagues (pestilences).

As a matter of fact, Jeremiah 14:12 mentions all three as instruments of judgment upon a people. The verse says, “Although they fast, I will not listen to their cry; though they offer burnt offerings and grain offerings, I will not accept them. Instead, I will destroy them with the sword, famine and plague.”

The New Bible Dictionary defines the Hebrew word used in verse 13 for “plague” or “pestilence.” Originally meaning ‘Destruction,’ this word is used comprehensively for all sorts of disasters and is often linked with the sword and famine, which three evils generally go hand in hand; and with “Divine Visitation.”

So, plague or pestilence could describe any kind of disaster whether coming from the weather, disease, or invasion by an enemy.

Here in our text, drought, invasion of pests and then the word “plague” or “pestilence” is used. But in reality, All Disasters could be included under these words.

In recent years, our nation has experienced all kinds of weather disasters, whether hurricanes, floods, tornadoes, drought and others such as fire and earthquakes, disease, and even invasion by an enemy.

God uses disasters to discipline nations. Those who have a secular mindset might not believe such could happen in our modern and sophisticated society. Yet, the Bible is not governed by the beliefs of modern society. The Bible definitely teaches that God does and has used disasters to discipline and judge nations.

This can be clearly seen in II Chronicles 6:26-27 where Solomon sees the possibility of such in the future. He says, “When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray toward this place and confess your name and turn from their sin because you have afflicted them, then hear from heaven and forgive the sin of your servants, your people TRUE! Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.”

Notice that drought comes because of the nation’s sin. God uses drought to teach the people the right way to live. Sadly, such thinking is so foreign to our present national mindset. Even to the point that it is difficult to even suggest, “That our disasters might come upon us because of our national sins.”

Ezekiel 6:11 says, “This is what the Sovereign Lord says: Strike your hands together and
stamp your feet and cry out ‘Alas!’ because of all the wicked and detestable practices of the house of Israel, for they will fall by the sword, famine and plague.” (Pestilence)

If we continue in our sexual immorality of all sorts, our total neglect of “Keeping The Sabbath Day Holy,” our killing of the unborn, and our idolatry in all its modern-day forms, should we really expect anything better?

The Bible is clear that God punishes nations that fall into sin and refuse to repent. He has done it before, and He is doing it right now whether we believe it or not matters not to Him.

What then is a Biblical response to disaster? Verse 14 says, “If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.”

So it is, brothers and sisters in Christ! The only Biblical response to disaster is to acknowledge God, as a people. Often this verse is used to teach that if Christians repent of their sins, their nation will be healed.

However, the emphasis here is that a nation is being addressed and if the people of the nation repent, then that nation will be healed.

Dr. Henry M. Morris comments on this passage in his notes in The New Defenders Study Bible saying, “This verse is often cited by way of exhortation to Christians on behalf of their particular nation, but it was actually a very specific promise to the people of the elect nation, True Israel, given to King Solomon on behalf of his own Nation-Israel.

This verse is not so much teaching us that if the Christians in a particular nation repent that their nation will be healed but it is teaching us that if a nation of people repent that nation will be healed.

The emphasis is national and is directed to a nation not a people within

Remember to join us LIVE on Wednesday nights for “Wednesday Night Prayer Meetings,” 7 pm mtn., 8 pm central, 9 pm eastern. 
Join us for “COFFEE with the Wranglers,” LIVE on Saturday mornings at 7 am mtn., 8 am central, 9 am eastern.

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a nation. Lot and his family acknowledged God but that did not save Sodom. God destroyed Sodom because of its sin, despite the fact that Lot who lived there was righteous.

Today, if some Christians in America have a meeting and repent of their own sins, that doesn’t mean that God is going to heal America. That is not what the verse teaches. It simply teaches us that if the people of a particular nation repent and turn to God, that nation will be healed.

Nineveh repented at the preaching of Jonah and that nation was spared. The whole nation repented, as a people collectively, all the way from the top down.

That is a True National Repentance. But first, as a nation of people, we must once again recognize the need to acknowledge God, to pray and seek His face as a people.

Our nation, the True JerUSAlem, as a people, need not only to pray and seek the face of the LORD, but they need to follow through and repent of their sins.

Matthew Henry writes, “National judgments are here supposed, famine, and pestilence, and perhaps war, for by the locusts devouring the land may be meant enemies as greedy as locusts, and lying all waste.”

“National repentance, prayer, and reformation are required…. God expects that his people who are called by His name, if they have dishonored his name by their iniquity, should honor it by accepting the punishment of their iniquity. They must humble themselves under His hand, must pray for the removal of the judgment, must seek the face and favor of God; and yet all this will not do unless they turn from their ways, and return to the God from whom they have revolted.”

We, as a nation, need to repent of our national sins and to turn, as a nation, back to the God we have revolted from. When we repent of our sexual immorality in all its variations, of our total disregard of the Christian Sabbath, of our killing of millions of unborn children and of our enormous idolatries in many forms, then and only then will God heal our land as a nation.
The result of repentance as a people is the healing of their land. Then we will dwell in peace. Then we will have better weather and our land will produce. Then will we be protected from disasters of many kinds.

Again, Matthew Henry comments, “National mercy is then promised, that God will forgive their sins, which brought the judgment upon them, and then heal their land, redress all their grievances. Pardoning mercy makes way for healing mercy.”

*The Spirit of the Reformation Study Bible* comments on this passage saying, “God promised that the nation would receive relief from hardship caused by sin if the people would turn to Him in humility and prayer. Within this general parameter, God retained the prerogative to bless when and how He saw fit. (p. 656) We will see a national healing of our land when we see a national repentance of the people of our land.”

“Now, we come to our national failure. We have failed to respond to disaster properly. We have done many things to respond to our national disasters, such as giving aide to the needy and providing help to those who have suffered. All of this has received the approval of God. However, the great failure on the part of this nation is that we have not acknowledged God in all of our disasters and we have not owned up to our sinfulness as a people. We certainly have not genuinely repented of our sins.”

Because of our national failure to do these things, the disasters have continued to come year after year. They will continue to come in the future, increasing in number and degree. **Until we as a people own up to our national sins and until we as a people repent of those sins, we can expect national disasters to continue.**

No nation that divorces itself from the very same God that same nation once honored can expect to survive as a nation. We cannot secularize the nation and expect God to bless us.

We have left the principles and examples of our forefathers. In the summer of 1623, there was a severe drought at Plymouth, Massachusetts. The drought was long lasting and not even the Indians could remember anything like it before. Edward Winslow wrote, “There scarce fell any rain, so that the stalk of that planting which was first set, began to send forth the ear before it came to half growth, and that which was later, not like to yield any at all, both blade and stalk hanging the head and changing the color in such manner as we judged it utterly dead. Our beans also ran not up according to their wonted manner, but stood at a stay, many being parched away, as though they had been scorched before the fire.” (*The Light and the Glory*, p. 141)
What did the people of Plymouth do? Did they analyze all the secondary causes of this drought? Did they just pray for rain? No! They called for an assembly of the people. Winslow writes, “These and the like considerations moved not only every good man privately to enter into examination with his own estate between God and his conscience, and so to humiliation before Him, but also to humble ourselves together before the Lord by fasting and prayer. To that end, a day was appointed by public authority, and set apart from all other employments.”

A day was appointed by public authority to acknowledge God and repent of their sins. What happened? Before the meeting was over, the clouds began to gather and a fine mist began to form and continued for fourteen days. (The crops were so far gone, that a heavy rain would have washed them away.) The crops were healed and an abundant harvest came in the fall.

Their number one thing to do in this disaster was to acknowledge God and repent. As a result, God answered and healed their land. It wasn’t just a few Christians calling a prayer meeting, but by public authority the whole people were called together and the whole people repented.

Today, our greatest need is a national repentance! Not the repentance of a few Christians within the nation, but the repentance of the nation as a whole people. That will come about when a national spiritual revival takes place, that only God can send.

Our duty as Christians is to pray for a national spiritual revival to fall upon this land, before it is too late.

Only then will we see a national repentance and a healing of this land.
The anti-viral and anti-bacterial properties of Lomatium dissectum have attracted the interest of herbalists and Naturopathic physicians who are utilizing it in the treatment of today’s most difficult viral diseases. It may be part of a protocol in the treatment of Hepatitis-C, Influenza, HIV, AIDS, Chronic-fatigue, Pneumonia, Bronchitis, Herpes simplex, Sinusitis, and common Colds.

The root of the Lomatium dissectum plant is a natural medicine with extensive traditional use by the Native Americans of the Pacific Northwest and Northern Nevada where it grows. It was used primarily for upper respiratory infections, although a great many other uses have been noted. When the influenza epidemic hit Northern Nevada in 1918, Ernst Krebs MD of Carson City was surprised to see the local Washoe people recovering, and he inquired as to their medicine. They called it “Toh-sa” or “Do-sa.” Dr. Krebs called it Balsamea, due to its biting odor of balsamic resins. Botanists named it Leptotaenia dissecta until 1942 when it was renamed Lomatium dissectum, a slightly different classification. One of the many Lomatium species is often called “Biscuit-root”, as the pulp was pounded into cakes. Its large taproot and its kinship with common carrots, also gave it the name “Indian Carrot.”

Antiviral / Expectorant / Intestinal and Urinary Antiseptic / Diaphoretic / Diuretic

Dosage: To use as an antiviral treatment for flu type symptoms take 1/4 tsp every 3 to 4 hours for 5 days in 1 cup of hot water. Keep track on a dosing chart. Optionally combine with Elderberry (antiviral daily tonic) and Gumweed (swollen lymph nodes).

Warnings: The resin fraction occasionally causes a whole-body rash in some people with most reporting that the rash disappears in 6 to 24 hours after dose.

Drug Interactions: Lomatium has been reported to potentiate (intensify the effects of) two groups of drugs, anticoagulants (blood thinners) and immune-stimulants (drugs given to boost the immune system).

Research Review: Lomatium inhibits HIV replication, and is suppressive during acute HIV-1 infections.110

Lomatium constituents shown to have significant antiviral activity.111

Thuja induces CD4+ fraction of human peripheral blood T-cell subset, as well as IL-1 beta, IL-2, IL-3, IL-6, gamma-IFN, G-CSF, GM-CSF and TNF-(3 production.112 Silymarin (in milk thistle and artichoke) Dosage: 160 mg t.i.d.”

Historical Notation: (Antiviral Activity) Lomatium dissectum is “a powerful antiviral plant used by Native Americans to survive the 1918 influenza epidemic may prove to be a strong modern-day cold and flu remedy” according to a report from the University of California. The root’s anti-viral action is combined with a respiratory clearing action that is especially useful for dealing with the secondary infections caused by many strains of influenza.

OTHER NAMES: Fernleaf Biscuitroot, Desert Parsley, Indian Parsnip, Toza Root

Lomatium may very well be the best antiviral we have. It’s certainly the best and strongest I’ve ever used both topically and internally, and especially for the lungs. So why haven’t you heard of it?

Lomatium was highly regarded by the Native American peoples of the Pacific Northwest and Northern Nevada where it grows.
high plateaus of the Pacific Northwest, who used it as a primary herb for all sorts of infections and lung ailments. Unfortunately, by the time that white settlers were making inroads in the region, medical science had already “advanced” past the stage where they believed there was anything left to learn from native peoples about native plants. Sure, frontier medicine might do in a pinch. But modern, official, civilized medicine (i.e. purgative, cathartics, and electroshock) was to be preferred.

We’re still feeling the repercussions of this bias. Look at the shelves of your local natural product store: almost every major American drug plant in commerce is either an East Coast native (Goldenseal, Cranberry, Willow, Slippery Elm), developed by European scientists (Echinacea, Black Cohosh, Saw Palmetto), or recreational (Coffee, Tobacco, Marijuana). Only now are we really beginning to look at our vast Western pharmacopeia.

In retrospect, we could have looked a lot sooner. And it’s not like we didn’t have clues. Back in 1920, a young physician named Ernst Krebs published an account of his experience with Lomatium in the Bulletin of the Nevada State Board of Health. Krebs had been assigned by the Indian Bureau to the Washoe reservation, and he was there when the Spanish flu hit. (The so-called Spanish flu was an avian strain that killed more than 500,000 Americans and between 20 and 100 million worldwide):

“…Whether a coincidence or not, there was not a single death in the Washoe tribe from influenza or its complications, although Indians living in other parts of the State where the root did not grow died in numbers. It was such a remarkable coincidence that a practicing physician who saw apparently hopeless cases recover without any other medication or care of any kind investigated the root. A preparation was prepared and employed in a great many cases among the whites, from the mildest to the most virulent types of influenza, and it proved, among other things, that it is the nearest approach we have today to a specific in epidemic influenza and the accompanying pneumonia… Other physicians were induced to give it a trial, with the same results. It is beyond the experimental stage, as its therapeutic action in this direction is established and beyond any doubt. The cases in which it has been used run into the hundreds. There is probably no therapeutic agent so valuable in the treatment of influenzal pneumonia.”

Too good to be true? Well, we have no reason to doubt him. (Contrary to popular belief, this is not the Ernst T. Krebs Jr. who would later get all quack-y claiming he could cure cancer with “vitamin B17.”) But his account was published, and then, seemingly, ignored.

The next we hear of Lomatium is from a researcher named Percy Train who was sent to Nevada by the U.S. government to screen local plants for potential drug development. He spent six years there, starting in the mid-1930s, and found nothing that even touched Lomatium for sheer germ-killing firepower. In the words of the late, great herbalist Michael Moore, “It killed just about every microbe his research group tested it against, and you could douse rats in it without hurting them.” Train published his book in 1941. Once again, published, then ignored.

Fast forward to today. Lomatium is still virtually unknown, and there still isn’t a shred of formal research on it. There isn’t a marketing push. Nobody has ever gotten on the Oprah Show to tout it. But the plant has had two strong advocates: the great naturopathic doctor, John Bastyr; and the great herbalist, Michael Moore. It’s because of these two men, I believe, that the knowledge of Lomatium is still alive today. Most everyone who uses Lomatium now can trace their knowledge back to either Moore or Bastyr, either directly, or indirectly, through one of their thousands of students.

And now, finally, the word is just beginning to get out, as fears about modern-day viruses like H1N1 have
begun prompting people to look for solutions. Bird flu, swine flu, three-toed sloth flu I don’t care. Lomatium shines in viral infections, period. I’ve been using it for over a decade, and I’ve never met a viral infection where it hasn’t at least made a dent. Even in infections where I didn’t expect it to work; for example a friend with Hepatitis C, who took Lomatium on the advice of a naturopathic doctor, and saw her viral load plummet, it’s worked. In Chronic Fatigue with a (presumed) viral component, it’s worked. In shingles, it’s worked. Michael Moore suggests using it for what he calls the “slow viruses”: HPV, Mono, Hepatitis C, CMV, and (he suggests tentatively) HIV.

But Lomatium seems to specialize in viruses of the respiratory tract. Many of the plant’s antiviral compounds are excreted out through the mucosa of the lungs. So on their way out the body, they end up exactly where they’re needed. First, they thin congested, boggy mucous and work as a mild expectorant. But again, we come back to where Lomatium shines: as a stone cold germ-killer. For deep lung infections, I have found nothing that can match our modest little Biscuitroot. And if you’re one of those people whose every little sniffle or sneeze ends up sinking its claws into your chest, Lomatium is invaluable at the first sign. It can still be effective after an infection has already established itself.

Lomatium is also useful topically. For example, if you’re dealing with a wart, try soaking the pad of a band-aid in the standard tincture of Lomatium, and apply it over the area before going to bed. You ought to see shrinkage in 4-5 days.

Suppositories made with Lomatium, Western Red Cedar, and Vitamin A are a standard naturopathic protocol in viral infections of the cervix, although I have no direct experience here.

SAFETY: Lomatium may cause a skin rash in as many as 1% of the people who take it. I’ve given Lomatium or Lomatium-containing products to close to 1,000 people, and I’ve heard of the rash four times. One was a woman who got it on her arms after taking Lomatium for a few days. She stopped taking the herb, and the rash went away a few days later. Another woman got a very mild rash on her neck, and continued taking the Lomatium because it was working so well. She just wore a turtleneck. The third woman got a head-to-toe rash and checked into the ER for some strong suppressive anti-inflammatories. The rash went away in a few days by itself.

There’s some debate in the medical herbalism community as to what causes the rash, and how to avoid it. Some say it depends on how the medicine is prepared. Lomatium is very rich in resins, they say, and there’s foam that should be skimmed from the top when you’re preparing it. Others cite Michael Moore’s take on the subject, which is that it’s not the herb itself, but a detox reaction to metabolic products of viral or bacterial die-off. He says that in 30 years, he’s never seen the rash in people who take Lomatium along with herbs that support detox. I’m not sure who I agree with. But, die-off or not, coincidence or not, I’ll say that I’ve only once seen the rash in people taking a good, Lomatium-based formula, with good supportive herbs.
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